

**ATTACHMENT A WAS PROVIDED  
WITH THE JUNE 10, 2024  
CITY COUNCIL AGENDA PACKET**

**THE LINK TO THE PASADENA  
CHARTER STUDY TASK FORCE  
FINAL REPORT IS:**

**[https://ww2.cityofpasadena.net/2024  
%20Agendas/Jun 10 24/AR%20A%2  
0ATTACHMENT%20A.pdf](https://ww2.cityofpasadena.net/2024%20Agendas/Jun%2010%2024/AR%20A%20ATTACHMENT%20A.pdf)**