

1 LOT  
8,601 SQ. FT.

SHEET 1 OF 2 SHEETS

# TRACT NO. 84287

IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES  
STATE OF CALIFORNIA  
BEING A SUBDIVISION OF A PORTION OF LOT 12 OF THE CRAIG TRACT,  
AS PER MAP RECORDED IN BOOK 10, PAGE 16 OF MISCELLANEOUS  
RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
FOR CONDOMINIUM PURPOSES

### OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP.

NOR BRAND III LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

SIGN

PRINT NAME: MISAK SAMANI MEMBER/MANAGER

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA ) S.S.  
COUNTY OF LOS ANGELES )

ON August 8, 2024 BEFORE ME ERIN BOYSELEY  
A NOTARY PUBLIC, PERSONALLY APPEARED MISAK SAMANI  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NAME OF NOTARY: ERIN BOYSELEY  
SIGNATURE: [Signature]  
COUNTY IN WHICH COMMISSIONED: LA  
DATE COMMISSION EXPIRES: APRIL 15, 2028  
COMMISSION NUMBER: 2485066

### BENEFICIARY'S STATEMENT:

AMERICAN PLUS BANK, N.A., AS BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 23, 2024 AS INSTRUMENT NO. 20240049401, OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.

BY: Andy Lin, BVP (PRINT NAME AND TITLE)  
BY: Robert Lin, SUP (PRINT NAME AND TITLE)

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA ) S.S.  
COUNTY OF LOS ANGELES )

ON August 6, 2024 BEFORE ME Monica Hursh  
A NOTARY PUBLIC, PERSONALLY APPEARED Andy Lin and Robert Lin  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

NAME OF NOTARY: Monica Hursh  
SIGNATURE: [Signature]  
COUNTY IN WHICH COMMISSIONED: Los Angeles  
DATE COMMISSION EXPIRES: Mar 10, 2027  
COMMISSION NUMBER: 2482951

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF VESTING TRACT NO. 84287 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE \_\_\_\_\_

BY \_\_\_\_\_  
DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE \_\_\_\_\_

BY \_\_\_\_\_  
DEPUTY

### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF NOR BRAND III LLC ON DECEMBER 7, 2023. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

M. Khalil 7-15-24  
MAHMOUD KHALIL SAMANI DATE  
LS 8766



### BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF MIRA MONTE PLACE SHOWN AS N 89°57'07" E ON MAP OF TRACT NO. 47022, RECORDED IN BOOK 1150, PAGES 38 AND 39 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

### CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (4)(1), (2) AND (3) HAVE BEEN COMPLIED WITH.

M. KRIS MARKARIAN, RCE 57442 DATE  
CITY ENGINEER-CITY OF PASADENA



### CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

Christopher G Vandrey 8/13/2024  
CHRISTOPHER G VANDREY, S 8783 DATE



### CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA BY RESOLUTION NO. \_\_\_\_\_ PASSED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ APPROVED THE ATTACHED MAP.

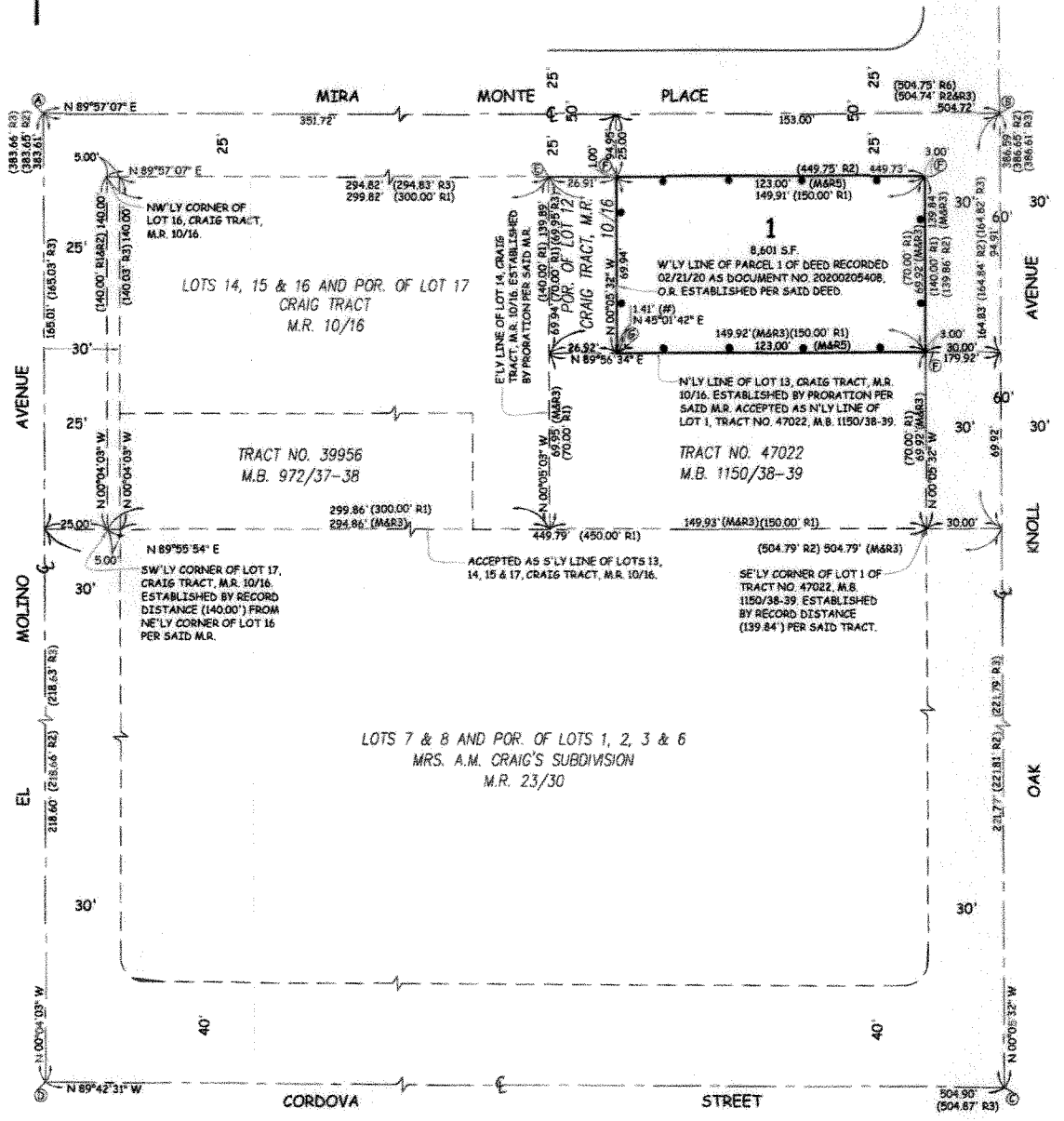
MARK JOMSKY DATE  
CITY CLERK-CITY OF PASADENA

### CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 17 RESIDENTIAL UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

# TRACT NO. 84287

IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES  
STATE OF CALIFORNIA  
FOR CONDOMINIUM PURPOSES



**MONUMENT NOTES:**

- A FOUND SAW, RCE 17116 PER TRACT NO. 53744, M.B. 1281/32-33. ACCEPTED AS CENTERLINE INTERSECTION.
- B FOUND L & NAIL FLUSH PER TRACT NO. 53744, M.B. 1281/32-33. ACCEPTED AS CENTERLINE INTERSECTION.
- C FOUND SPK & W, LS 5411, NO REF. ACCEPTED AS CENTERLINE INTERSECTION.
- D FOUND SPK & TAG (DOWN 0 04) RCE 17116 PER TRACT NO. 38756, M.B. 976/13-14. FITS L & TK. TAN TIES PER SAID TRACT. ACCEPTED AS CENTERLINE INTERSECTION.
- E FOUND LAT, LS 6948 (NO REF). ACCEPTED AS A POINT AT 0.07 N 26°34'21" E FROM NE'LY CORNER OF LOT 14, CRAIG TRACT, M.R. 10/16.

- F SET LAT, TAG LS 8766 IN CONCRETE SIDEWALK.
- G SET 2" I.P., TAG LS 8766 FLUSH AT 1.41' N 45°01'42" E FROM SW'LY CORNER OF PIQ.

**LEGEND:**

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

- R1... CRAIG TRACT, M.R. 10/16
- R2... TRACT NO 39956, M.B. 972/37-38
- R3... TRACT NO 47022, M.B. 1150/38-39
- R4... MRS. A.M. CRAIG'S SUBDIVISION, M.R. 23/30
- R5... DOCUMENT NO. 20200205408, O.R.
- R6... TRACT NO. 53744, M.B. 1281/32-33
- R7... TRACT NO. 38756, M.B. 976/13-14
- M... MEASURE
- #... NOT TO SCALE