| MUNICIPAL | CODE SECTION   | <br>REVISED<br>FY 2025<br>RATE |     | <br>ADOPTED<br>FY 2026<br>RATE |     |
|-----------|--|--------------------------------|-----|--------------------------------|-----|
| 3.12.040  | GRANDSTAND PERMIT APPLICATION TAX                                  |                                |     |                                |     |
| 0.1210.10 | Per Seat   | \$<br>0.88                     | (1) | \$<br>0.88                     | (1) |
|           | Minimum  | \$                             | (1) | \$<br>56.88                    | (1) |
| 3.16.070  | TOURNAMENT OF ROSES PROGRAM PERMIT DEPOSIT FEES                    |                                |     |                                |     |
|           | Fee  | \$<br>120.67                   |     | \$<br>124.42                   |     |
|           | For each of the cards  | \$<br>0.17                     |     | \$<br>0.17                     |     |
| 4.17.050  | RESIDENTIAL IMPACT FEE   |                                |     |                                |     |
|           | Number of Bedrooms   |                                |     |                                |     |
|           | Studio   | 23,113.02                      |     | 23,831.69                      |     |
|           | 1  | \$<br>24,391.60                |     | \$<br>25,150.03                |     |
|           | 2  | 27,089.84                      |     | 27,932.17                      |     |
|           | 3  | 31,152.20                      |     | 32,120.84                      |     |
|           | 4  | 37,850.99                      |     | 39,027.92                      |     |
|           | 5 or more  | \$<br>42,783.22                |     | \$<br>44,113.52                |     |
|           | Per Unit Fee for Affordable Housing pursuant to the Inclusionary   |                                |     |                                |     |
|           | Housing Regulations, Skilled Nursing Units, or Student Housing     | \$<br>1,197.74                 |     | \$<br>1,234.98                 |     |
|           | Fee Reduction of 30 Percent for Non-Affordable Units if Affordable |                                |     |                                |     |
|           | Housing is Built On-Site   |                                |     |                                |     |
|           | Studio   | 16,179.08                      |     | 16,682.15                      |     |
|           | 1  | 17,074.11                      |     | 17,605.01                      |     |
|           | 2  | 18,962.87                      |     | 19,552.50                      |     |
|           | 3  | 21,806.51                      |     | 22,484.56                      |     |
|           | 4  | 26,495.68                      |     | 27,319.53                      |     |
|           | 5 or more  | \$<br>29,948.23                |     | \$<br>30,879.44                |     |
| 4.19.040  | TRAFFIC REDUCTION AND TRANSPORTATION                               |                                |     |                                |     |
|           | IMPROVEMENT FEE  |                                |     |                                |     |
|           | New Industrial use per square foot                                 | \$<br>1.38                     |     | \$<br>1.42                     |     |
|           | New Office use per square foot                                     | \$<br>10.14                    |     | \$<br>10.45                    |     |
|           | New Retail use per square foot                                     | \$<br>13.48                    |     | \$<br>13.89                    |     |
|           | Single family (per dwellling unit)                                 | \$<br>11,141.89                |     | \$<br>11,488.33                |     |
|           | Multi-family (per dwelling unit)                                   | \$<br>4,314.10                 |     | \$<br>4,448.24                 |     |

| MUNICIPAL CODE SECTION   |                | REVISED<br>FY 2025<br>RATE           | A<br>          | ADOPTED<br>FY 2026<br>RATE           |
|--|----------------|--------------------------------------|----------------|--------------------------------------|
| 4.24.020 UNDERGROUND SURTAX RATE<br>First \$ 1,000 of monthly bill<br>4,000 of monthly bill<br>20,000 of monthly bill<br>Over 25,000 of monthly bill   |                | 4.34%<br>3.70%<br>2.47%<br>1.21%     |                | 4.34%<br>3.70%<br>2.47%<br>1.21%     |
| 4.32.020 CONSTRUCTION TAX<br>Percentage of value   |                | 1.92%                                |                | 1.92%                                |
| 4.36.020 REAL PROPERTY TRANSFER TAX<br>For each \$500.00 of value  | \$             | 0.55 (2)                             | \$             | 0.55 (2)                             |
| 4.44.030 TRANSIENT OCCUPANCY TAX<br>Percentage of rent   |                | 12.11%                               |                | 12.11%                               |
| 4.48.040 ROSE BOWL ADMISSION TAX<br>Tax<br>Additional charge per \$1.00<br>Maximum   | \$<br>\$<br>\$ | 0.09 (1)<br>0.12 (1)<br>2.17 (1)     | \$<br>\$<br>\$ | 0.09 (1)<br>0.12 (1)<br>2.17 (1)     |
| <ul> <li>4.52.020 SEWER USE RATE <ul> <li>A. Single Family Residence</li> <li>Fixed Charge (monthly)</li> <li>Volumetric Rate (\$/hcf) hcf = hundred cubic feet</li> </ul> </li> <li>B. Commerical <ul> <li>Fixed Charge (monthly)</li> <li>Volumetric Rate (\$/hcf) hcf = hundred cubic feet</li> </ul> </li> </ul> | \$<br>\$<br>\$ | 6.00<br>0.63 (9)<br>6.00<br>1.21 (9) | \$<br>\$<br>\$ | 6.96<br>0.73 (9)<br>6.96<br>1.40 (9) |

| MUNICIPA  | AL CODE SECTION   |                                      |     | REVISED<br>FY 2025<br>RATE | A  | DOPTED<br>FY 2026<br>RATE |
|-----------|---|--------------------------------------|-----|----------------------------|----|---------------------------|
|           |   |                                      |     | , <u> </u>                 |    |                           |
| 4.52.025  | STORM DRAIN SEWER USE RATE<br>Per unit of runoff quantity |                                      | \$  | 46.11                      | \$ | 47.54                     |
|           | , el ante el ranon quantit,                               |                                      | 7   |                            | *  |                           |
| 4.53.030  | SEWER FACILITIES CHARGE                                   |                                      |     |                            |    |                           |
|           | Per gallon charge for sewage discha                       | rged per day                         | \$  | 8.96                       | \$ | 9.23                      |
|           | Occupancy_  | Average Daily Flow                   |     |                            |    |                           |
|           | Apartment Building: Bachelor<br>or Single dwelling units  | 100 gal/dwelling unit                |     |                            |    |                           |
|           | 1 bedroom dwelling units                                  | 150 gal/DU                           |     |                            |    |                           |
|           | 2 bedroom dwelling units                                  | 200 gal/DU                           |     |                            |    |                           |
|           | 3 or more dwelling units                                  | 250 gal/DU                           |     |                            |    |                           |
|           | Auditoriums, churches, etc                                | 5 gal/seat                           |     |                            |    |                           |
|           | Automobile parking  | 25 gal/1,000 sq ft gross floor area  |     |                            |    |                           |
|           | Bars, cocktail lounges, etc                               | 20 gal/seat                          |     |                            |    |                           |
|           | <b>Commercial Shops &amp; Stores</b>                      | 100 gal/1,000 sq ft gross floor area | a % |                            |    |                           |
|           | Hospitals (surgical)                                      | 500 gal/bed%                         |     |                            |    |                           |
|           | Hospitals (convalescent)                                  | 85 gal/bed                           |     |                            |    |                           |
|           | Hotels  | 150 gal/room                         |     |                            |    |                           |
|           | Medical Buildings   | 300 gal/1,000 sq ft gross floor area |     |                            |    |                           |
|           | Motels  | 150 gal/unit                         |     |                            |    |                           |
|           | Office Buildings  | 200 gal/1,000 sq ft gross floor area |     |                            |    |                           |
|           | Restaurants, cafeterias, etc                              | 50 gal/seat or 1,000 gal/1,000 sq f  |     | s floor area               |    |                           |
|           | Financial Institutions (banks)                            | 100 gal/1,000 sq ft gross floor area |     |                            |    |                           |
|           | Service Shop, Service Stations                            | 100 gal/1,000 sq ft gross floor area |     |                            |    |                           |
|           | Laundromat  | 4600 gal/1,000 sq ft gross floor are |     |                            |    |                           |
|           | Animal Kennel (shelter)                                   | 100 gal/1,000 sq ft gross floor area | a   |                            |    |                           |
|           | Nurseries/Greeneries                                      | 25 gal/1,000 sq ft gross floor area  |     |                            |    |                           |
|           | Warehousing, Open Storage<br>(storage pace)               | 25 gal/1,000 sq ft gross floor area  |     |                            |    |                           |
|           | Indoor Theatre (movies)                                   | 125 gal/1,000 sq ft gross floor area | a   |                            |    |                           |
|           | Bowling, Skating Facilities                               | 150 gal/1,000 sq ft gross floor area |     |                            |    |                           |
|           | Golf Course   | 100 gal/1,000 sq ft gross floor area |     |                            |    |                           |
|           | Mortuaries/Cemeteries                                     | 100 gal/1,000 sq ft gross floor area | a   |                            |    |                           |
|           | Schools:  | 4 A 30 30 34 A                       |     |                            |    |                           |
|           | Elementary or Jr. High                                    | 10/ gal/student                      |     |                            |    |                           |
|           | High Schools  | 15/ gal/student                      |     |                            |    |                           |
|           | Universities or Colleges                                  | 20/gal/student                       |     |                            |    |                           |
|           | College Dormitories                                       | 85/ gal/student                      |     |                            |    |                           |
| 4.54.020  | STREET LIGHT & TRAFFIC SIGNAL TA                          | x                                    |     |                            |    |                           |
| 4.5-4.020 | Percentage of charges (first 1,0                          |                                      |     | 7.43%                      |    | 7.43%                     |
|           |   | an Alb |     |                            |    |                           |

| MUNICIPA   | L CODE SECTION   | _      | REVISED<br>FY 2025<br>RATE | _  | ADOPTED<br>FY 2026<br>RATE |     |
|------------|--|--------|----------------------------|----|----------------------------|-----|
| UTILITY US | SER TAXES  |        |                            |    |                            | 122 |
| 4.56.030   | TELEPHONE TAX  |        |                            |    |                            |     |
|            | Percentage of charges  |        | 8.28%                      |    | 8.28%                      |     |
| 4.56.040   | ELECTRICITY TAX  |        |                            |    |                            |     |
|            | Commercial - percentage of charges   |        | 7.67%                      |    | 7.67%                      |     |
|            | Residential - percentage of charges  |        | 7.67%                      |    | 7.67%                      |     |
| 4.56.050   | GAS TAX  |        |                            |    |                            |     |
|            | Commercial - percentage of charges   |        | 7.90%                      |    | 7.90%                      |     |
|            | Residential - percentage of charges  |        | 7.90%                      |    | 7.90%                      |     |
| 4.56.060   | WATER TAX  |        |                            |    |                            |     |
|            | Commercial - percentage of charges   |        | 7.67%                      |    | 7.67%                      |     |
|            | Residential - percentage of charges  |        | 7.67%                      |    | 7.67%                      |     |
| 4.56.070   | VIDEO TAX  |        |                            |    |                            |     |
|            | Percentage of charges  |        | 9.40%                      |    | 9.40%                      |     |
| 4.109.180  | LIBRARY SPECIAL TAX  |        |                            |    |                            |     |
|            | Single family residence or residential unit<br>in a residential condominium project  | \$     | 47.69                      | \$ | 49.17                      |     |
|            | Each residential unit of a multi-unit building<br>which is not a condominium project | \$     | 31.31                      | \$ | 32.28                      |     |
|            | Each parcel of non-residential property  | \$     | 349.12                     | \$ | 359.97                     |     |
| BUSINESS   | LICENSE TAXES  |        |                            |    |                            | 1   |
| 5.04.040   | BUSINESS LICENSE MAXIMUM TAX   | 2<br>2 |                            |    |                            |     |
|            | Maximum  | \$     | 77,555.52                  | \$ | 79,967.03                  |     |
| 5.10.030   | COMBINATION BUSINESSES TAX   |        |                            |    |                            |     |
|            | Off-sale alcoholic licenses  |        |                            |    |                            |     |
|            | Additional per license   | \$     | 1,292.53                   | \$ | 1,332.71                   |     |
| 5.10.190   | LICENSE TRANSFER TAX   |        |                            |    |                            |     |
|            | Per license  | \$     | 53.98                      | \$ | 55.65                      |     |

| MUNICIPA | AL CODE SECTION  | _                    | REVISED<br>FY 2025<br>RATE        |                   |                | ADOPTED<br>FY 2026<br>RATE        |                   |
|----------|--|----------------------|-----------------------------------|-------------------|----------------|-----------------------------------|-------------------|
| 5.10.210 | DUPLICATE LICENSE TAX<br>Fee for duplicate   | \$                   | 10.75                             |                   | \$             | 11.08                             |                   |
| 5.16.020 | GENERAL BUSINESS TAX<br>License tax<br>Each employee in excess of one                              | \$<br>\$             | 202.93<br>40.27                   | (5)<br>(5)        | \$<br>\$       | 209.23<br>41.52                   | (5)<br>(5)        |
| 5.16.025 | BUSINESS WITH TAKE-OUT SERVICE TAX<br>Basic tax<br>Each employee in excess of one                  | \$<br>\$             | 404.51<br>80.61                   |                   | \$<br>\$       | 417.08<br>83.11                   |                   |
| 5.16.030 | PROFESSIONAL BUSINESS TAX<br>First professional<br>For additional<br>Non-professional employee     | \$<br>\$<br>\$       | 538.94<br>268.77<br>40.27         | (5)<br>(5)<br>(5) | \$<br>\$<br>\$ | 555.69<br>277.12<br>41.52         | (5)<br>(5)<br>(5) |
| 5.16.040 | COIN OPERATED MACHINES TAX<br>A. Vending Machines<br>1. Annual tax<br>First \$5,000 gross receipts | \$                   | 217.68                            |                   | \$             | 224.44                            |                   |
|          | Each additional \$1,000<br>2. Per year per machine   | \$                   | 10.69                             |                   | \$             | 11.02                             |                   |
|          | \$.01 and under<br>.02 to .05<br>.06 to .10<br>.11 OR MORE   | \$<br>\$<br>\$<br>\$ | 10.69<br>21.54<br>53.98<br>108.13 |                   | \$<br>\$<br>\$ | 11.02<br>22.20<br>55.65<br>111.49 |                   |
|          | B. Music and Game Machines<br>1. Annual Tax  |                      |                                   |                   |                |                                   |                   |
|          | First \$5,000 Gross receipts<br>Each additional \$1,000<br>2. Per year per machine                 | \$<br>\$<br>\$       | 217.68<br>10.69<br>216.33         |                   | \$<br>\$<br>\$ | 224.44<br>11.02<br>223.05         |                   |
| 5.16.050 | SERVICE BUSINESS TAX<br>License tax<br>Each employee in excess of one                              | \$<br>\$             | 202.93<br>40.27                   | (5)<br>(5)        | \$<br>\$       | 209.23<br>41.52                   | (5)<br>(5)        |

| MUNICIP  | AL CODE SECTION                              | _  | REVISED<br>FY 2025<br>RATE |       | ADOPTED<br>FY 2026<br>RATE |     |
|----------|--|----|----------------------------|-------|----------------------------|-----|
| 5.16.070 | NEW YEAR'S DAY RELATED BUSINESS TAX          |    |                            |       |                            |     |
|          | A. Temporary-food/merchandise                |    |                            | 3     |                            |     |
|          | 1. Vendor                                    | \$ | 163.43                     | \$    | 168.51                     |     |
|          | 2. Solicitor or peddler                      | \$ | 109.47                     | \$    | 112.87                     |     |
|          | B. Grandstand seat surcharge                 | \$ | 7.61 (2                    | 1) \$ | 7.61                       | (1) |
| 5.16.090 | THEATERS TAX                                 |    |                            |       |                            |     |
|          | Per seat                                     | \$ | 2.71                       | \$    | 2.79                       |     |
| 5.16.100 | JUNK AND REFUSE COLLECTORS TAX               |    |                            |       |                            |     |
|          | First four vehicles                          | \$ | 542.23                     | \$    | 559.09                     |     |
|          | Each additional vehicle                      | \$ | 270.32                     | \$    | 278.72                     |     |
| 5.16.120 | RETAIL AND WHOLESALE DELIVERY TAX            |    |                            |       |                            |     |
|          | Per year                                     | \$ | 271.67                     | \$    | 280.11                     |     |
| 5.16.130 | NEWSPAPERS AND ADVERTISING TAX               |    |                            |       |                            |     |
|          | License tax                                  | \$ | 217.68                     | \$    | 224.44                     |     |
|          | Each employee in excess of one               | \$ | 43.22                      | \$    | 44.56                      |     |
| 5.16.140 | CHRISTMAS TREES TAX                          |    |                            |       |                            |     |
|          | License tax                                  | \$ | 217.68                     | \$    | 224.44                     |     |
| 5.16.150 | AUCTIONS TAX                                 |    |                            |       |                            |     |
|          | Per day                                      | \$ | 271.71                     | \$    | 280.15                     |     |
| 5.16.160 | AUTOMATIC SERVICE MACHINES TAX               |    |                            |       |                            |     |
|          | A. First \$5,000 or less of gross receipts   | \$ | 109.48                     | \$    | 112.88                     |     |
|          | Each \$1,000 of gross receipts or fraction   |    |                            |       |                            |     |
|          | thereof in excess of \$5,000                 | \$ | 10.69                      | \$    | 11.02                      |     |
|          | B. License tax per year                      | \$ | 217.68                     | \$    | 224.44                     |     |
|          | Per machine                                  | \$ | 21.54                      | \$    | 22.20                      |     |
|          | Each employee in excess of one               | \$ | 43.22                      | \$    | 44.56                      |     |
|          | C. Each machine in another licensed business | \$ | 21.54                      | \$    | 22.20                      |     |

| MUNICIPA | L CODE SECTION   |  | _                    | REVISED<br>FY 2025<br>RATE                                   |                  |                | ADOPTED<br>FY 2026<br>RATE                                   |                                      |
|----------|--|--|----------------------|--|------------------|----------------|--|--------------------------------------|
| 5.16.180 | General engir<br>General build<br>Specialty con<br>Other buildin<br>Six-month lice |  | \$<br>\$<br>\$       | 1,624.10<br>1,083.15<br>812.72<br>812.72<br>60.00%<br>30.00% | (4)(5)<br>(4)(5) | \$<br>\$       | 1,674.59<br>1,116.82<br>837.99<br>837.99<br>60.00%<br>30.00% | (4)(5)<br>(4)(5)<br>(4)(5)<br>(4)(5) |
| 5.16.190 | Three rent<br>Each addit<br>B. Boarding H<br>First perso                           | IODATIONS TAX<br>ominghouse, etc.<br>tal accommodations<br>tional accommodation<br>domes, Rest Homes, etc.<br>on accommodated<br>tional person | \$<br>\$<br>\$       | 199.57<br>21.54<br>190.80<br>21.54                           |                  | \$<br>\$<br>\$ | 205.77<br>22.20<br>196.73<br>22.20                           |                                      |
| 5.16.200 | CIRCUS OR MENA<br>Per day  | GERIE TAX  | \$                   | 1,083.15   |                  | \$             | 1,116.82   |                                      |
| 5.16.210 | SIDE SHOW TAX<br>Per day   |  | \$                   | 97.92  |                  | \$             | 100.96   |                                      |
| 5.16.220 | ANIMALS TAX<br>Per day   |  | \$                   | 242.46   |                  | \$             | 249.99   |                                      |
| 5.16.230 | Per year - up  | USEMENT PARK TAX<br>to 5 devices<br>ce in excess of 5  | \$                   | 966.29<br>241.10   |                  | \$<br>\$       | 996.33<br>248.59   |                                      |
| 5.16.240 | BOXING AND WR<br>Three month<br>Per year   |  | \$<br>\$             | 974.94<br>3,833.02   |                  | \$<br>\$       | 1,005.25<br>3,952.20   |                                      |
| 5.16.250 | MOTION PICTURE<br>Per day<br>Per day<br>10-30 days                                 | S & STILL PHOTOGRAPHY TAX<br>City owned property<br>Private property<br>Nonresidentially zoned property<br>Still photography                   | \$<br>\$<br>\$<br>\$ | 1,203.00<br>944.48<br>9,445.24<br>78.99                      |                  | \$<br>\$<br>\$ | 1,240.40<br>973.84<br>9,738.93<br>81.44                      |                                      |

| MUNICIPA | AL CODE SECTION   |                | REVISED<br>FY 2025<br>RATE |    | ADOPTED<br>FY 2026<br>RATE |
|----------|---|----------------|----------------------------|----|----------------------------|
| 5.16.260 | OTHER AMUSEMENTS TAX  |                |                            |    |                            |
| 0.20.200 | Admission: Donation only per day  | \$             | 64.29                      | \$ | 66.28                      |
|          | \$.25 and under per day   | \$             | 64.29                      | \$ | 66.28                      |
|          | \$.25 to \$.50 per day  | Ś              | 82.36                      | \$ | 84.92                      |
|          | \$.51 and over per day  | \$<br>\$       | 109.48                     | \$ | 112.88                     |
| 5.16.270 | NON-RESIDENTIAL BUILDINGS TAX   |                |                            |    |                            |
|          | Base fee - Properties under 1,000 sq. ft.   | \$             | 109.33                     | \$ | 112.72                     |
|          | Owner occupied  | \$             | 53.97                      | \$ | 55.64                      |
|          | Base fee - Properties over 1,000 sq. ft.  |                |                            |    |                            |
|          | First 1,000 sq. ft.   | \$             | 217.35                     | \$ | 224.10                     |
|          | Owner occupied  | \$             | 107.96                     | \$ | 111.31                     |
|          | Each additional 1,000 sq. ft.   | \$             | 21.54                      | \$ | 22.20                      |
| 5.20.040 | ADVERTISEMENT FEES TAX  |                |                            |    |                            |
|          | One year  | \$             | 542.23                     | \$ | 559.09                     |
|          | Six months  |                | 316.74                     | \$ | 326.58                     |
|          | Three months  | \$<br>\$<br>\$ | 181.57                     | \$ | 187.21                     |
|          | One month   | \$             | 73.39                      | \$ | 75.67                      |
| 5.28.060 | CANNABIS BUSINESS TAX (8)   |                |                            |    |                            |
|          | Cultivating   |                |                            |    |                            |
|          | Annual tax per square foot of canopy  |                |                            |    |                            |
|          | Facility that uses exclusively artificial lighting<br>Facility that uses a combination of natural and | \$             | 7.00                       | \$ | 7.00                       |
|          | supplemental artificial lighting  | \$             | 4.00                       | \$ | 4.00                       |
|          | Facility that uses no artificial lighting   | \$             | 2.00                       | \$ | 2.00                       |
|          | Space of any nursery  | \$             | 1.00                       | \$ | 1.00                       |
|          | Testing Laboratory  | Ŷ              | 1.00                       | Ŷ  | 1.00                       |
|          | Percentage of Gross Receipts  |                | 1.00%                      |    | 1.00%                      |
|          | Retailer  |                | 2.007                      |    |                            |
|          | Percentage of Gross Receipts  |                | 4.00%                      |    | 4.00%                      |
|          | Distribution  |                |                            |    |                            |
|          | Percentage of Gross Receipts  |                | 2.00%                      |    | 2.00%                      |
|          | Manufacturing, Processing, Non-Retail   |                |                            |    |                            |
|          | Percentage of Gross Receipts  |                | 2.50%                      |    | 2.50%                      |
|          |   |                |                            |    |                            |

| MUNICIPA | L CODE SECTION  |          | REVISED<br>FY 2025<br>RATE |          | ADOPTED<br>FY 2026<br>RATE |
|----------|---|----------|----------------------------|----------|----------------------------|
| WONCHP   |   |          | 10112                      |          |                            |
| 5.32.090 | BILLIARD AND POOL ROOMS TAX<br>Per application                                      | \$       | 187.21                     | \$       | 193.03                     |
|          | Each person named in application<br>Renewal   | \$<br>\$ | 37.16<br>47.76             | \$<br>\$ | 38.31<br>49.24             |
|          | Each additional person not named  | \$       | 37.16                      | \$       | 49.24<br>38.31             |
| 5.33.060 | BINGO GAMES APPLICATION FEES  |          |                            |          |                            |
|          | Per application<br>Renewal  | \$<br>\$ | 176.88<br>176.88           | \$<br>\$ | 182.37<br>182.37           |
|          | Reliewal  | Ş        | 1/0.00                     | Ş        | 102.57                     |
| 5.40.080 | ESCORT BUREAUS APPLICATION  |          |                            |          |                            |
|          | Per application   | \$       | 1,015.54                   | \$       | 1,047.11                   |
|          | Renewal   | \$       | 902.86                     | \$       | 930.93                     |
| 5.44.040 | USE OF PUBLIC WAYS  |          |                            |          |                            |
|          | Application processing fee  | \$       | 464.78                     | \$       | 479.23                     |
| 5.45.060 | SEXUALLY ORIENTED BUSINESS  |          |                            |          |                            |
|          | A. Per application  | \$       | 466.16                     | \$       | 480.65                     |
|          | Per employee  | \$       | 464.78                     | \$       | 479.23                     |
|          | B. Per renewal  | \$       | 326.60                     | \$       | 336.75                     |
|          | Per employee  | \$       | 325.25                     | \$       | 335.36                     |
| 5.48.110 | MASSAGE ESTABLISHMENT PERMIT FEES   |          |                            |          |                            |
|          | A. Per application  | \$       | 233.75                     | \$       | 241.01                     |
|          | Per employee  | \$       | 93.00                      | \$       | 95.89                      |
|          | B. Per renewal  | \$       | 140.73                     | \$       | 145.10                     |
|          | Per employee  | \$       | 46.41                      | \$       | 47.85                      |
| 5.56.030 | LICENSE - PAWNBROKER OR SECONDHAND DEALER<br>Secondhand Dealer - each establishment |          |                            |          |                            |
|          | or place of business<br>Pawnbroker - each establishment                             | \$       | 29.04                      | \$       | 29.94                      |
|          | or place of business  | \$       | 139.91                     | \$       | 144.26                     |

| MUNICIPA | AL CODE SECTION                          |    | REVISED<br>FY 2025<br>RATE |        |    | ADOPTED<br>FY 2026<br>RATE |        |
|----------|--|----|----------------------------|--------|----|----------------------------|--------|
| 5.56.040 | JUNK DEALER OR COLLECTOR                 |    |                            |        |    |                            |        |
|          | Application - each establishment         |    |                            |        |    |                            |        |
|          | or place of business                     | \$ | 278.51                     |        | \$ | 287.16                     |        |
|          | For number of vehicles used in business: |    |                            |        |    |                            |        |
|          | 1 vehicle                                |    | None                       |        | 2  | None                       |        |
|          | 2 to 4 vehicles                          | \$ | 278.51                     |        | \$ | 287.16                     |        |
|          | 5 or more vehicles                       | \$ | 139.91                     |        | \$ | 144.26                     |        |
| 5.60.070 | SALES AND CLOSE-OUTS PERMIT FEES         |    |                            |        |    |                            |        |
|          | Permit for first 30 days                 | \$ | 902.88                     |        | \$ | 930.95                     |        |
| 5.60.090 | SALES AND CLOSE-OUTS PERMIT RENEWALS     |    |                            |        |    |                            |        |
|          | Renewal additional 30 days               | \$ | 902.88                     |        | \$ | 930.95                     |        |
| 5.68.030 | UNDERGROUND FACILITIES USE               |    |                            |        |    |                            |        |
| 51001000 | Per duct ft. per year                    | \$ | 0.02                       |        | \$ | 0.02                       |        |
| 5.72.220 | TAXI CAB DRIVERS PERMIT FEES             | 7  |                            |        | Ŧ  |                            |        |
|          | Permit                                   | \$ | 47.76                      |        | \$ | 49.24                      |        |
| 5.72.230 | TAXI CAB OWNERS PERMIT FEES              |    |                            |        |    |                            |        |
|          | Taxi - per year                          | \$ | 542.23                     |        | \$ | 559.09                     |        |
|          | Six months                               | \$ | 316.74                     |        | \$ | 326.58                     |        |
|          | Per day - New Years Day only             | \$ | 32.83                      |        | \$ | 33.85                      |        |
|          | Limited owner - per year                 | \$ | 46.33                      |        | \$ | 47.77                      |        |
|          | Temporary 30 days or less                | \$ | 55.37                      |        | \$ | 57.09                      |        |
| 6.16.020 | DOG LICENSE REGULATIONS                  |    |                            |        |    |                            |        |
|          | Transfer fee                             | \$ | 5.00                       | (7)    | \$ | 5.00                       | (7)    |
| 6.16.050 | DOG LICENSE FEES                         |    |                            |        |    |                            |        |
|          | Spayed or neutered                       | \$ | 19.00                      | (7)    | \$ | 19.00                      | (7)    |
|          | Not spayed or neutered                   | \$ | 79.00                      | (6)(7) | \$ | 79.00                      | (6)(7) |
| 6.16.060 | DOG LICENSE REGULATIONS                  |    |                            |        |    |                            |        |
|          | Time limit on fee payment                | \$ | 25.00                      | (7)    | \$ | 25.00                      | (7)    |
| 6.16.100 | DOG LICENSE REGULATIONS                  |    |                            |        |    |                            |        |
|          | Duplicate license tags                   | \$ | 6.00                       | (7)    | \$ | 6.00                       | (7)    |

| MUNICIPAL CODE SECTION   |                      | REVISED<br>FY 2025<br>RATE                    |     |                      | ADOPTED<br>FY 2026<br>RATE                    |     |
|--|----------------------|---|-----|----------------------|---|-----|
| 6.20.090 REGULATIONS FOR KEEPING HORSES<br>Per year  | \$                   | 23.62   |     | \$                   | 24.35   |     |
| 9.36.160 NOISE RESTRICTIONS - AMPLIFIED SOUND FEE FOR OPERATION<br>Per day   | \$                   | 120.39  |     | \$                   | 124.13  |     |
| 9.48.030 FIRE HYDRANT CONNECTION PERMIT REQUIRED<br>Permit fee   | \$                   | 24.37   |     | \$                   | 25.12   |     |
| <ul> <li>12.16.100 MOVING BUILDINGS ALONG STREETS - PERMIT, FEES,<br/>AND DEPOSITS</li> <li>A. Class A permit</li> <li>B. Class B permit</li> <li>C. Class C permit</li> <li>D. Class D permit</li> <li>E. Class E permit</li> </ul>                           | \$<br>\$<br>\$<br>\$ | 16.00<br>244.36<br>244.36<br>390.99<br>806.51 | (3) | \$<br>\$<br>\$<br>\$ | 16.00<br>251.95<br>251.95<br>403.14<br>831.58 | (3) |
| <ul> <li>12.16.120 RELOCATION PERMITS REQUIRED (MOVING BUILDINGS)</li> <li>APPLICATION FEE:</li> <li>For a building - minimum</li> <li>For each dwelling unit, subject to</li> <li>building minimum</li> <li>For buildings located outside the city</li> </ul> |                      | N/A<br>N/A<br>N/A                             |     |                      | N/A<br>N/A<br>N/A                             |     |
| <ul> <li>13.24.060 SEWER CONSTRUCTION &amp; MAINTENANCE</li> <li>CHANGE TO Y OR T</li> <li>For permission to connect a house sewer to a public sewer</li> </ul>  | \$                   | 36.68   |     | \$                   | 37.82   |     |
| 13.24.400 SEWER DISCHARGE<br>Permit to discharge objectionable substance   | \$                   | 36.68   |     | \$                   | 37.82   |     |

|                        | REVISED | ADOPTED |
|------------------------|---------|---------|
|                        | FY 2025 | FY 2026 |
| MUNICIPAL CODE SECTION | RATE    | RATE    |

NOTES:

- (1) The City Council took action to increase the rates for Grandstand Permit Application, Rose Bowl Admission Tax, and New Year's Day Related Business Grandstand Seat Surcharge on November 25, 2024. Revised rates became effective February 1, 2025.
- (2) Rate (\$.55 per \$500) established by State code. No CPI increase.
- (3) Maximum Rate (\$16.00) established by State code. No CPI increase.
- (4) Per Council action, the fees receive a 60% abatement credit. Staff is still reviewing fees and recommends continuing the 60% abatement credit until the analysis is complete.
- Reduced Business License Tax (\$1.00) only for first year businesses in Pasadena that meet the following eligibility criteria:
  Be in a Commercial or Industrial zoned area as defined in Chapter 17 of the Pasadena Municipal Code.
  Have five or fewer employees.
  Have a 2012 North American Industry Classification System (NAICS) Code in Construction (23), Manufacturing (31-33), Information (51), and Scientific, Technical, and Professional Services (54).

On the renewal anniversary following the first year tax reduction, renewing businesses are required to pay the fully required business license tax established for that fiscal year of tax reinstatement.

- (6) Per City Council action on July 14, 2014, Dog License Fee for not spayed and not neutered dogs is \$60 more than the fee for spayed and neutered dogs.
- (7) The City Council took action to round down the fees for dog licensing on June 22, 2020. Revised rates became effective August 1, 2020.
- (8) In June 2018, Pasadena voters approved an ordinance adding a new Chapter 5.28 to the Pasadena Municipal Code entitled "Cannabis Business Tax," to impose a tax on commercial cannabis business activities operating in the City of Pasadena. Pasadena Municipal Code Section 5.28.060(C) allows the City Council to adjust cannabis business taxes by resolution or ordinance. Section 5.28.060(D) provides the maximum dollar figure (adjusted for Consumer Price Index increases) or percentages that the Council could impose. No adjustment is proposed for the cannabis business taxes reflected in this Schedule.
- (9) Volumetric rates are based on water consumption. Single Family Residential water usage will be capped at 26 hundred cubic feet (hcf) of water on a bi-monthly basis. Commerical water usage will be billed at 90% of use.