



## PLANNING DIVISION MASTER APPLICATION FORM

Project Address: 1220 WYNN ROAD, PASADENA, CA 91107Project Name: THE WELSH HOUSE

Project Description: (Please describe demolitions, alterations and any new construction)

Restoration and maintenance of a 1957 mid-century modern single family residence by noted Pasadena architect Harold B. Zook AIAZoning Designation: RS-4 HDGeneral Plan Designation: LOW-DENSITY RESIDENTIAL 0-6 DUEstimated Valuation (Cost of Project): \$229,000

## APPLICANT / OWNER INFORMATION

APPLICANT NAME: MELINDA AND AARON KIELYAddress: 1220 WYNN ROADCity PASADENA, CA 91107

State: \_\_\_\_\_ Zip: \_\_\_\_\_

CONTACT PERSON: MELINDA KIELYAddress: 1220 WYNN ROADCity PASADENA, CA 91107

State: \_\_\_\_\_ Zip: \_\_\_\_\_

PROPERTY OWNER NAME: Aaron B. Kiely and Melinda James Kiely, Trustees of the Aaron B. Kiely and Melinda James Kiely Living Trust dated August 9, 2013, and any amendments thereto.

Address: \_\_\_\_\_

City \_\_\_\_\_

Telephone: 626-975-3426

Fax: [ ] \_\_\_\_\_

Email: kielys@sbcglobal.netTelephone: 626-975-3426

Fax: [ ] \_\_\_\_\_

Email: kielys@sbcglobal.netTelephone: [ ] 626-975-3426

Fax: [ ] \_\_\_\_\_

Email: kielys@sbcglobal.net

## TYPE OF PLANNING REVIEW AND APPROVALS REQUIRED (Mark clearly the type of approval(s) required):

|                                                                  |                                                                                             |                                                                                  |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <input type="checkbox"/> ADJUSTMENT PERMIT                       | <input type="checkbox"/> HEIGHT AVERAGING                                                   | <input type="checkbox"/> PREDEVELOPMENT PLAN REVIEW                              |
| <input type="checkbox"/> AFFORDABLE HOUSING CONCESSION OR WAIVER | <input type="checkbox"/> HILLSIDE DEVELOPMENT PERMIT                                        | <input type="checkbox"/> RELIEF FROM THE REPLACEMENT BUILDING PERMIT REQUIREMENT |
| <input type="checkbox"/> CERTIFICATE OF APPROPRIATENESS          | <input checked="" type="checkbox"/> HISTORIC DESIGNATION (MONUMENT, LANDMARK, TREE OR SIGN) | <input type="checkbox"/> SIGN EXCEPTION                                          |
| <input type="checkbox"/> CERTIFICATE OF EXCEPTION                | <input type="checkbox"/> HISTORICAL RESEARCH/EVALUATION                                     | <input type="checkbox"/> TENTATIVE PARCEL/TRACT MAP                              |
| <input type="checkbox"/> CHANGES TO APPROVED PROJECT             | <input type="checkbox"/> LANDMARK TREE PRUNING                                              | <input type="checkbox"/> TEMP. CONDITIONAL USE PERMIT                            |
| <input type="checkbox"/> CONDITIONAL USE PERMIT                  | <input type="checkbox"/> MASTER DEVELOPMENT PLAN                                            | <input type="checkbox"/> TREE PROTECTION PLAN REVIEW                             |
| <input type="checkbox"/> DESIGN REVIEW                           | <input type="checkbox"/> MASTER SIGN PLAN                                                   | <input type="checkbox"/> TREE REMOVAL                                            |
| <input type="checkbox"/> DEVELOPMENT AGREEMENT                   | <input type="checkbox"/> MINOR CONDITIONAL USE PERMIT                                       | <input type="checkbox"/> VARIANCE                                                |
| <input type="checkbox"/> EXPRESSIVE USE PERMIT                   | <input type="checkbox"/> MINOR VARIANCE                                                     | <input type="checkbox"/> VARIANCE FOR HISTORIC RESOURCES                         |
| <input type="checkbox"/> FLOOR AREA RATIO (FAR) INCREASE         | <input type="checkbox"/> PLANNED DEVELOPMENT ZONE                                           | <input type="checkbox"/> ZONE CHANGE (MAP AMENDMENT)                             |
| <input type="checkbox"/> GENERAL PLAN AMENDMENT                  | <input type="checkbox"/> PRELIMINARY PLAN CHECK                                             | OTHER: _____                                                                     |

Note: Space for signature is on reverse side

Master Application (without supplementals) 5/27/20

## INDEMNIFICATION

Applicant agrees to defend, indemnify, and hold harmless the City and its officers, contractors, consultants, employees, and commission members (collectively, "City") from any and all liability, loss, suits, claims, damages, costs, judgments and expenses (including attorney's fees and costs of litigation), including any appeals thereto (collectively, "proceeding") brought against the City with regard to any approvals issued in connection with the application(s) by the City, including any action taken pursuant to the California Environmental Quality Act. If Applicant is required to defend the City in connection with such proceeding, the City shall have and retain the right to approve counsel to so defend the City; and all significant decisions concerning the manner in which the defense is conducted; and any and all settlements, which approval shall not be unreasonably withheld. The City shall also have and retain the right to not participate in the defense, except that the City agrees to reasonably cooperate with Applicant in the defense of the proceeding. If the City's Attorney's Office participates in the defense, all City Attorney fees and costs shall be paid by Applicant. Further, Applicant agrees to defend, indemnify and hold harmless the City from and for all costs and fees incurred in additional investigation or study of, or for supplementing, revising, or amending, any document if made necessary by said proceeding.

## CERTIFICATION:

I hereby certify that I am the applicant or designated agent named herein and that I am familiar with the rules and regulations with respect to preparing and filing this petition for discretionary action, and that the statements and answers contained herein and the information attached are in all respects true and accurate to the best of my knowledge and belief.

SIGNATURE OF APPLICANT OR AGENT:  Date: **5/28/2025**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>For Office Use Only</u></b><br><br><b>PLAN #</b> _____<br><b>CASE #</b> _____<br><b>PRJ #</b> _____<br><br>DATE ACCEPTED: _____<br>DATE SUBMITTALS RECEIVED: _____<br>RECEIVED BY (INITIALS): _____<br><br><b>FEES:</b><br>BASE FEE:: \$ _____<br>3% RECORDS FEE: \$ _____<br>TOTAL: \$ _____<br><br>HISTORIC ARCH. RESEARCH REQUIRED? YES NO<br>PUBLIC ART REVIEW REQUIRED? YES NO<br>TRANSPORTATION REVIEW REQUIRED? YES NO<br>INCLUSIONARY HOUSING REQUIRED? YES NO | <b><u>REVIEW AUTHORITY:</u></b><br><input type="checkbox"/> STAFF<br><input type="checkbox"/> HEARING OFFICER<br><input type="checkbox"/> PLANNING COMMISSION/BZA<br><input type="checkbox"/> DESIGN COMMISSION<br><input type="checkbox"/> HISTORIC PRESERVATION COMMISSION<br><input type="checkbox"/> CITY COUNCIL<br><br><b><u>TAXPAYER PROTECTION</u></b><br><input type="checkbox"/> DISCLOSURE REQUIRED<br><input type="checkbox"/> NOT REQUIRED | <b><u>CEQA REVIEW:</u></b><br><input type="checkbox"/> EXEMPTION<br><input type="checkbox"/> INITIAL STUDY<br><input type="checkbox"/> EIR<br><br><b><u>CEQA REVIEW STATUS:</u></b><br><input type="checkbox"/> PENDING<br><input type="checkbox"/> COMPLETED | <b><u>Design &amp; Historic Preservation:</u></b><br><br><b><u>TYPE OF HISTORIC PRESERVATION REVIEW:</u></b><br><input type="checkbox"/> CATEGORY 1 (DESIGNATED)<br><input type="checkbox"/> CATEGORY 2 (ELIGIBLE)<br><br>LANDMARK/HISTORIC DISTRICT NAME: _____<br><br><b><u>TYPE OF DESIGN REVIEW:</u></b><br><input type="checkbox"/> CONCEPT<br><input type="checkbox"/> FINAL<br><input type="checkbox"/> CONSOLIDATED<br><input type="checkbox"/> PRELIMINARY CONSULTATION |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



**Note:** In addition to this application, a completed **Planning Division Master Application Form** is also required. Submit all materials via email or file transfer to [DHPquestions@cityofpasadena.net](mailto:DHPquestions@cityofpasadena.net).

**PROPERTY PROPOSED FOR DESIGNATION**

|                                   |                                  |
|-----------------------------------|----------------------------------|
| 1. Name of Property:              | The Welsh House                  |
| 2. Property Address:              | 1220 Wynn RD, Pasadena, CA 91107 |
| 3. Date of Original Construction: | 1957                             |
| 4. Original Owner:                | Arthur and Virginia Welsh        |
| 5. Original Architect / Builder:  | Harold B. Zook, AIA              |

**DESIGNATION CATEGORY**

(CHECK APPROPRIATE BOX—SEE CRITERIA ON PAGES 2 & 3 FOR MORE INFORMATION):

☐ **HISTORIC MONUMENT**

☒ **LANDMARK**

☐ **HISTORIC SIGN**

☐ **LANDMARK TREE**

**BRIEF DESCRIPTION OF PROPERTY & HISTORICAL PHOTOGRAPHS**

Briefly describe the property proposed for designation, indicating whether the entire site or a portion of the site is the subject of the nomination (e.g., how many buildings or objects on the site are included in the nomination) or if the nomination is for an object, sign or tree. If applying for historic monument designation, specify whether any interior public or semi-public spaces are included in the nomination. A site plan and/or floor plan may be used to supplement the narrative description. Please also submit recent and, if available, historical photographs.

**SUPPLEMENTAL INFORMATION ON SIGNIFICANCE OF PROPERTY**

With this application, please attach information that will assist staff with the preparation of a designation report. Books, photographs, articles, and other archival information will all be useful to document the significance of the nominated resource. If applying for historic monument designation, an evaluation by a qualified architectural historian may be required to demonstrate exceptional or regional, statewide or national significance. Refer to bibliography, historical photographs, chronology, and other supporting information.



### **LEGAL DESCRIPTION**

Attach a copy of the most recently recorded legal description for the property (usually in the deed for the property or other documents when the property was purchased—also available from a title company).

### **CRITERIA FOR DESIGNATION**

Check the box under the category checked on first page that corresponds to the criterion/criteria under which you are nominating the property, object, sign or tree for designation. Multiple boxes may be checked if applicable. Submitted description and supplemental information should provide an explanation of how the property meets the specified criterion/criteria.

| <b>CRITERIA FOR DESIGNATING AN HISTORIC MONUMENT</b><br><b>(May include significant public or semi-public interior spaces and features)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>                                                                                                                    | A. It is associated with events that have made a significant contribution to the broad patterns of the history of the region, state or nation.                                                                                                                                                                                                                                                                                     |
| <input type="checkbox"/>                                                                                                                    | B. It is associated with the lives of persons who are significant in the history of the region, state or nation.                                                                                                                                                                                                                                                                                                                   |
| <input type="checkbox"/>                                                                                                                    | C. It is exceptional in the embodiment of the distinctive characteristics of a historic resource property type, period, architectural style or method of construction, or is an exceptional representation of the work of an architect, designer, engineer, or builder whose work is significant to the region, state or nation, or that possesses high artistic values that are of regional, state-wide or national significance. |
| <input type="checkbox"/>                                                                                                                    | D. It has yielded, or may be likely to yield, information important in prehistory or history of the region, state or nation.                                                                                                                                                                                                                                                                                                       |

| <b>CRITERIA FOR DESIGNATING A LANDMARK</b> |                                                                                                                                                                                                                                                                                              |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>                   | A. It is associated with events that have made a significant contribution to the broad patterns of the history of the City.                                                                                                                                                                  |
| <input type="checkbox"/>                   | B. It is associated with the lives of persons who are significant in the history of the City.                                                                                                                                                                                                |
| <input checked="" type="checkbox"/>        | C. It embodies the distinctive characteristics of a type, architectural style, period, or method of construction, or represents the work of an architect, designer, engineer, or builder whose work is of significance to the City or possesses artistic values of significance to the City. |
| <input type="checkbox"/>                   | D. It has yielded, or may be likely to yield, information important locally in prehistory or history.                                                                                                                                                                                        |



**CRITERIA FOR DESIGNATING A HISTORIC SIGN**

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | A. It is exemplary of technology, craftsmanship or design of the period when it was constructed, uses historic sign materials and means of illumination, and is not significantly altered from its historic period. Historic sign materials shall include metal or wood facings, or paint directly on the façade of a building. Historic means of illumination shall include incandescent light fixtures or neon tubing on the exterior of the sign. If the sign has been altered, it must be restorable to its historic function and appearance. |
| <input type="checkbox"/> | B. It is integrated with the architecture of the building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <input type="checkbox"/> | C. It demonstrates extraordinary aesthetic quality, creativity, or innovation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

**CRITERIA FOR DESIGNATING A LANDMARK TREE**

|                          |                                                                                                                    |
|--------------------------|--------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | A. It is one of the largest or oldest trees of the species located in the City.                                    |
| <input type="checkbox"/> | B. It has historical significance due to an association with a historic event, person, site, street, or structure. |
| <input type="checkbox"/> | C. It is a defining landmark or significant outstanding feature of a neighborhood.                                 |

**DESIGNATION PROCESS** (INFORMATION ONLY; NO ACTION REQUIRED)

§17.62.050 Pasadena Municipal Code:

1. A preliminary evaluation by staff to determine if the nominated property meets the applicable criteria and is eligible for designation.
2. If staff determines that the nominated property is eligible for designation, the nomination is scheduled for a public hearing before the Historic Preservation Commission. If not, the applicant may appeal the determination of ineligibility to the Historic Preservation Commission or it may be called for review by the Historic Preservation Commission or City Council.
3. If the Historic Preservation Commission finds that the nominated resource qualifies for designation, it forwards a recommendation on the designation to the City Council.
4. At a noticed public hearing, the Council then determines whether to approve or disapprove the application.

## Historical Documentation

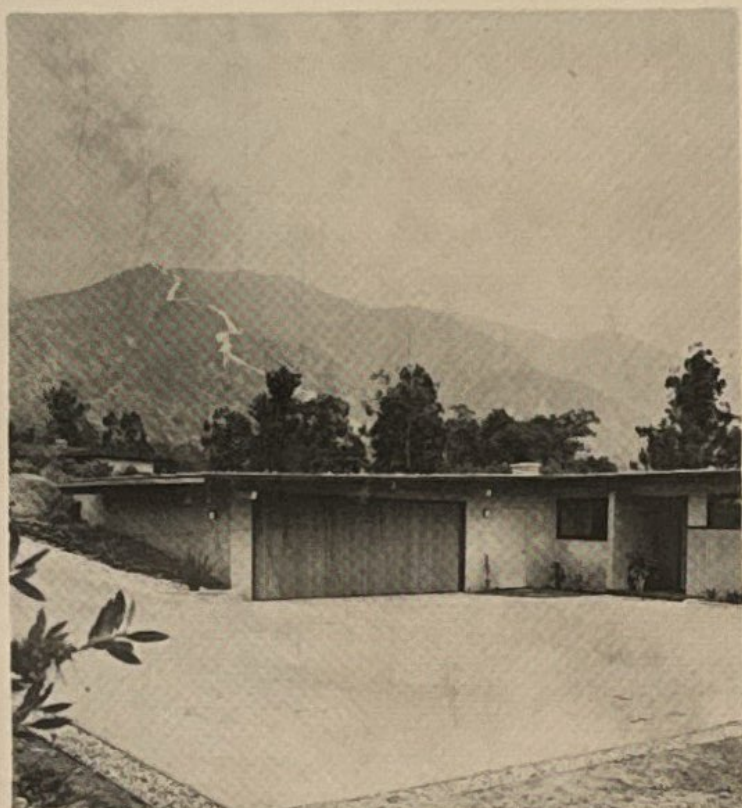
# HOME OF THE WEEK

By MARGARET STOVALL

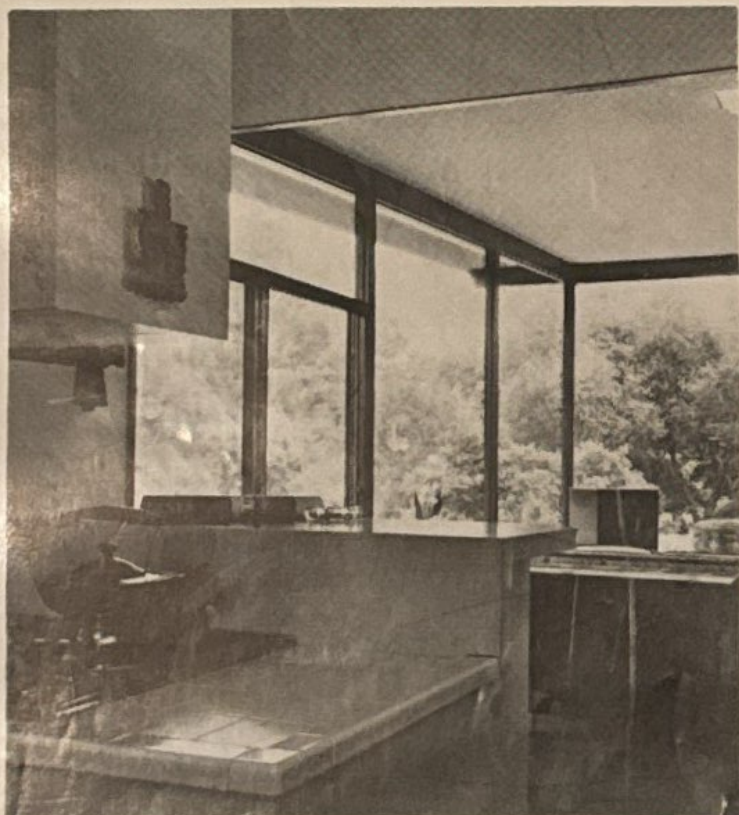
As printed in the Independent, Star-News, Sunday, May 10, 1959



Family room offers a view of the spacious yard through two glass walls, each providing access in and out through sliding panels. The family plans development of a shaded outdoor area beneath the existing grove of oaks at the foot of their sloping site.



Mr. and Mrs. Arthur Welsh consider their foothill site ideal for a family home. The driveway slopes down from the cul de sac of a dead end street, ending in a spacious off-street parking area for guests. All outdoor living area takes advantage of the trees at the rear of the property.



Mrs. Welsh's work area was planned to be part of the family room, allowing her to join in activities, even enjoy TV, while occupied with the pots and pans. The architect sloped the family room ceiling slightly to allow full enjoyment of a view toward trees and mountains.

"Ideal for children" is the way the young Arthur Welsh family describe their contemporary home and its foothill site.

Located at the end of a curving drive that is an off-shoot of a dead-end street in northeast Pasadena, no property could have been found more devoid of traffic yet the nearness of neighbors — though not obvious — prevents any feeling of isolation.

A sloping ravine at the rear of the property is richly clumped with trees, and this — together with the view of the mountains — Architect Harold Zook, AIA, has taken full advantage of in the interior planning.

Both walls of the family room are full lengths of sliding glass and the ceiling is raised toward the corner to provide the full view. Looking northeasterly through the glass walls, there is no problem of sun but the eaves are wide to cut any possible glare.

From her kitchen, the young housewife can join in family room fun, see the view, even watch TV in the open arrangement. An alcove holds a piano and there is room for games — even dancing — in the big open room.

The fireplaced living room is located separately, but at the end of the slate-floored entry. It also has a sliding glass wall to the terrace, but need not be included in the flow of traffic unless desired.

"It really is an ideal plan for children," the young mother of three pointed out.

Welsh, who is an insurance man with Welsh and Sons, said as a family they have plans and plenty of room for addition of a pool. In the meantime, they are working on development of an outdoor family area beneath the grove of trees to augment the outdoor terraces.

The master bedroom has its own patio area and the children's rooms also open to their own portion of the yard. Re-sawn redwood paneling is used in natural color both indoors and outside. Ceilings are acoustical.

1220 Wynn Road

Building Description Blank

Owner ARTHUR D. WELSH Permit No. 5458-N Map No. 661 Assessment No. 27716-1  
Address 1220 WYNN ROAD Cost \$15460.00 4-3-57 DESCRIPTION

OFFICIAL MAP O.M. 4-34 to 39 Inc.  
LOT 29 & N. 18 ft. of LOT 27

Garage  
21 x 23 = 483 sq. ft.

House  
34 x 51 = 1734  
3 x 5 = 15  
1/2 (4 x 5) = 10  
1759 sq. ft.

157.78  
115.45  
18'

DRIVE WAY  
C U L - D E - S A C

51  
37  
34  
46  
30  
23  
21  
30  
31  
81.82

Basement  
Living Room  
Bed Room  
Bath Room  
Kitchen  
Storage  
Offices  
Store  
Marble Floor  
Tile Floor  
Hardwood Floor  
Hardwood Finish  
Cement Floor  
Unfinished

Sq. ft. in Drives, etc  
3360 sq. ft. @ 44  
410 sq. ft. @ 104  
132  
41

RES. & GAR.

CLASS  
Single, Double  
California  
Bungalow  
Residence  
Flat, Apartment  
Factory  
Garage  
Shed Barn  
Church  
School, Office  
Store, Storage  
Service Station  
FOUNDATION  
Stone, Brick,  
Concrete, Wood  
Piers.

EXTERIOR  
Bay Windows  
1-sty, 2 sty 3 sty  
Wall Covering  
Plaster, Met Lth  
Hollow Tile  
Concrete Brick  
Reinforced  
Concrete  
Shakes, T & G  
Siding, B & B  
Brick, P or C  
Corr. Iron  
Chan. Iron  
Steel  
Terra Cotta

SHEDROOF  
Flat, Hip  
Gables, Dmers  
Cut Up, Ord. n.  
Plain, Gabled  
Tile, Shingle  
Shake,  
Corr. Iron, Tin  
Composition  
Slate, Asbestos

HEATING  
Fire-Place  
Fur. Floor  
Central  
Wall  
RADIANT IN  
SLAB @ 40°  
PER RM.  
WALL ELEC.

CONSTRUCTION  
Good, Medium  
Cheap

LIGHTING  
Electric  
Good, Medium  
Cheap

PLUMBING  
No. of Fixtures  
10

TRIMMINGS  
Plain DETAIL  
STEEL SASH  
KITCHEN APPLIANCES

INSIDE FINISH  
Plain DETAIL  
2 ACC. PH. CABS  
PLASTERED

CONDITION  
Good Built  
Medium Floor  
1957  
Dep. Rate 2 1/2

BLDG. VALUES  
No. Sq. Ft.  
1759  
@ \$ 235

Bldg. Cost \$ 4133  
Bsm. Cost \$  
Heat Cost \$ 420  
Plbg. Cost \$ 241  
Out-Buildings 173  
Drives, Walks, 7967

Report Dated 11-4-57 D.M.

1220 Wynn Road

Historic Permit Records

ORIGINAL LOCATION OF JOB *592*

*1220* WYNN ROAD

NUMBER *345-87* STREET *EST 18 1957*

Permit No. *345-87* Final Insp.

**BUILDING**

Department of Building, Pasadena, Calif

LEGAL DESCRIPTION

DO NOT FILL IN—FOR USE OF ASSESSOR ONLY

*LOT 22-60-100*

*1-2-39*

Map No.

| Size of Lot   | Size Bldg           | Map No.         |
|---------------|---------------------|-----------------|
| <i>60x233</i> | <i>1777 sq. ft.</i> | <i>APR 1957</i> |
| Height, Feet  | Stories             | Type            |
| <i>12</i>     | <i>1</i>            | <i>V</i>        |
| Zone          |                     |                 |
| <i>R-1</i>    |                     |                 |

Use *RESIDENCE & GARAGE*

SET BACK

| Side      | Front     | Rear       | Side      |
|-----------|-----------|------------|-----------|
| <i>10</i> | <i>31</i> | <i>135</i> | <i>20</i> |

Owner Name *ARTHUR D. WELSH*

Address *724 E. UNION*

Arch. Name *HAROLD B. ZOOK*

Address *2736 E WALNUT*

Contractor Name *GLEN E HUMMER CONST CO*

Address *3242 E COLORADO*

Contractor's License No. *140305*

*Glen E. Hummer*

SIGNATURE OF PERMITTEE

|                | MATERIAL     | SIZE            |
|----------------|--------------|-----------------|
| Foundation     | <i>CCWC</i>  | <i>14" x 6"</i> |
| Exterior Walls | <i>FRAME</i> | <i>2 x 4</i>    |
| Partitions     | <i>"</i>     | <i>2 x 4</i>    |
| Jolsts         | <i>DF</i>    | <i>2 x 6</i>    |
| Rafters        | <i>"</i>     | <i>2 x 10</i>   |
| Roof           | <i>COMP.</i> |                 |
| Chimney        | <i>BRICK</i> |                 |
| Fireplace      | <i>"</i>     |                 |
| Fences         | <i>WOOD</i>  | <i>5'</i>       |
| <i>MAS</i>     | <i>1957</i>  |                 |

Special Permit No. *1*

B. A. Fee No. *2503A* Checking Fee *15*

Value *15,164* Permit Fee *36*

Including labor, material, wiring, heating, plumbing, etc. Approved *MBB*

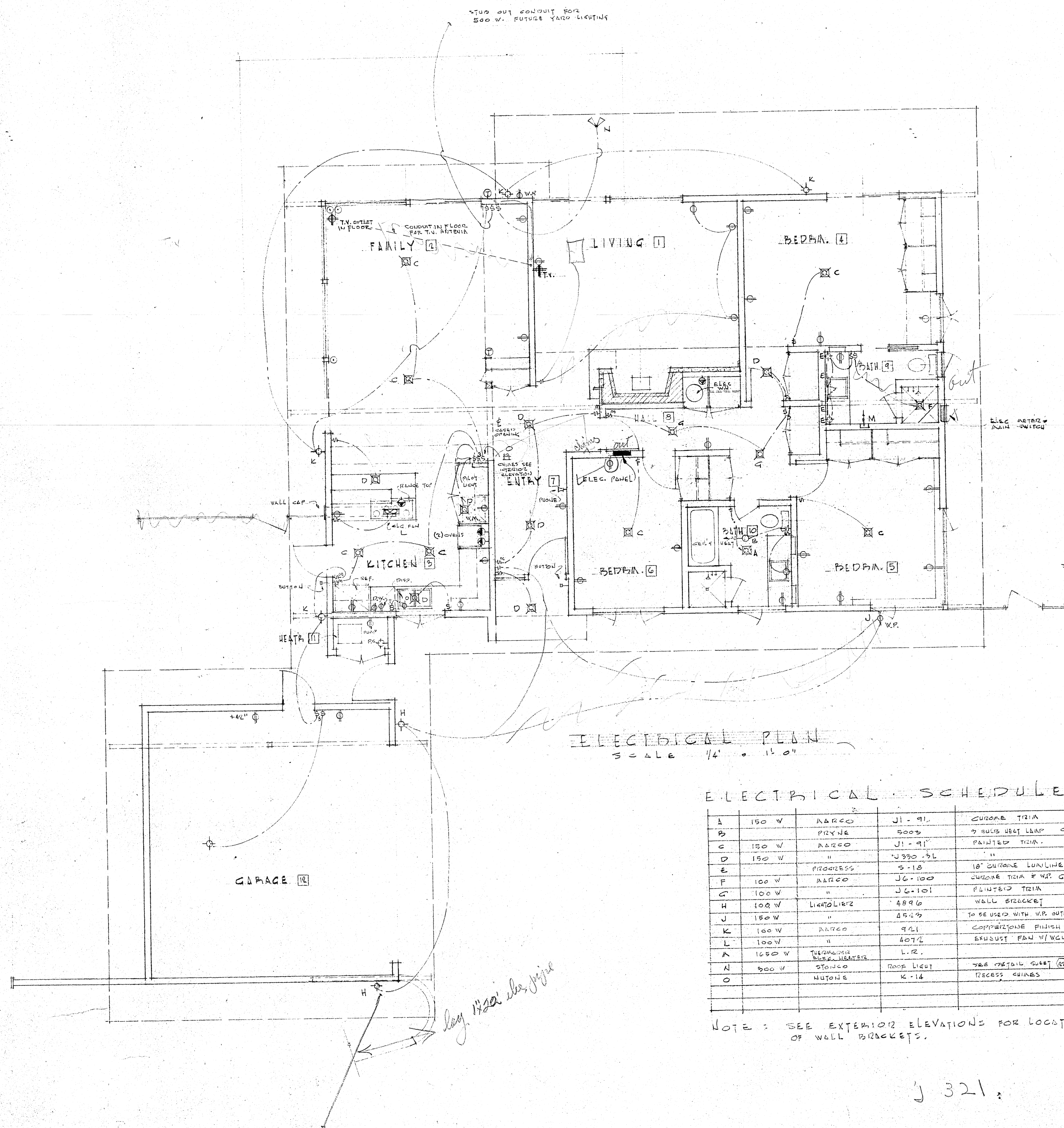
1220 Wynn Road

|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| JOB ADDRESS<br>1220 Wynn Road, Pasadena (760246)                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |
| NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STREET                                                                          |
| APPLICATION FOR A<br><b>BUILDING PERMIT</b><br>BUILDING AND CODE ENFORCEMENT DIVISION<br>PASADENA CALIF 91109                                                                                                                                                                                                                                                                                                                                                |                                                                                 |
| CONTRACTOR<br>Virgin Roof Co.<br>MAILING ADDRESS<br>600 South San Gabriel, S.G.                                                                                                                                                                                                                                                                                                                                                                              | STATE LIC. NO.<br>160650<br>TEL. NO.<br>287-0507<br>CITY BUS. LIC. NO.<br>60766 |
| <input type="checkbox"/> ARCH.<br><input checked="" type="checkbox"/> ENGR.<br>MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                               | STATE LIC. NO.<br>TEL. NO.                                                      |
| OWNER<br>Arthur Welsh<br>MAILING ADDRESS<br>1220 Wynn Road, Pasadena                                                                                                                                                                                                                                                                                                                                                                                         | TEL. NO.<br>794-8615                                                            |
| CONSTRUCTION LENDER AND BRANCH                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |
| NEW <input type="checkbox"/> ADDITION <input type="checkbox"/> ALTER <input checked="" type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/>                                                                                                                                                                                                                                                                                   |                                                                                 |
| FLOOR AREA<br>(SQ. FT.)                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO. OF<br>STORIES 1 NO. OF DWELLING<br>UNITS 1                                  |
| PRESENT BLDG. USE<br>House & Garage                                                                                                                                                                                                                                                                                                                                                                                                                          | PROPOSED BLDG. USE<br>HOUSE & GARAGE                                            |
| DESCRIBE WORK<br>TO BE DONE Percoffing house and<br>attached garage with built-up materials                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |
| EXTERIOR WALL MATERIAL                                                                                                                                                                                                                                                                                                                                                                                                                                       | ROOF FRAMING MATERIAL                                                           |
| LOT<br>WIDTH                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LOT<br>DEPTH                                                                    |
| NO. OF EXISTING<br>BLDG. ON LOT 2                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |
| VALUATION                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NOTE: INCLUDE LABOR MAT.<br>WIRING PLUMB. HEAT, ETC. \$ 2784.00                 |
| INFORMATION PROVIDED BY ENGR. - ST. DEPT.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |
| LEGAL DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |
| INFORMATION PROVIDED BY BLDG. SECTION                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 |
| USE<br>ZONE R-1                                                                                                                                                                                                                                                                                                                                                                                                                                              | FIRE<br>ZONE OCCU<br>FACILITY TYPE                                              |
| REQ'D<br>SET<br>BACKS                                                                                                                                                                                                                                                                                                                                                                                                                                        | FRONT<br>SIDE<br>REAR                                                           |
| APPEAL<br>NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                | USE PERMIT NO.<br>VARIATION NO.                                                 |
| STATE<br>FEE 54.50 + 50                                                                                                                                                                                                                                                                                                                                                                                                                                      | FEE<br>PLAN                                                                     |
| PERMIT<br>FEE 51.70                                                                                                                                                                                                                                                                                                                                                                                                                                          | APPROVED BY<br>MC                                                               |
| I have carefully read and examined the above description and find the same to be true and correct. All provisions of the Building Ordinance governing building construction will be complied with whether printed herein or not. No labor shall be employed in violation of the Labor Code of the State of California. I agree not to occupy or allow occupancy of any building authorized by this permit until final building inspection has been received. |                                                                                 |
| SIGNATURE OF OWNER OR AUTHORIZED AGENT                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 |
| PERMANENT                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |

1

CK. CASH M.O. PLAN CHECK VALIDATION

CASH AT 10:00 AM. NOTE: WHEN PROPERTY VALIDATED IN THIS SPACE, THIS FORM CONSTITUTES A BUILDING PERMIT TO DO THE WORK PRESCRIBED HEREIN.



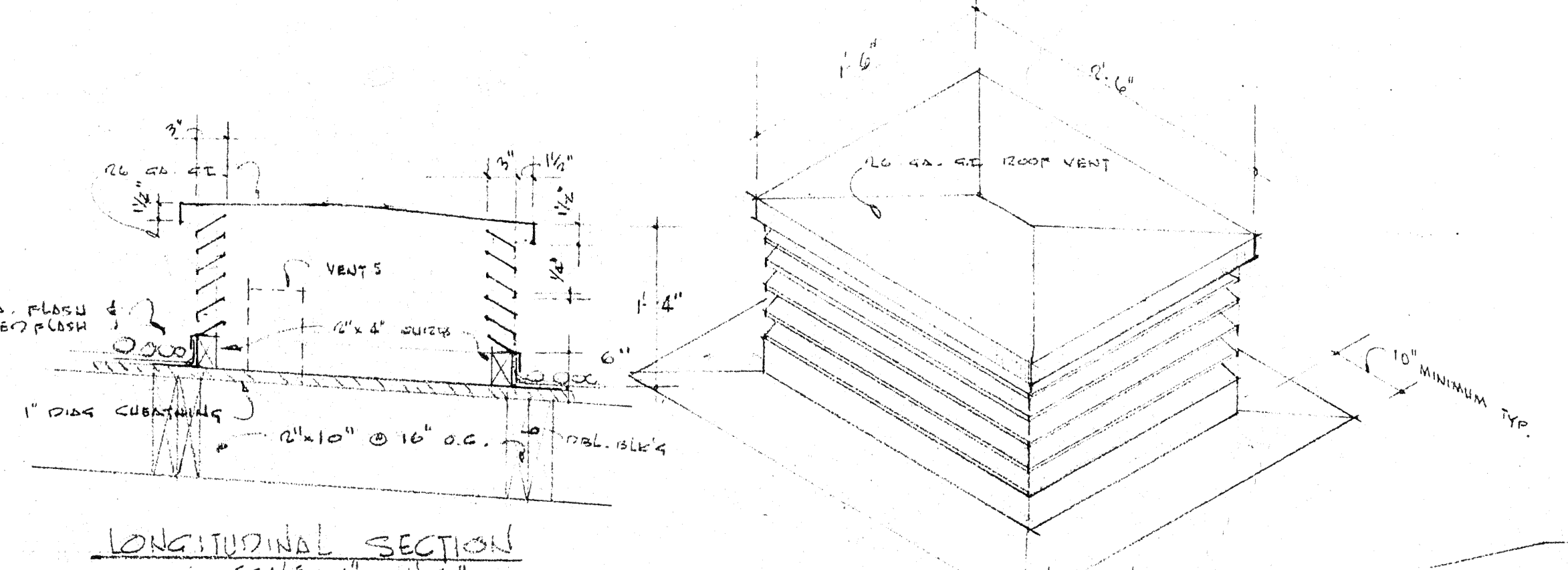
# ELECTRICAL SCHEDULE

|   |        |          |            |                                      |
|---|--------|----------|------------|--------------------------------------|
| A | 150 W  | PARCO    | J1-91      | CHROME TRIM                          |
| B | 150 W  | PARCO    | 5003       | 9 BULB VEST LAMP CHROME TRIM         |
| C | 150 W  | PARCO    | J1-91      | PAINTED TRIM                         |
| D | 150 W  | "        | J390-3L    | "                                    |
| E | 100 W  | PROGRESS | 5-18       | 18" OUTLINE LUN/LINE                 |
| F | 100 W  | PARCO    | J6-100     | CHROME TRIM F.W.P. GADGET            |
| G | 100 W  | "        | J6-101     | PAINTED TRIM                         |
| H | 100 W  | LIGHTS   | 489-6      | WALL BRACKET                         |
| J | 150 W  | "        | 45-2       | TO BE USED WITH V.P. OUTLET AT FRONT |
| K | 100 W  | PARCO    | 7-1        | COMPARTMENT FINISH                   |
| L | 100 W  | "        | 407-2      | EXHUST FAN W/ WGLD WALL CAP          |
| M | 1000 W | TERMINAL | L-2        | SEE METAL SHEET @                    |
| N | 900 W  | STONCO   | DOOR LIGHT | TRUSS CHAINS                         |
| O |        | MUTOLE   | K-14       |                                      |

NOTE: SEE EXTERIOR ELEVATIONS FOR LOCATIONS OF WALL BRACKETS.

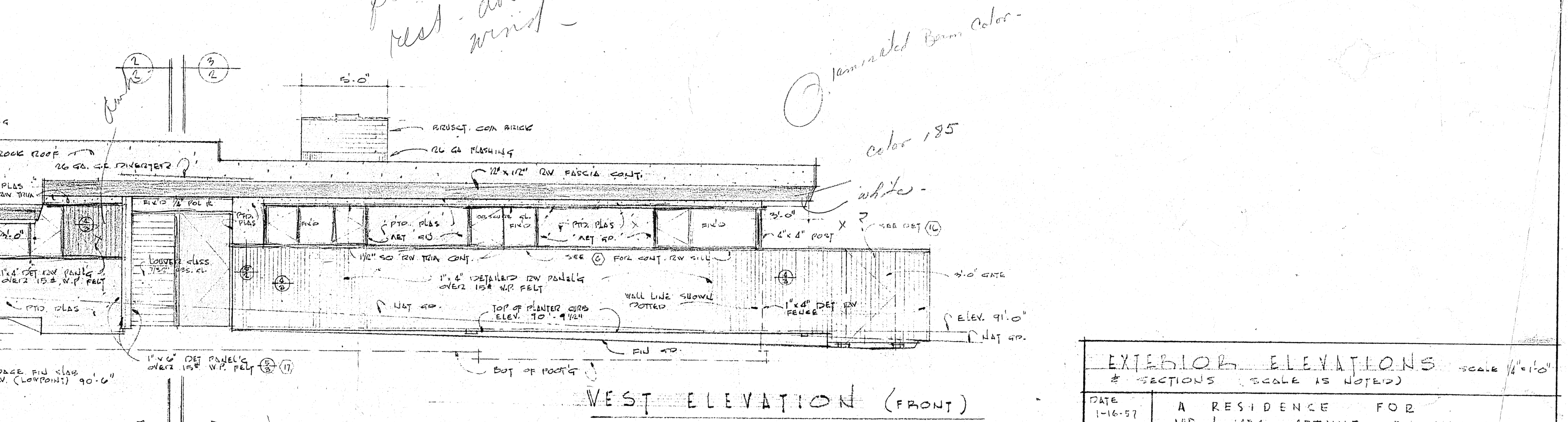
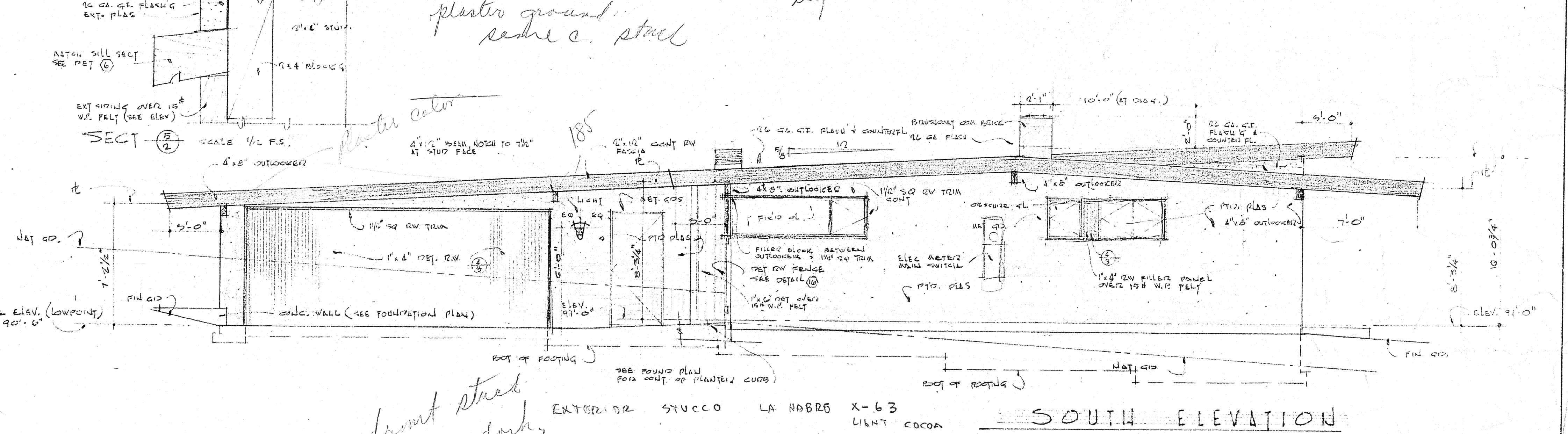
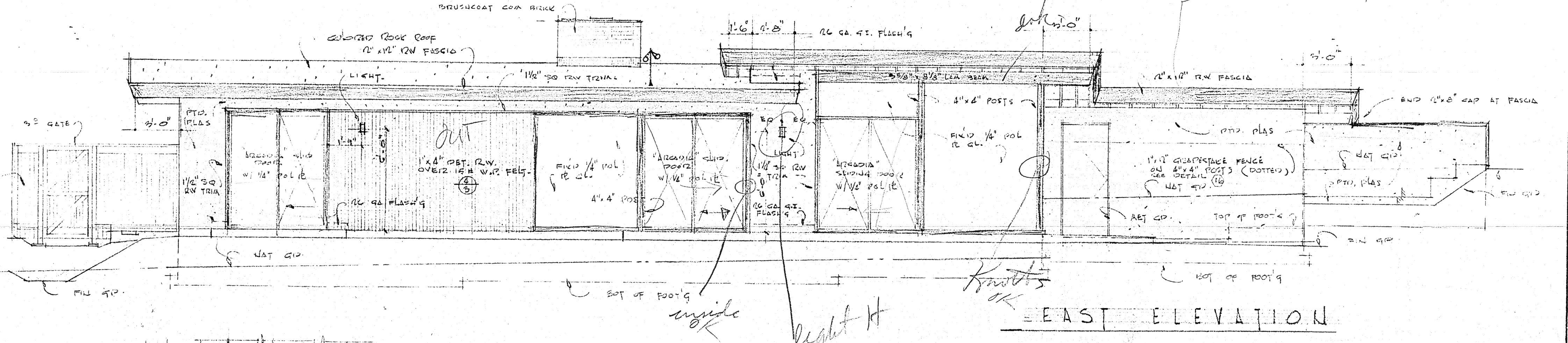
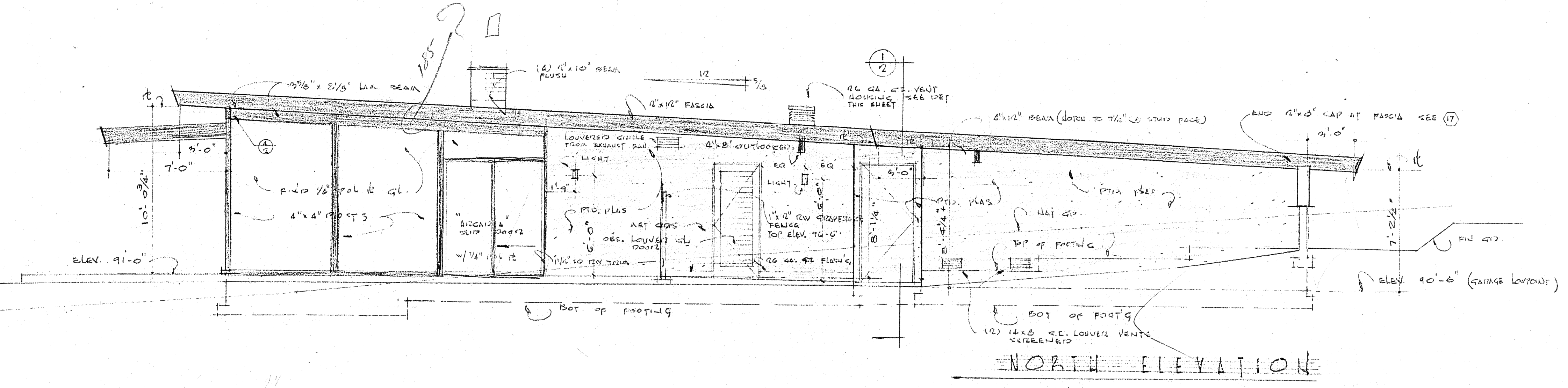
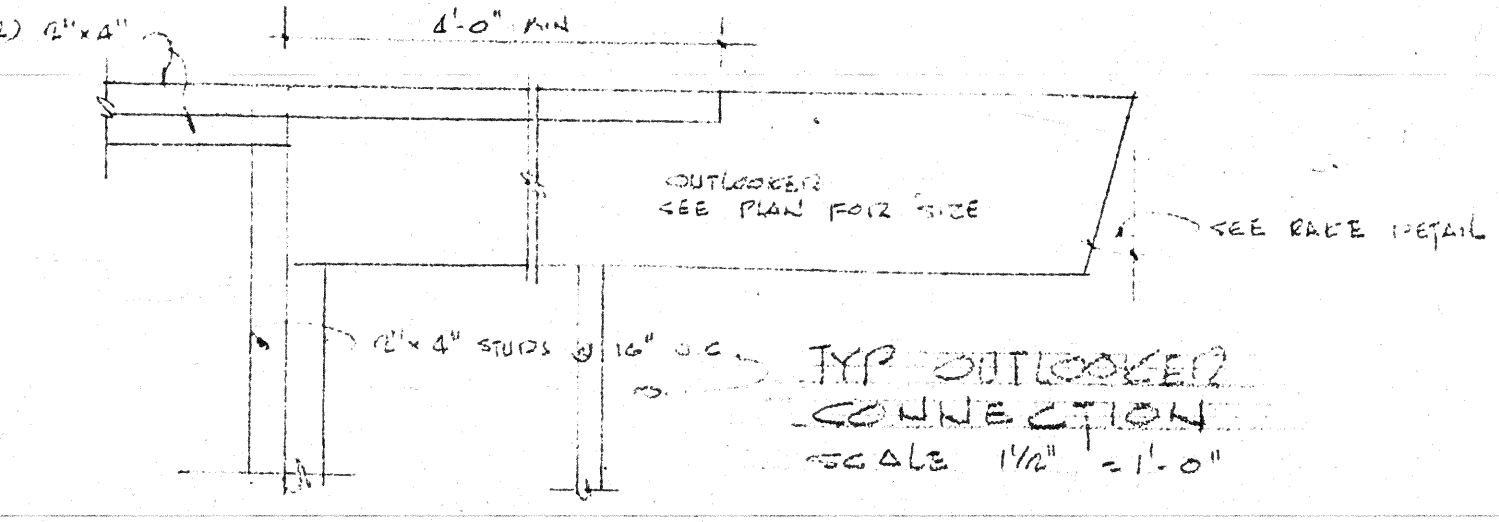
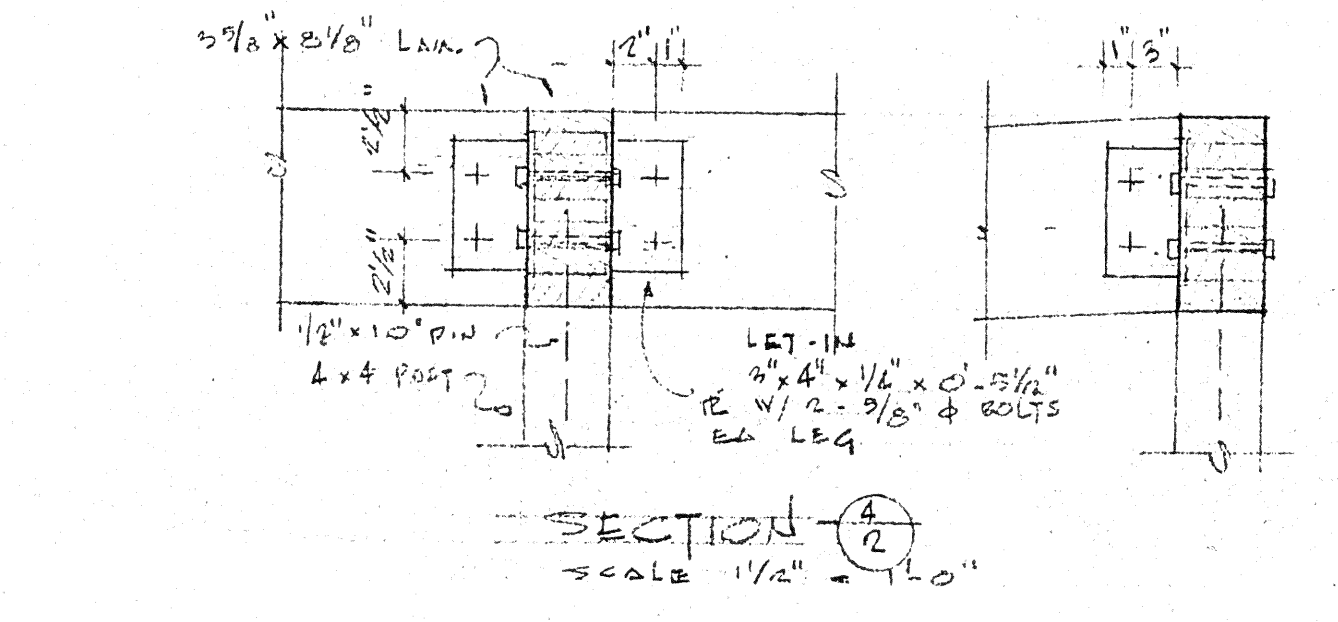
## ELECTRICAL PLAN SCALE 1/4" = 1'-0"

|             |                            |                            |
|-------------|----------------------------|----------------------------|
| DATE        | 1-16-57                    | RESIDENCE FOR              |
| DESIGNED BY | W.H.                       | MR. & MRS. ARTHUR D. WELSH |
| LOCATION    | WINDY RD. PASADENA, CALIF. |                            |
| REVISION    |                            |                            |
| NO.         | 567                        |                            |



SCHEMATIC OF VENT HOUSING  
NO SCALE

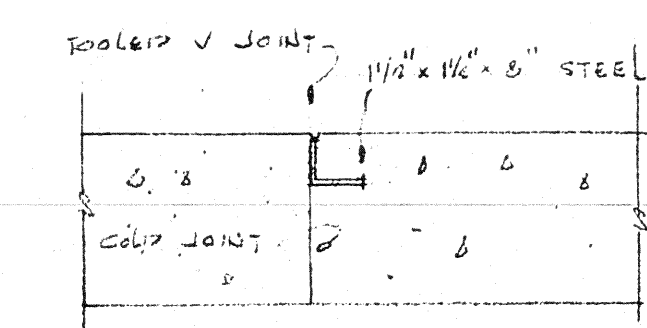
NOTE: VENT HOUSING TO HOUSE VENTS FROM AIR, STOVE, D.W., WASH MACHINE AND SINKS.



| EXTERIOR ELEVATIONS         |                            |  |  |
|-----------------------------|----------------------------|--|--|
| # SECTIONS (SCALE IS NOTED) |                            |  |  |
| DATE                        | A RESIDENCE FOR            |  |  |
| 1-16-57                     | MR. & MRS. ARTHUR D. WELSH |  |  |
| DRAWN BY                    | 1220 WYNN RD.              |  |  |
| E.H.                        | PASADENA, CALIF.           |  |  |
| CHECKED BY                  |                            |  |  |
| H.D.                        |                            |  |  |
| DATE                        |                            |  |  |
| 5-6-57                      |                            |  |  |

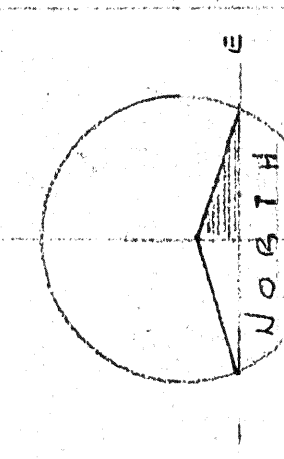
300k sq 3-5396





## GENERAL NOTES

Verify all dimensions of the JOHNSITE  
check NIX 1, 1, 1, 4 W/ RAY OF 7 1/2' GOLF PER BACK OF GEARBIT  
ALL APPROVALS SHALL BE IMPROVED MEASURE TREATED OR FOUNDATION GTS G2D,  
ALL APPROVALS SHALL BE REDUCED TO THE FOUNDATION W/ 4 1/2' x 10' BENTS  
A RAY OF 6' 10" ON AND 7' 2" GOLF  
ALL DEVELOPMENTS SHALL BE DETERMINED BY THE LOCATION OF INTERMEDIATE OR  
CONFORMING TO A.S.T.M. A-151 P & C 501. ALL BENT SPICES SHALL BE A RAY  
BOTTOM OF PIPELINE 15' BELOW UNBUILT FOOTING  
INTERMEDIATE SECTION APPROVALS ARE REQUIRED WITHIN 10' MIN  
AS APPROVED BY THE RESUBMITTER, 40% DEPT.



|                         |  |                                                                                 |  |                      |
|-------------------------|--|---------------------------------------------------------------------------------|--|----------------------|
| DATE<br>1-16-57         |  | A RESIDENCE FOR<br>MR. & MRS. ARTHUR D. WELSH<br>1220 WYNN RD. PASADENA, CALIF. |  | SHEET NO<br><b>5</b> |
| DRAWN BY<br>C.H. & K.W. |  | CHECKED BY<br>H.B.Z.                                                            |  |                      |
| JAN 21 1957             |  | REVISIONS                                                                       |  |                      |

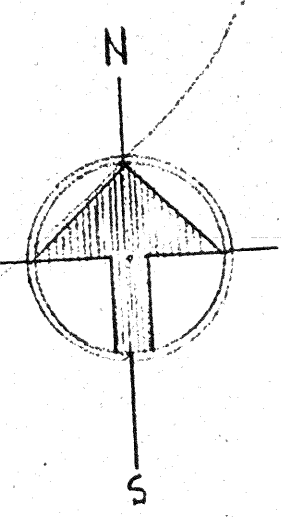


WYNN ROAD

CONCRETE DUSTPAN  
APPROACH PASADENA  
STREET DEPT.  
PROVIDE NEW 8"x4"  
ALUMINUM FRAME  
GRATE FLUSH WITH  
ORIGINAL SURFACE  
SEE DET. 1

CHINA VALLEY  
BY SOUTHERN  
COUNTY GAS CO.

NOTE: 3/4" A. LEAD & TACK TOP OF  
ALUM. CIRCULAR TUBES AROUND  
24" E. W. PUMP TUB. PROLONGED  
SOUTH ELEV. ASSUMED AS 100.00



SEWER Y

10' EASEMENT  
FOR SEWER

SEWER 1" 6" BELOW  
GRADE  
VARYING W/ PASADENA CITY  
ENGINEERING DEPT.

PROPERTY LINE 8' 1/2" E

BANK CUT 1 1/2' SLOPE

SEWER MANHOLE

2" ASPH. CONC.

COMPOSITION  
LOCK ROOM

HOUSE FLOOR ELEV. 91'-0"

TO FLOOD LINE  
APPROX. 155'-0"

NOTE: SLOPE FILL IN THIS  
AREA SUFFICIENTLY AWAY FROM  
HOUSE VENTRY WITH AREA  
AT JOB SITE.

TOP OF SLOPE

ORANGE ON NAT. RD.

OVERHEAD WIRE &  
TELEPHONE SERVICE

EXIST'G. WATER  
METER

7/8" WATER SERVICE  
TO HOUSE UNDEGROUND

90' OAK

90' OAK

90' OAK

90' OAK

90' OAK

90' OAK

90' OAK

90' OAK

90' OAK

90' OAK

90' OAK

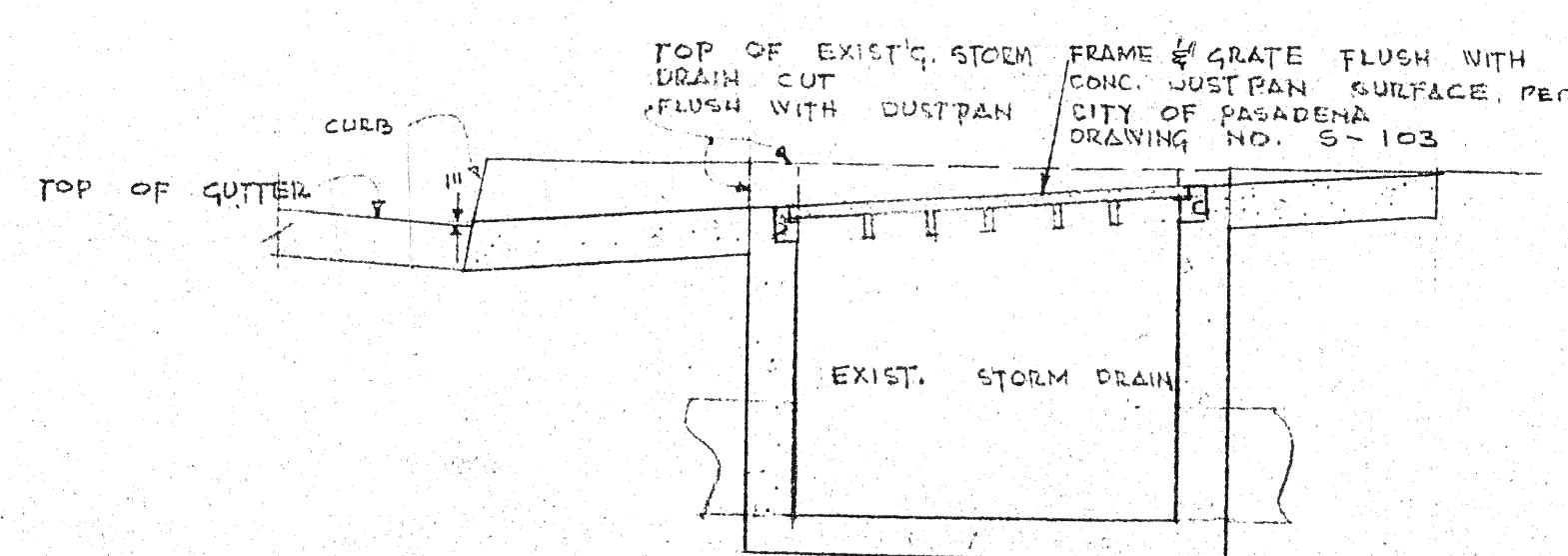
90' OAK

90' OAK

# ROOF & PLOT PLAN

SCALE 1/8" = 1'-0"

LEGAL DESCRIPTION  
LOT 19, O.N. 4-97-39 CITY OF PASADENA, CALIF.



## SECTION 6 - STORM DRAIN IN APPROACH

DETAIL 1/2" = 1'-0"

| PLOT & ROOF PLAN       |                                                   |
|------------------------|---------------------------------------------------|
| DETAILS SCALE AS NOTED |                                                   |
| DATE<br>1-10-57        | BY<br>A. RESIDENCE FORT                           |
| DRAWN<br>V.A. & K.D.   | MR. & MRS. ARTHUR D. WELSH                        |
| CHECKED<br>H.B.        | 1220 WYNN RD. PASADENA, CALIF.                    |
| DATE<br>5-6-57         | BY<br>HAROLD B. DONALD, ENGINEER                  |
|                        | 2701 EAST WALNUT STREET<br>PASADENA, CALIF. 92354 |

