

1 LOT  
44,771 SQ. FT. GROSS  
44,539 SQ. FT. NET

# TRACT NO. 084019

IN THE CITY OF PASADENA  
COUNTY OF LOS ANGELES  
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 24, 27 AND PORTION OF LOT 30, OF FAIR VIEW PLACE EXTENSION, AS PER MAP RECORDED IN BOOK 8, PAGE 100, OF MAPS, TOGETHER WITH A PORTION OF PARKWOOD AVENUE, FORMERLY KNOWN AS PARKWOOD BOULEVARD OF SAID FAIR VIEW PLACE EXTENSION, AND A PORTION OF WALNUT STREET, BOTH VACATED BY RESOLUTIONS RECORDED AUGUST 27, 1985 AS INSTRUMENT NO. 85-992561 AND JUNE 2, 2025 AS INSTRUMENT NO. 20250364836, OF OFFICIAL RECORDS; AND LOTS 35, 37 AND PORTION OF LOT 39 OF MAP OF ONG PLACE, AS PER MAP RECORDED IN BOOK 10, PAGE 8 OF MAPS; ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE ALSO DEDICATE TO THE CITY OF PASADENA THE EASEMENT FOR PUBLIC SIDEWALK PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENTAL THERETO.

HHP-WALNUT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Charles E. Loveman, Jr.  
MANAGER

**BENEFICIARY'S STATEMENT:**

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 3, 2023 AS INSTRUMENT NO. 20230006841, AND BY ASSIGNMENT MARCH 1, 2024 AS INSTRUMENT NO. 20240157668, BOTH OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.

BY: Joseph Shelly, Vice President

THE CITY OF PASADENA, A MUNICIPAL CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 30, 2025 AS INSTRUMENT NO. 20250360416, OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.

BY: \_\_\_\_\_

**SIGNATURE OMISSIONS NOTE:**

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(g) 3A (I-III) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

THE CITY OF PASADENA, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC STREET RECORDED JULY 1, 1925 IN BOOK 4421 PAGE 170, OFFICIAL RECORDS.

THE CITY OF PASADENA, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC STREET RECORDED JUNE 13, 1975 AS INSTRUMENT NO. 4734, OFFICIAL RECORDS.

THE CITY OF PASADENA, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES RECORDED JUNE 12, 2023 AS INSTRUMENT NO. 20230360906, OFFICIAL RECORDS.

SPECTRUM PACIFIC WEST, LLC, HOLDER OF AN EASEMENT FOR COMMUNICATIONS FACILITIES AND INCIDENTAL PURPOSES RECORDED JULY 25, 2023 AS INSTRUMENT NO. 20230488576, OFFICIAL RECORDS.

**GEOTECHNICAL ENGINEERING INVESTIGATIONS:**

A GEOTECHNICAL ENGINEERING PLAN REVIEW WAS PREPARED FOR THIS TRACT ON JUNE 14, 2022 BY IRVINE GEOTECHNICAL, INC. AND IS ON FILE AT THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT OF THE CITY OF PASADENA.

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN DECEMBER 2022, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HHP-WALNUT, LLC, ON JUNE 28, 2021. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: Michael P. Jervis  
MICHAEL P. JERVIS  
LS 8129  
DATE: 11-06-2025



**BASIS OF BEARINGS:**

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N00°01'38"E OF THE CENTERLINE OF PARKWOOD AVENUE AS SHOWN ON PARCEL MAP NO. 73298, RECORDED IN BOOK 388, PAGES 37 AND 38 OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY.

**CITY ENGINEER'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (c)(1), (2) AND (3) HAVE BEEN COMPLIED WITH.

BY: Brent Maue  
BRENT MAUE  
R.C.E. 80265  
CITY ENGINEER - CITY OF PASADENA  
DATE: \_\_\_\_\_



**CITY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

BY: Christopher G. Vandrey  
CHRISTOPHER G. VANDREY, PLS 8783  
DATE: 2/7/2026



**CITY CLERK'S CERTIFICATE:**

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA BY RESOLUTION NO. \_\_\_\_\_ PASSED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE EASEMENT FOR PUBLIC SIDEWALK PURPOSES AS DEDICATED ON SAID MAP.

CITY CLERK - CITY OF PASADENA  
DATE: \_\_\_\_\_

**COUNTY TAX CERTIFICATES:**

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 084019 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE: \_\_\_\_\_

BY: DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE: \_\_\_\_\_

BY: DEPUTY

**CONDOMINIUM NOTE:**

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 60 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

# TRACT NO. 084019

SHEET 2 OF 3 SHEETS

IN THE CITY OF PASADENA  
COUNTY OF LOS ANGELES  
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

### NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTIFY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA )

COUNTY OF Los Angeles )

ON Dec. 9, 2025, BEFORE ME, Marianne Williams, A NOTARY PUBLIC PERSONALLY APPEARED Charles G. Loveman, III WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: Marianne Williams

PRINTED NAME: Marianne Williams

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

MY COMMISSION EXPIRES: Dec. 18, 2025

MY COMMISSION NO. IS: 2385736

### NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTIFY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA )

COUNTY OF Los Angeles )

ON Dec. 9, 2025, BEFORE ME, Marianne Williams, A NOTARY PUBLIC PERSONALLY APPEARED Joseph Shelly WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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SIGNATURE: Marianne Williams

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STATE OF CALIFORNIA )

COUNTY OF \_\_\_\_\_ )

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC PERSONALLY APPEARED \_\_\_\_\_ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.

MY COMMISSION EXPIRES: \_\_\_\_\_

MY COMMISSION NO. IS: \_\_\_\_\_

### ESTABLISHMENT NOTES:

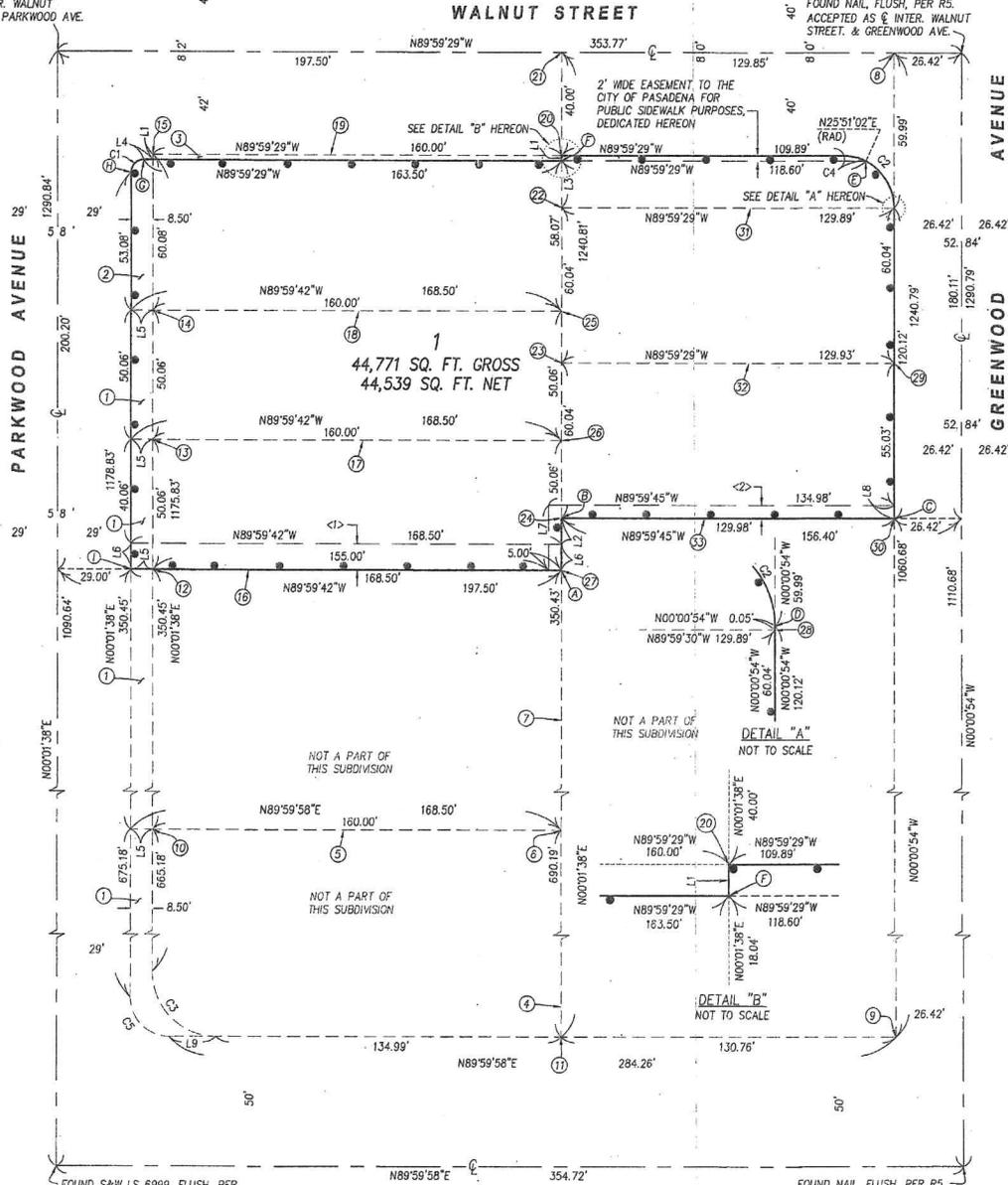
- 1) PORTION OF PARKWOOD AVENUE VACATED BY RESOLUTION 5395 RECORDED AUGUST 27, 1985 AS INSTRUMENT No. 85-992561.
- 2) PORTIONS OF PARKWOOD AVENUE VACATED BY RESOLUTION 5395 RECORDED AUGUST 27, 1985 AS INSTRUMENT No. 85-992561 & RESOLUTION 9995 RECORDED JUNE 2, 2025 AS INSTRUMENT No. 20250364836.
- 3) PORTION OF EASEMENT GRANTED TO THE CITY OF PASADENA FOR STREET WIDENING ON JUNE 13, 1979 AS RECORDING NO. 4734, OFFICIAL RECORDS.
- 4) EASTERLY LINE OF LOTS 9, 12, 15, 18, 21, 24, 27, 30, 33, 36 & 39, R3. EST. AT RECORD DISTANCE FROM PARKWOOD AVENUE PER SAID MAP.
- 5) NORTHERLY LINE OF LOT 39, R3. EST. AT RECORD DISTANCE FROM COLORADO BOULEVARD PER SAID MAP.
- 6) SOUTHEASTERLY CORNER OF LOT 3, R1. EST. BY INTERSECTION.
- 7) EASTERLY LINE OF LOTS 3, 6, 9, 12, 15, 18, 21, 24, 27, & 30, R1. EST. AT RECORD DISTANCE FROM PARKWOOD AVENUE PER SAID MAP.
- 8) NORTHEASTERLY CORNER OF LOT 39, R2. EST. BETWEEN FOUND MONUMENTS AT RECORD DISTANCE PER R2, R6 & R7.
- 9) SOUTHEASTERLY CORNER OF LOT 2, R2.
- 10) SOUTHWESTERLY CORNER OF LOT 3, R1. EST. BY INTERSECTION.
- 11) SOUTHEASTERLY CORNER OF LOT 9, R3 AND THE SOUTHWESTERLY CORNER OF LOT 1, R2. EST. BY INTERSECTION.
- 12) SOUTHWESTERLY CORNER OF LOT 24, R1. EST. BY PRORATION BETWEEN SOUTHWESTERLY CORNER OF LOT 3, R1 & NORTHWESTERLY CORNER OF LOT 30, R1.
- 13) SOUTHWESTERLY CORNER OF LOT 27, R1. EST. BY PRORATION BETWEEN SOUTHWESTERLY CORNER OF LOT 3, R1 & NORTHWESTERLY CORNER OF LOT 30, R1.
- 14) SOUTHWESTERLY CORNER OF LOT 30, R1. EST. BY PRORATION BETWEEN SOUTHWESTERLY CORNER OF LOT 3, R1 & NORTHWESTERLY CORNER OF LOT 30, R1.
- 15) NORTHWESTERLY CORNER OF LOT 30, R1.
- 16) SOUTHERLY LINE OF LOT 24, R1.
- 17) SOUTHERLY LINE OF LOT 27, R1.
- 18) SOUTHERLY LINE OF LOT 30, R1.
- 19) NORTHERLY LINE OF LOT 30, R1. EST. AT RECORD DISTANCE FROM CENTERLINE OF WALNUT STREET PER R6 AND R7.
- 20) NORTHEASTERLY CORNER OF LOT 30, R1. EST. BY INTERSECTION. PER R1.
- 21) NORTHWESTERLY CORNER OF LOT 39, R2. EST. BY INTERSECTION PER R2, R6 & R7.
- 22) NORTHWESTERLY CORNER OF LOT 37, R2. EST. BY PRORATION BETWEEN THE NORTHWESTERLY CORNER OF LOT 39 AND THE SOUTHWESTERLY CORNER OF LOT 1, R2.
- 23) NORTHWESTERLY CORNER OF LOT 35, R2. EST. BY PRORATION BETWEEN THE NORTHWESTERLY CORNER OF LOT 39 AND THE SOUTHWESTERLY CORNER OF LOT 1, R2.
- 24) SOUTHWESTERLY CORNER OF LOT 35, R2. EST. BY PRORATION BETWEEN THE NORTHWESTERLY CORNER OF LOT 39 AND THE SOUTHWESTERLY CORNER OF LOT 1, R2.
- 25) SOUTHEASTERLY CORNER OF LOT 30, R1. EST. BY PRORATION BETWEEN THE SOUTHEASTERLY CORNER OF LOT 3 AND THE NORTHEASTERLY CORNER OF LOT 30, R1.
- 26) SOUTHEASTERLY CORNER OF LOT 27, R1. EST. BY PRORATION BETWEEN THE SOUTHEASTERLY CORNER OF LOT 3 AND THE NORTHEASTERLY CORNER OF LOT 30, R1.
- 27) SOUTHEASTERLY CORNER OF LOT 24, R1. EST. BY PRORATION BETWEEN THE SOUTHEASTERLY CORNER OF LOT 3 AND THE NORTHEASTERLY CORNER OF LOT 30, R1.
- 28) SOUTHEASTERLY CORNER OF LOT 39, R2. EST. BY PRORATION BETWEEN THE NORTHEASTERLY CORNER OF LOT 39 AND THE SOUTHEASTERLY CORNER OF LOT 2, R2.
- 29) SOUTHEASTERLY CORNER OF LOT 37, R2. EST. BY PRORATION BETWEEN THE NORTHEASTERLY CORNER OF LOT 39 AND THE SOUTHEASTERLY CORNER OF LOT 2, R2.
- 30) SOUTHEASTERLY CORNER OF LOT 35, R2. EST. BY PRORATION BETWEEN THE NORTHEASTERLY CORNER OF LOT 39 AND THE SOUTHEASTERLY CORNER OF LOT 2, R2.
- 31) SOUTHERLY LINE OF LOT 39, R2.
- 32) SOUTHERLY LINE OF LOT 37, R2.
- 33) SOUTHERLY LINE OF LOT 35, R2.

# TRACT NO. 084019

IN THE CITY OF PASADENA  
 COUNTY OF LOS ANGELES  
 STATE OF CALIFORNIA  
 FOR CONDOMINIUM PURPOSES

SEE SHEET 2 FOR  
 ESTABLISHMENT NOTES.

FOUND S&W RCE 11257,  
 DOWN 1", PER R5, ACCEPTED  
 AS E INTER, WALNUT  
 STREET, & PARKWOOD AVE.



FOUND NAIL, FLUSH, PER R5,  
 ACCEPTED AS E INTER, WALNUT  
 STREET, & GREENWOOD AVE.

FOUND S&W LS 6999, FLUSH, PER  
 R4, ACCEPTED AS E INTER,  
 COLORADO BLVD. & PARKWOOD AVE.

FOUND NAIL, FLUSH, PER R5,  
 ACCEPTED AS E INTER, COLORADO  
 BLVD. & GREENWOOD AVE.

**MONUMENT NOTES:**

- (A) SET 2" I.P., LS 8129, DOWN 6", N44°59'02"W 1.41' FROM LOT CORNER.
- (B) SET L&T, LS 8129, ON TOP OF WALL (HEIGHT=5'), S45°00'56"W 0.57' FROM LOT CORNER.
- (C) SET L&T, LS 8129, ON PROLONGATION, S89°59'45"E 1.00' FROM LOT CORNER.
- (D) SET L&T, LS 8129, OFFSET 3.00' EASTERLY.
- (E) SET L&T, LS 8129, N00°00'31"E 4.00' FROM INTER.
- (F) SET L&T, LS 8129, N00°01'38"E 4.00' FROM LOT CORNER.
- (G) SET L&T, LS 8129, OFFSET 2.00' NORTHERLY.
- (H) SET L&T, LS 8129, OFFSET 3.00' WESTERLY.
- (I) SET L&T, LS 8129, ON PROLONGATION, N89°59'42"W 3.00' FROM LOT CORNER.

**LEGEND**

- ⊕ CENTERLINE
- ⊕ INTER. INTERSECTION
- L&T LEAD AND TACK
- S&W SPIKE AND WASHER
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

**RECORD NOTES:**

- R1 FAIR VIEW PLACE EXTENSION, M.B. 8-100.
- R2 MAP OF ONG PLACE, M.B. 10-8.
- R3 FAIR VIEW PLACE, M.B. 8-77.
- R4 P.W.F.B. 1625-1101-1102.
- R5 P.W.F.B. 1625-1060-1061.
- R6 C.F. 1043
- R7 C.S.B.: 0190-1

**EASEMENT NOTES:**

- <1> PUBLIC EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS SET FORTH IN A DOCUMENT:  
 PURPOSE: PUBLIC UTILITIES  
 RECORDING DATE: JUNE 12, 2023  
 RECORDING No: INSTRUMENT No. 20230380906, OFFICIAL RECORDS OF LOS ANGELES COUNTY  
 HOLDER: CITY OF PASADENA
- <2> EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS SET FORTH IN A DOCUMENT:  
 PURPOSE: COMMUNICATION FACILITIES AND INCIDENTAL PURPOSES  
 RECORDING DATE: JULY 25, 2023  
 RECORDING No: INSTRUMENT No. 20230488576, OFFICIAL RECORDS OF LOS ANGELES COUNTY  
 HOLDER: SPECTRUM PACIFIC WEST, LLC

**CURVE TABLE**

CURVE	RADIUS	DELTA	LENGTH
C1	5.00'	89°58'53"	7.85'
C2	20.00'	89°58'35"	31.41'
C3	25.00'	90°01'40"	39.28'
C4	20.00'	25°50'31"	9.02'
C5	15.00'	90°01'40"	23.57'

**LINE TABLE**

LINE	BEARING	LENGTH
L1	N 00°01'38" E	2.00'
L2	N 00°01'38" E	10.07'
L3	N 00°01'38" E	18.04'
L4	N 89°59'29" W	3.50'
L5	N 89°59'42" W	8.50'
L6	N 00°01'38" E	10.00'
L7	N 00°01'38" E	25.07'
L8	N 00°00'54" W	5.00'
L9	N 89°59'58" E	18.51'