

TRACT NO. 82787

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 41755 AS PER MAP
FILED IN BOOK 1015, PAGES 26 AND 27, OF MAPS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING
OF SAID MAP AND SUBDIVISION.

EASTERN REAL ESTATE LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

Yazhu Mo
YAZHU MO MANAGER/MEMBER

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES
ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH
THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR
VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA } People's Republic of China }
COUNTY OF } Municipality of Beijing }
ON 11 DEC 2020 } Embassy of the United }
BEFORE ME } States of America }
A NOTARY } (Bilal Tolayso }
PUBLIC, PERSONALLY APPEARED } Consular Assistant }

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE [Signature]
NAME PRINTED Bilal Tolayso
MY COMMISSION NUMBER Consular Assnt 25
MY COMMISSION EXPIRES _____
MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY

PRESIDENTIAL COMMISSIONS DO NOT EXPIRE

HK ENTERPRISE MANAGEMENT INC, A NEVADA CORPORATION, AS BENEFCIARY,
UNDER A DEED OF TRUST RECORDED APRIL 22, 2021 AS INSTRUMENT NO.
20210449550, OF OFFICIAL RECORDS.

NAME _____ TITLE _____
NAME _____ TITLE _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES
ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH
THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR
VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF }
ON _____ BEFORE ME _____ A NOTARY

PUBLIC, PERSONALLY APPEARED
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE _____
NAME PRINTED _____
MY COMMISSION NUMBER _____
MY COMMISSION EXPIRES _____
MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT OF 8 UNITS
WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED
INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY
ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

ABANDONMENT NOTE:

THE OFFER FOR PUBLIC USE FOR STREET PURPOSES SHOWN AS "FUTURE STREET"
ON PARCEL MAP 41755 FILED IN BOOK 1015 OF PARCEL MAPS AT PAGES 26 AND
27 IS HEREBY TERMINATED PURSUANT TO SECTION 66434 (g) OF THE
SUBDIVISION MAP ACT.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE
AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN APRIL, 2017,
IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL
ORDINANCE AT THE REQUEST OF EASTERN REAL ESTATE LLC ON APRIL 12, 2017. I HEREBY
STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY
APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND
OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE
SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED
AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

Alfred J. Thelwell 7-27-21
ALFRED J. THELWELL DATE
LS NO. 6999 EXPIRES: 9/30/21



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF WILSON AVENUE SHOWN
AS N001°50'00"W ON THE MAP OF TRACT NO. 41755, FILED IN BOOK 1015, PAGES 26 AND
27 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY
TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS
OF SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT
THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS; AND THAT ALL
PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a) (1), (2) AND (3) HAVE
BEEN COMPLIED WITH.

BY: Mark E. Reinhardt DATE _____
M. KRIS MARKARIAN, RCE 57442
CITY ENGINEER, CITY OF PASADENA
LICENSE EXPIRES: 12-31-2025



CITY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL
PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL
RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

BY: Mark E. Reinhardt DATE 9-16-21
MARK E. REINHARDT, PLS 6392
CITY SURVEYOR



CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA BY RESOLUTION NO.
_____ PASSED ON THE _____ DAY OF _____, 20____, APPROVED THE
ATTACHED MAP.

THE TERMINATION OF THE OFFER FOR PUBLIC USE FOR STREET PURPOSES SHOWN AS "FUTURE STREET"
ON PARCEL MAP 41755 FILED IN BOOK 1015 OF PARCEL MAPS AT PAGES 26 AND 27 IS HEREBY
APPROVED.

BY: _____ DATE _____
MARK JOMSKY, CITY CLERK
CITY OF PASADENA

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED
WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS
TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 82787, AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: _____ DEPUTY DATE _____

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN
MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF
THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: _____ DEPUTY DATE _____

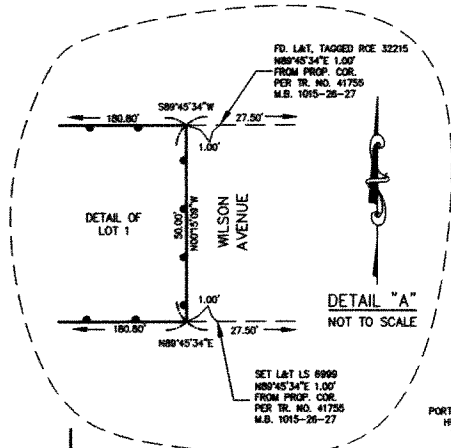
TRACT NO. 82787

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

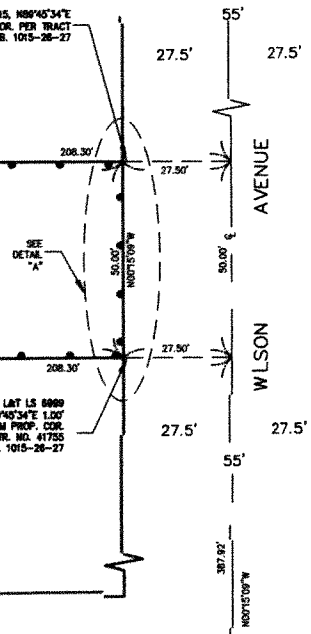
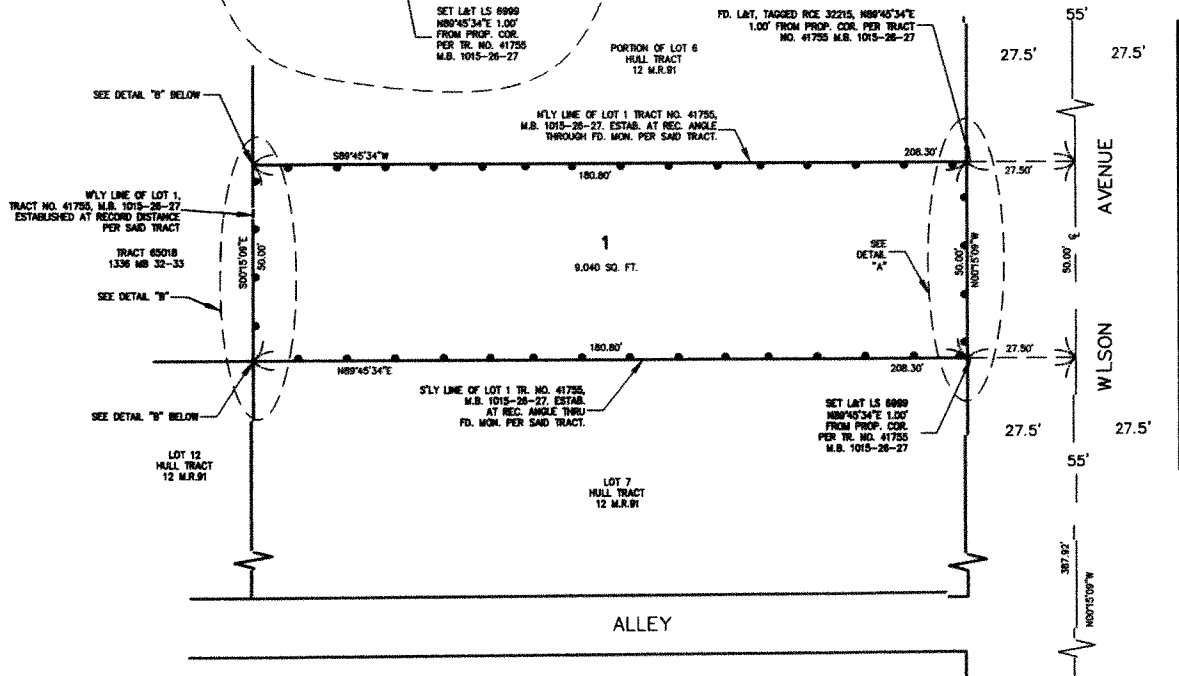
LEGEND:

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP.



FD. SURV. STAMPED LS 3028,
FLUSH PER TRACT NO.
41755, M.B. 1015-26-27.
FD. 4 LAT TIES RACITY TAGS
PER CITY ENGINEER F.B.
1975-L, 2-3028A
ACCEPTED AS C.L. INTERSECTION.

UNION STREET



COLORADO BOULEVARD

ESTAB. C.L. INT. ON SS&H COVER
USING 3 FD. LAT TIES PER LA CO.
FWB 1824 PG 228-270
ACCEPTED AS C.L. INTERSECTION.
SET 1 LAT TIE TAGGED LS 8999.

