

ATTACHMENT A

ALL APPLICATIONS



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

*The information contained on this form is for the City Council to fill vacancies to the former 710 Stub Working Group. You are invited to attach additional pages, a copy of your resume, or submit supplemental information which you feel may assist in the evaluation of your application. The Working Group would be advisory to the City Council and provide high-level input on the vision, land use, transportation network, and related key policy topics for the project area.*

*The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.*

*The initial deadline for submittal of this application for consideration is January 31st.*

#### **BACKGROUND/EXPERIENCE**

The former 710 Stub Working Group will be comprised of 13 members as follows:

- *Each Council member will make one appointment;*
- *The Mayor shall make two appointments;*
- *The City Council shall appoint four at large members; and*
- *At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).*

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: ***Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.***

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**Applicant Name:** Florence Annang

**Home Address:** [REDACTED]

**E-mail:** [REDACTED]

**Phone #:** [REDACTED]

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

*Executive Member NAACP Pasadena Local Branch, Committee member of the Metro Public Safety Advisory Committee, Lead Organizer POP (Pasadenans Organizing Progress)*

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

*Harambee Ministries Afterschool Director and Youth Director 2005-2013,*

*Founder/Owner Thrive Learning Lab NW Pasadena, Afterschool and Summer Camp, TK- 7th grade, 4 day week Afterschool and Tutoring assistance, 8 week summer arts and leadership enrichment day camp, Parent empowerment initiative program.*

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

*Heston Comprehensive, Fuller Youth Cohort, Devos Alumni, CCDA (Christian Community Development Association) Cohort.*

What do you see as the objectives and goals of the advisory body to which you seek appointment.

Through my lens is for the group to fully understand the history of this parcel of land and all that came with it. To learn with presentations and all the experts all the future could bring and be envisioned. To all who were displaced can be honored in our community and more importantly financially. This land could represent a part of Pasadena that is the true meaning of equity and inclusion on so many levels. Affordable housing, new businesses, park spaces, pedestrian walkways and how travel, family and single dwellings create a stronger Pasadena community co-exists for all. This is such an exciting space of learning for this group to really voice all the community's concerns and wants before passing the baton on over to those who will build it out.

How would you help achieve these objectives and goals? What special qualities would you bring?

For the past 9 years I have been running my own afterschool and summer camp with predominantly African American and Hispanic kids and teens. I have invested in the lives of all my families to advocate in all areas that their voices be amplified and heard.

Being an executive member of the NAACP Pasadena has given me a wealth of knowledge of our black and brown community and how we can empower and be an asset where needed in the community. I am on the Finance, Ruby McKnight Williams committee and Co- Chair of our Business Stimulus Fund and Social Media.

As a Co-Chair and POP (Pasadena Organizing Progress) Board member I have learnt many sides of our political Pasadena landscape and being on a team of people who will be working together to envision this plot of land that remembers where we came from and value the equity and justice of everyone in our city especially those voices that are predominantly sidelined and silenced. Plus a seat for our branch that has been in the city for over 103 years and our members.

Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

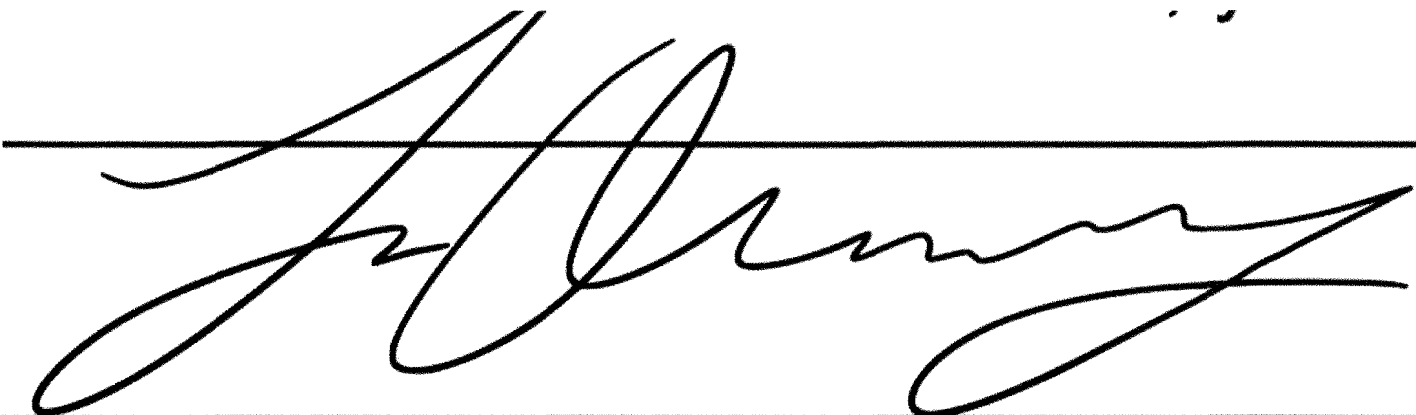
710 Working Group Appointment/Application Form  
Page 2

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: \_\_\_\_\_ Gender: woman Ethnicity: African District # 5  
If City resident, number of years: 16

NAME (PRINT): Florence Annang

SIGNATURE: \_\_\_\_\_

A handwritten signature in black ink, written over a horizontal line. The signature is stylized and cursive, appearing to read 'A. Blum'. There are two small black marks above the signature line.

\_\_\_\_\_ **DATE:** \_\_ February 15th 2023 *I hereby certify that the following information*  
*is correct to the best of my knowledge.*





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**Applicant Name:** Michelle Richardson Bailey

**Home Address:** [REDACTED]

**E-mail:** [REDACTED]

**Phone #:** [REDACTED]

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

PUSD School Board President, Pasadena, Robison Park Renovation Committee, Vice Chair, Heritage Square +

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Pacific Oaks College, Academic Advisor, Pasadena Unified School District, Secretary, American Friends +  
**Education** - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

Organizational Leadership and Management, MA; Community Psychology, BA

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To create a vision for the future of the property disringuished as the 710 stub and to discuss the potential retribution to families displaced by the 210 freeway. +

**How would you help achieve these objectives and goals? What special qualities would you bring?**

My knowledge of process, negotiation, and community. The ability to engage the community and to represent +

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

Yes. Our family home on Claremont St. was taken by eminent domain. (The address is forthcoming).

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Year of Birth: 1962 Gender: Female Ethnicity: Black District # 1  
If City resident, number of years: 60

NAME (PRINT): Michelle Richardson Bailey

SIGNATURE: M.R. Bailey Digitally signed by M.R. Bailey  
Date: 2023.02.17 10:27:49 -08'00' DATE: February 17, 2023

*I hereby certify that the following information is correct to the best of my knowledge.*



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**Applicant Name:** Alexander Boekelheide

**Home Address:**

**E-mail:**

**Phone #:**



**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Board of Directors, Pasadena Community Access Corporation (Pasadena Media) - 6 years

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Special Assistant to the Superintendent/President & Public Information Officer - Pasadena City College - 8

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

Master of Arts, Communication Management - University of Southern California

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

With the granting of the 710 "stub" and its surrounding areas, the City of Pasadena has an absolutely unique, historic opportunity to determine the proper dispensation of a priceless asset to the benefit of the City of Pasadena. **How would you help achieve these objectives and goals? What special qualities would you bring?**

Even before I moved to the area nine years ago I have found inspiration in Pasadena's unique civic life. This is a place that has provided a great opportunity to become integrated with the community and to contribute to the city's growth. **Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No, I am not

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Year of Birth: 1979 Gender: Male Ethnicity: White District #         

If City resident, number of years:                 

NAME (PRINT): Alexander Boekelheide

SIGNATURE: Alexander Boekelheide  
Digitally signed by Alexander Boekelheide  
Date: 2023.03.01 11:36:05 -08'00'

DATE: March 1, 2023

*I hereby certify that the following information is correct to the best of my knowledge.*

## Summary

- Veteran education leader with deep experience in strategy, communication, branding, and external relations
- Effective ambassador and diplomat, adept at shepherding support among internal and external constituencies
- Expert at message development and execution across print, interactive, social, and experiential platforms
- Believer in the power of strong, innovative brands to build lasting relationships with engaged audiences

## Background

### Pasadena City College

Special Assistant to the Superintendent/President / Public Information Officer

2021 – Present

*Advise C-Suite and Board of Trustees and lead special projects and targeted initiatives at one of California's most prestigious community colleges.*

- Represent chief executive in public and on-campus meetings and events
- Member of executive cabinet, serving as campus spokesperson and directing crisis communications
- Create, curate, and edit content for executive communications, website, e-newsletters, and emerging media
- Write, edit, and distribute press materials, resulting in prominent placement in national outlets including *The New York Times*, *POLITICO Magazine*, National Public Radio, and others
- Strategic lead on COVID-19 response, facilities bond feasibility, student housing, and other initiatives
- Advance college interests through sustained engagement with state and federal representatives, as well as civic and community organizations throughout Southern California
- Serve as subject-matter expert on visiting project teams at peer institutions

Executive Director, Strategic Communications & Marketing

2015 – 2021

*Direct a comprehensive communication strategy through marketing, advertising, paid and earned media, government and community relations, and internal communications.*

- Managed 14 full- and part-time employees in design, publications, video, web, and photography; oversaw annual budget of \$2.2 million
- Improved student recruitment, retention, and success through strategic, service-oriented communication
- Established and executed a collaborative brand management program
- Invested in technology, integrating custom-built solutions to activate student engagement, manage web content, and increase use of student data
- Established landmark experiential marketing programs, including drive-through Commencement ceremony, pop-up Welcome Center, and superintendent-principal luncheon series

### UCLA Luskin School of Public Affairs

2012 – 2015

Executive Director, Communications

- Established and consistently expressed a centralized school brand identity, collaborating with departments, research centers, faculty, and other stakeholders to define and articulate attributes of distinction
- As key member of dean's leadership team, integrated communication with the strategic planning process, translated themes into key messages and disseminated across channels and audiences
- Researched, developed, and executed revitalized recruitment materials
- Developed rapid-response communication capabilities
- Directed implementation of communication vehicles to drive engagement with internal and external audiences
- Cultivated and deepened relationships with media outlets and reporters to advance school initiatives and highlight exceptional faculty experts

## USC Annenberg School for Communication & Journalism

Director, Online & Print Communications

2010 – 2012

Publications Director

2006 – 2010

- In consultation with faculty committees and admissions staff, created multiphased print, interactive, and video recruitment vehicles for graduate and undergraduate student recruitment
- Chief internal team member on two separate major school branding efforts, working with external vendors to recast the institution's name, brand identity, and strategic messaging
- Edited magazine, upgrading biannual two-color newsletter into four-color alumni publication, enhancing production quality, editorial content, and online presence, and increasing engagement with alumni
- Internal project manager for two major overhauls of the school's web properties
- Provided essential marketing, production, and logistical support for a full slate of high-profile events
- Served as acting director of six-person department during search for executive director

## USC Thornton School of Music

2004 – 2006

Marketing Coordinator

## WETA TV 26/90.9 FM, Arlington, Virginia

2002 – 2004

Development Associate; Development Assistant

*Solicited major grants for PBS/NPR member station operations and television productions including Ken Burns's documentaries and PBS NewsHour programming.*

## The Shakespeare Theatre, Washington, D.C.

2001 – 2002

Business Assistant

## National Public Radio, Washington, D.C.

Summer 2000

Cultural Desk Intern

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## Education & Skills

**Master of Arts in Communication Management**, University of Southern California

*Thesis topic: The effects of atmospheric elements in retail spaces on brand affinity and product preference*

**Bachelor of Fine Arts, Theatre**, University of Southern California

*Magna cum laude, Presidential Scholar*

Proficient in Mac and PC platforms with Adobe suite of design and publishing software and QuarkXPress.

Knowledge of WordPress, OmniUpdate, Drupal, MailChimp, Constant Contact, Raiser's Edge, HTML, and some CSS.

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## Service & Interests

- Board of Directors, Pasadena Media
- Legislative Committee, San Gabriel Valley Economic Partnership
- Corporate Member, Pasadena Rotary
- Graduate, Leadership Pasadena Class of 2019
- Communications Committee: Innovate Pasadena, All Saints Church, USC Latino Alumni Association
- District 6 Executive Committee, National Council for Marketing & Public Relations
- Professional Development Committee, Community College Public Relations Organization
- Session Presenter, Collaborate Pasadena Neighborhood Leadership Institute
- Resource Team Consultant, CCCCO Institutional Effectiveness Partnership Initiative
- Volunteer consultant, Potomac Appalachian Trail Club
- Avid cyclist; raised \$3,300 as a participant in AIDS/LifeCycle charity ride from San Francisco to Los Angeles
- Private pilot certificate holder



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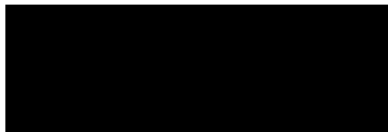
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**Applicant Name:** JOEL C. BRYANT

**Home Address:**

**E-mail:**

**Phone #:**



**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Pasadena City Council (2013); Rose Bowl Operating Company (2011 - 2021); Pasa Housing Task Force (2021)

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Director of Construction, PGK Partners. Multifamily Builder based in Pasadena, CA. Adjunct Professor (USC)

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

Master of Real Estate Development, University of Southern California (2000).

Bach of Science in Urban & Regional Planning, Cal Poly Pomona (1993).

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To determine the highest and best use of the reclaimed land known as the 710 freeway stub, AND to ensure that future uses enhance the community while acknowledging the past history, particularly in this part of the City.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

I have a rarefied combination of experience, skills, and knowledge in the fields of city planning, real estate development, economic development, and community building combined with a long history in the Community. **Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No, not directly. I do, however, know many people negatively affected by the construction of the freeways in Pasadena and I am active with Friendship Pasadena Church in creating affordable housing in the community.

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Year of Birth: 1967 Gender: Male Ethnicity: Black District # 3

If City resident, number of years: 55

NAME (PRINT): Joel Bryant

**SIGNATURE:**  Digitally signed by Joel Bryant  
DN: c=US, E=joelbrya@usc.edu, CN="Joel Bryant"  
Date: 2023.01.28 13:46:47-08'00'

DATE: 01/28/2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## 710 Stub Working Group Application

Applicant Name: Philip Burns

Home Address: [REDACTED]

E-mail: ph [REDACTED]

Phone #: [REDACTED]

***Community Service – List boards, commissions, committees and organizations on which you are currently serving or have served, offices held and in what city.***

Mayor's Housing Task Force, City of Pasadena

Chair, Congregational Land Committee, Making Housing and community Happen

Elder and Former Children/Youth Coordinator, Pasadena Presbyterian Church

***Employment – Title and duties, current and past as may be relevant to the above identified background/experience section.***

### **Principal, The Arroyo Group, 2017-present**

The Arroyo Group is 46-year-old urban design and planning firm birthed from the Plan for Old Pasadena (1978), a plan prepared for Pasadena Heritage which set in place the major concepts and strategy for the preservation and later revitalization of Old Pasadena into the district it is today. The Arroyo Group later prepared the initial urban design plans for the Playhouse District (1995) and the Civic Center concurrent with the replacement of the Plaza Pasadena with the Paseo Colorado (2000). Although I personally did not work on these projects, as the current leader of the firm, I am often called on to continue to bear the standard for the design heritage and intent of these districts, giving presentations and tours.

I have managed over a dozen urban design and planning projects dealing with the re-envisioning of urban areas into vibrant, sustainable, livable and equitable districts. In the typical project that I work on, I have to evaluate and synthesize inputs from engineers, transportation consultants, economic/real estate development consultants, and environmental consultants, as well as community members, other local stakeholders, City staff and elected officials.

See my professional bio attached.

***Education – Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.***

B.A. Urban Studies, Brown University, 2009

Master of Planning, University of Southern California, 2015

American Institute of Certified Planners, 2017-present

***What do you see as the objectives and goals of the advisory body to which you seek appointment?***

The 710 Stub task force needs to take the time to explore an iterative, integrated design process for the recapture of the freeway stub into the urban fabric. Typical public decision-making processes do not allow for the kind of creative, iterative process that good urban design requires, so it will be up to the task force to be an appropriate sounding board for City staff and consultants who will develop the plans, helping shape the design process in a way that is reflective of larger constituencies in the City.

The 710 stub recapture is a once-in-a-lifetime opportunity for the City of Pasadena. Many demands will be made upon what should go there. The northern parts of the stub should probably function as a fifth district to Downtown Pasadena (complementing Old Pasadena, Civic Center, Playhouse Village and South Lake Avenue) and should have a identity, use mix and role distinct from those districts. The southern parts will form more of a transition between Downtown and the residential neighborhoods south and west. Among the top considerations for me are:

- A unique, activated, large urban open space amenity
- Housing, especially affordable housing
- Honoring and providing special access to communities who were displaced in the construction of the freeway

Circulation considerations, including active transportation connections to downtown/Metro and vehicular linkages to the 134/210 freeways and Huntington Hospital will also be paramount to consider.

***How would you help achieve these objectives and goals?***

I will bring my professional experience and goals to bear on this most important project, helping to evaluate and guide the design process in an appropriate fashion and bringing some technical rigidity to the task force.

I am also a natural consensus-builder and am familiar with working in committees, understanding the natural trade-offs between different goals. Urban design is not an "all or nothing" type of exercise, and I'll be able to help guide conversations in a way that can satisfy multiple constituencies, yet still be viable and hold to a major organizing principle that makes the district ultimately successful and a worthy addition to Pasadena's urban fabric.

***Are you a descendant of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.***

No

***Optional Personal Information***

Year of Birth: 1986

Gender: Male

Ethnicity: Asian/White

District #: 1

If City resident, number of years: 26

Signature: \_\_\_\_\_



Philip Burns, AICP

Date: 3/1/23



### THE ARROYO GROUP

**Philip Burns, AICP**  
**Principal**

#### EDUCATION

BA, Urban Studies  
Brown University  
MA, Planning  
University of Southern California

#### AREAS OF EXPERTISE

- Bilingual community engagement and public participation
- Housing Policy
- Zoning
- Active transportation

Philip Burns is managing principal and project manager at The Arroyo Group with experience in land use planning, housing issues, urban design and transportation planning. His specialties include community engagement and public participation (ensuring inclusive, accessible and consensus-building public processes), data analysis, active transportation and form-based codes. A former urban planning Peace Corps Volunteer and United Nations officer in Guatemala, he enjoys cross-cultural work and making abstract and counter-intuitive planning concepts understandable to the average citizen.

Possessing a variety of technical skills, Philip often manages multidisciplinary teams and serves as primary agency point of contact for complex planning projects. He is detail-oriented, yet adept at understanding and conveying the larger picture toward which the firm's projects build.

Philip has managed over a dozen urban design and planning projects including Specific Plans, Housing Elements, urban design plans/concepts, streetscape and public space designs, and zoning code amendments. Some of his most important experience includes:

- **Metro Foothill Gold Line Extension Phase 2B First/Last Mile Planning.** Philip led this active transportation project which involved extensive coordination and negotiation between the five local city governments, Metro and the Foothill Gold Line Construction Authority. Philip oversaw and conducted thirty outreach events which garnered comments from over 1,500 people, and guided the design process.
- **Inglewood Transit-Oriented Development Plans and Housing Element.** Philip served as project planner for the development of the Downtown Inglewood and Fairview Heights TOD Plans in 2015-2016, then project manager for the subsequent Westchester/Veterans and Crenshaw/Imperial TOD Plans. Together the plans provide for 8,000 new housing units and 10,000 new jobs, and establish a new urban design framework for the four districts in relationship to the City's growing center around SoFi Stadium.
- **Carson Neighborhood Mobility Area Plan.** Philip managed this project which combined land use planning, active transportation network planning, code studies, and intensive traffic modeling to develop a plan to reduce VMT in auto-oriented neighborhoods with limited public transit service. The plan is envisioned to reduce per capita VMT by 4.8% over the buildout period.
- **Compton Station Specific Plan.** Philip led this effort to re-envision Downtown Compton into a vibrant downtown mixed-use district centered on the Compton Walk, a pedestrian-friendly streetscape with an ever-evolving showcase of the artistic and cultural talent present in Compton.
- **Brisbane Baylands.** Philip worked on this project to plan for the recapture of 745 acres of former dump and railyard just south of San Francisco into usable open space, housing and office space.

Prior to joining The Arroyo Group, Philip led the development of a community-driven streetscape and open space plan in Arleta and Pacoima for the City of Los Angeles Department of Recreation and Parks, where he directed eighteen educational and input-gathering workshops and focus groups in English and Spanish.

Philip is chair of the Congregational Land Committee of Making Housing and Community Happen, a committee which provides affordable housing feasibility and visioning services to religious congregations which seek to develop affordable housing on their properties. He is a member of the City of Pasadena's Mayor's Housing Task Force. In his spare time, Philip leads children's and youth groups at a local church. His friends know him as an avid transit advocate and rider who nevertheless loves a good road trip.



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**Applicant Name:** Patrick Cahalan

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

PUSD Board Member, active district volunteer prior to Board. Bungalow Heaven (Block Captain, multiple

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Manager of Technical Operations, CMS Department, Caltech

**Education** - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

BA Mathematics (LMU, '93), MS Information Systems (Claremont Graduate University, '08). Familiar with queuing theory (relevant to traffic analysis) and policy and economics (grad minor)

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Determining the land use plan recommendations for the 710 stub that work with the existing City Master Plan and meet the needs of the residents of Pasadena

**How would you help achieve these objectives and goals? What special qualities would you bring?**

As a PUSD Board Member, I've become well versed in the City demographic makeup and neighborhood needs.

I have particular expertise in the intersection of public policy and education, which will be relevant to the Are you a descendant of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.

No.

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....  
One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1971 Gender: Male Ethnicity: White District # 5

If City resident, number of years: 22+

NAME (PRINT): Patrick Cahalan

SIGNATURE: Patrick Cahalan DATE: 17-Jan-2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

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The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.

The initial deadline for submittal of this application for consideration is January 31st.

#### **BACKGROUND/EXPERIENCE**

The former 710 Stub Working Group will be comprised of 13 members as follows:

- Each Councilmember will make one appointment;
- The Mayor shall make two appointments;
- The City Council shall appoint four at large members; and
- At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: *Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.*

---

**Applicant Name:** Ken Chawkins

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

Chair, Pasadena Media; Past Chair, Pasadena Unified Districting Committee; Founding Board Member,

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Independent Strategic Communications Consultant - Clients include City of South Pasadena, SouthCoast Air  
**Education** – Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

BA, UCLA - Political Science, 1985; MA, Claremont Graduate University - Public Policy, 1991; Coro Fellowship in Public Affairs, 1989.

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Gather input from a wide and varied set of stakeholders to develop options for the City Council to consider for the future of the 710 "Stub" area. Recommendations must be equally valid yet different in nature so that City  
**How would you help achieve these objectives and goals? What special qualities would you bring?**

As a long time resident of Pasadena, I am keenly aware of the special nature of this City. That balance is

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No

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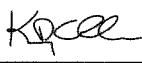
.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1962 Gender: Male Ethnicity: White District # 6

If City resident, number of years: 26

NAME (PRINT): Ken Chawkins

SIGNATURE:  Digitally signed by Ken Chawkins  
Date: 2023.01.23 11:02:18 -08'00'

DATE: January 23, 2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

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**Applicant Name:** Nina Chomsky

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

All Pasadena:

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Attorney in Private Practice for many years. Associate in several law firms, and Partner in Pasadena firm.  
**Education** – Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

Currently retired. Previously, active Member of the California Bar.

A.B., Mount Holyoke College

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

The objectives and goals of the Working Group should be to determine and apply the highest standards of Urban Design, Design, Architecture and Transportation Principles to Planning for the area, while integrating  
**How would you help achieve these objectives and goals? What special qualities would you bring?**

I have extensive and positive experience in participating and leading groups addressing community needs and  
**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

N/A

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.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: \_\_\_\_\_ Gender: F Ethnicity: \_\_\_\_\_ District # 6

If City resident, number of years: 49 years

NAME (PRINT): Nina Chomsky SEE PG 3 FOR SIGNATURE

SIGNATURE:  DATE: 1/31/2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

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**Applicant Name:** David Christie

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.**

Association of Environmental Professionals (Inland Empire chapter), communications officer. +

**Employment - Title and duties, current and past as may be relevant to the above identified background/experience section.**

Associate Planner, Michael Baker International. (2020-present), Urban Planner, Stantec (2017 - 2020), +

**Education - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.**

American Institute of Certified Planners (AICP) #32570

Master of Urban and Regional Planning. 2018. California Polytechnic University. San Luis Obispo +

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

The primary objective of the 710 Working Group would be to reimagine and reintegrate approximately 60 acres of land back into the urban fabric of Pasadena. Land use decisions, such as the ones that established the route of +

**How would you help achieve these objectives and goals? What special qualities would you bring?**

I became an urban planner because of my passion for the urban form and a desire to improve the neighborhoods +

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No.

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.....

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Year of Birth: 1992    Gender: Male    Ethnicity: White    District # 3

If City resident, number of years: 3

NAME (PRINT): David Christie

SIGNATURE: David Christie Digitally signed by David Christie  
Date: 2023.02.16 12:22:30 -08'00'

DATE: 2/16/23

*I hereby certify that the following information is correct to the best of my knowledge.*

## David Christie, AICP | Associate Planner



**Years of Experience:** 6

**Degrees**

M.C.R.P., 2018, City and Regional Planning,  
California State Polytechnic University, San Luis Obispo

B.S., 2014, Environmental Sciences,  
University of California, Riverside

**Licenses/Certifications:** American Institute of Certified Planners, 2020

Mr. Christie brings significant planning experience, a background in environmental work and a considerable understanding and familiarity with the development process and long-range planning. Mr. Christie has over 6 years of land use, environmental, and policy planning experience. Mr. Christie also has significant experience with Housing Element and General Plan Updates, multi-modal transit planning, area-wide planning, resiliency planning, urban design, graphics support, contract planning, CEQA/NEPA, and community outreach.

### Select Project Experience

#### City of Eastvale General Plan Update, Eastvale, California

As part of the City of Eastvale's General Plan Update, Mr. Christie has recently completed the City's existing conditions analysis and has updated the City's goals, policies, and actions. Mr. Christie is also writing the City's Housing Element Update. Mr. Christie processes land use entitlements, conducts development plan reviews, and performs CEQA documentation for residential, commercial, and industrial development projects within the City.

#### On Call Entitlement Services, Redlands, California

Mr. Christie serves as both an in-house member of staff for the City of Redlands and a planning liaison for Property One/Esri. Key projects include the Packing House District, 3<sup>rd</sup> Street South/Santa Fe Depot Redevelopment, the 30 Stuart Development. Mr. Christie also created a historic context report for the Ruiz Street Neighborhood and conducted community outreach regarding the proposed heritage arcade. Mr. Christie also assisted with the development of the City's Housing Element Update.

#### On Call Planning Services, Needles, California

Mr. Christie served as the City's virtual planning department from February to October 2022. As part of this contract, Mr. Christie served as the remote planning counter, conducted design reviews for new cannabis facilities in the City, wrote objective design standards, finalized the City's Housing Element, and coordinated department meetings for new development applications.

#### Contract Planning Services, County of Riverside, California

Mr. Christie assisted the County of Riverside with updates to the County's Housing Element, objective design standards, and its Highway 74 Multi-Modal Transit Plan. These efforts included public outreach support, public surveys, graphics creation, meeting attendance, and each project's respective environmental compliance documentation. Mr. Christie was responsible for the County's Housing Element community outreach strategy, and organized and participated in multiple community outreach meetings.

#### Casa de Oro Specific Plan, County of San Diego, California

Mr. Christie assisted in the editing and revision process for the Casa de Oro Specific Plan within unincorporated San Diego County. Mr. Christie was responsible for revising and clarifying parking standards, revising the funding matrix, editing graphics, and revising the administration sections of the plan.

#### Barton Road Specific Plan, Grand Terrace, California

Mr. Christie assisted in the development standards update for the Barton Road Specific Plan, which aimed to revitalize the main corridor of the City of Grand Terrace. Mr. Christie was responsible for crafting objective design standards and researching the existing conditions of the neighborhood as part of the project's environmental review.

#### Fontana General Plan Update, Fontana, California

Mr. Christie was responsible for drafting the Environmental Justice Appendix for the General Plan Update, and assisted with the associated FEIR. The project included a full General Plan Update, as well as a zoning code update and the development of a downtown specific plan. Mr. Christie assisted with organizing the newly formatting zoning code and creating graphics of development standards for each respective zone.

**Northgate/1<sup>st</sup> Street Area Wide Plan, Idaho Falls, Idaho**

The City of Idaho Falls planned to reimagine two commercial corridors adjacent to its downtown that experienced neglect, disrepair, and had been exposed to environmental contamination. Mr. Christie created a land use analysis that inventoried the existing conditions. Mr. Christie also researched environmental hazards and past cleanup efforts in the area, and created graphic presentations that illustrated the extent of the plan.

**Kodiak Borough Area Wide Plan, Kodiak, Alaska**

The Borough of Kodiak planned to revitalize the Mill Bay Corridor, one of the primary transportation corridors within the town of Kodiak. Mr. Christie analyzed zoning inconsistencies, incorporated public feedback into the final plan, and reviewed existing utility services. Mr. Christie also identified solutions for improving internet connectivity on the island.

**Palmer Area Wide Plan, Palmer, Alaska**

The City of Palmer planned to clean up and rezone land around an old industrial plant in the heart of its downtown. Mr. Christie created a land use analysis that inventoried the existing conditions, researched environmental hazards and past cleanup efforts in the area. Mr. Christie also created presentations that illustrated the extent of the plan.

**Drake Park Master Plan, Henderson, Nevada**

The City of Henderson planned to revitalize one of its dilapidated parks. Mr. Christie created community outreach materials that illustrated the multiple design improvements that could potentially occur. Mr. Christie also conducted an existing conditions analysis of the park and the surrounding neighborhood, researching the utilities and development standards of the City.

**Philomath Area Wide Plan, Philomath, Oregon**

The City of Philomath partnered with Monroe County, Oregon, for a variety of specific development proposals, including a 10-acre proposed industrial park and an adaptive re-use of a former gas station. Mr. Christie researched zoning standards and design guidelines for these sites and created an existing conditions analysis.

**Bremerton Area Wide Plan, Bremerton, Washington**

The City of Bremerton hoped to revitalize its Callow Avenue Corridor. Mr. Christie assisted this community by creating community outreach materials and presentations to best inform the community of the Area-Wide Planning process. Mr. Christie also composed land use memos and performed due diligence research on the economic status of the City.



## CITY OF PASADENA

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---

**Applicant Name:** Rick Cole

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.**

Member of Pasadena NAACP, Civitas, Pasadena Heritage, Bungalow Heaven Neighborhood Assn.

**Employment - Title and duties, current and past as may be relevant to the above identified background/experience section.**

Chief Deputy Controller, overseeing critical finance and auditing function of City of Los Angeles

**Education - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.**

Masters, Columbia University

BS, Occidental College

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To envision and guide the massive challenge of implementing diverting current traffic and reclaiming 60+ acres of prime land that was once occupied by thriving neighborhoods primarily made up of people of color. This is

**How would you help achieve these objectives and goals? What special qualities would you bring?**

I have 35 years of experience in land use planning, public-private real estate development projects and

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No

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## CITY OF PASADENA

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---

**Applicant Name:** Jose Luis Correa

**Home Address:**

**E-mail:**

**Phone #:**



**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

senior Account Manager at Hey Media news group a community newspaper and news website

**Education** – Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

Have a AA in Telecommunications

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

I want to make sure that the 710 hub is used in an effort to give something back to the people that were displaced, like low cost housing

**How would you help achieve these objectives and goals? What special qualities would you bring?**

Make sure people don't forget the community that was displaced

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

Yes I lived on Wavlerly drive and also Orange Place, and lost a lot of friends that lived in the area some moved out of the city and I never saw them again, some of us were lucky enough to find a home in Pasadena

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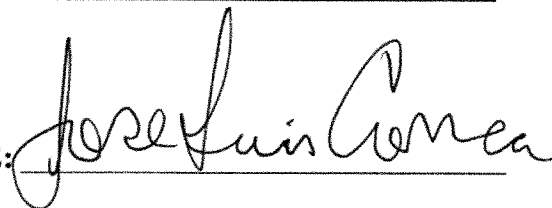
.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1960 Gender: Male Ethnicity: Mexican District # 5

If City resident, number of years: 49

NAME (PRINT): Jose Luis Correa

SIGNATURE: 

DATE: 2-16-23

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

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*Freeway expansion (consideration may also be given to displacement due to 210 Freeway).*

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**Applicant Name:** Lauren Cory

**Home Address:** [REDACTED]

**E-mail:** [REDACTED]

**Phone #:** [REDACTED]

***Community Service - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.***

Chair of the Mid-Peninsula Volunteer Chapter of the ACLU: about 10 cities from Redwood City through Palo Alto and Mountain View, CA Approximately 2017-2020  
Member of Neighborhood Unitarian Church in Pasadena  
Member of The Shakespeare Club of Pasadena  
Steering Committee of Pasadena 100

***Employment - Title and duties, current and past as may be relevant to the above identified background/experience section.***

Peet's Coffee. Manager of original store on Northside in Berkeley, CA, for approx. 1 year around 1976.  
Research assistant to a professor on her sabbatical around the world studying educational television in developed and developing countries. Trip 10 months.  
Set designer and art director in the LA film business from approx. 1981-99  
Art Director in theme parks: Euro Disneyland & Universal Studios in Orlando, FL 1984-88  
History teacher in Glendale, CA. Roosevelt Middle School Jan. – June 2002  
History teacher in Los Angeles, CA. Franklin High School 2003-2004  
History teacher in Palo Alto, CA. Gunn High School 2005-2015

***Education – Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.***

Palo Alto High School graduated 1968  
Harvard Summer Term 1973  
UC Berkeley Major in Psychology graduated in 1978  
Cal State LA Social Science Teaching Credential. Crosscultural, Language & Academic Development Emphasis 2004

***What do you see as the objectives and goals of the advisory body to which you seek appointment?***

The objectives of this working group are exceedingly complex and very daunting.

Current cultural and social norms as well as environmental awareness are shining a bright light on 70-plus years of decisions made concerning the 710 Stub. These decisions made across decades have created a bottomless reservoir of anger in residents across disparate neighborhoods.

The more marginalized communities in Pasadena are like communities across the country that have been deeply impacted by many state and interstate highways planned, then constructed during the past 100 years. These different groups carry deep scars from their neighborhoods being cavalierly destroyed. Neighborhood churches, businesses and community organizations were forced to close and their importance to community cohesion was minimized, if not completely ignored.

Children and grandchildren of these forced out residents express anger over the financial impact and loss of security that the sale of these properties brought upon following generations. Possibilities lost, or at least greatly reduced.

Many of the more affluent residents, many in District 6, express anger about the relentless traffic that got rerouted onto once quiet streets. Streets that were not designed to carry heavy truck loads are now stressed and cracked. Not enough proper sidewalks. Streets, such as St. John and Pasadena, becoming massively overloaded. Decades of increased noise and diesel pollution; the wear and tear on neighborhoods, properties, and nerves.

Many small and medium sized businesses were permanently impacted or destroyed by this re-routing. Some of those might be found when the research is done on past property owners.

**This commission's objectives and goals?** Wow. To find a forward-thinking and morally sound path through this fraught history by recognizing all these stakeholders *as well as* current business and residential interests that want involvement. Past and current marginalized communities must be recognized and be given institutional help to start new businesses and to build safer and stronger futures for their children.

The goal must also be to design a strip of land that will be of interest and value to both residents and international travelers. This is a brilliant chance to incorporate Pasadena's city council recent resolution to go 100% carbon-free by the end of 2030. Ground up innovation. Pasadena can, *and hopefully will become*, an exemplary model for other cities trying to unravel and address their past errors while creating vibrant community and financial improvements for all their stakeholders.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

In a perfect world I would have a degree in city planning or architecture. Short of that perfect world, I have many relevant experiences.

I designed for Euro Disneyland and Universal Studios in Orlando. For the latter I was part of the small design team of art directors that essentially laid out the ground plan for the areas/lands and rides. You might ask, why not architects instead art directors? We tend to be better at whimsy and caprice. Sometimes we do a pretty good job of thinking outside the box. Of course, the second step is to bring in architects and engineers. Those theme park projects were bookended by design in film in LA: Jurassic Park, Gremlins II, Amazing Stories and many more movies spanning 18 years.

Prior to my design career I had experience with the rewards and difficulties experienced by small businesses. I managed the original Peet's Coffee in Berkeley. Besides being a very cool cultural icon, it gave me a window into workers' rights, tight budgets, quality control and possibly most important, how these businesses build up a neighborhood and attract other destination businesses. Nothing more fun than a good coffee shop, some great restaurants and a Pottery Barn.

**Achieving these objectives and goals...** I would truly *listen and hear* the concerns of the multitudes of stakeholders. I would reach out to experts in various disciplines and ask for information and do my best working *within* the committee to find consensus. To weave everyone's wish list (I'm sorry, you can't have the pony...) with what is financially and environmentally feasible. I would be present and be a team player.

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.....

\_\_\_\_\_ I hereby certify that the following information is correct to the best of my knowledge.

## **FORMER 710 STUB WORKING GROUP**

### **Application to Participate in the Group**

**Name** Patric Dawe  
**Year of Birth** 1939 **Gender:** Male **Ethnicity:** Caucasian **District #:** 6  
**Years in Pasadena** Resident of the Annandale area from 1980 to 1994; returned to Pasadena from Denver in 2017  
**Contact:** [REDACTED] **cell:** [REDACTED]

#### **Summary**

Fifty year career as an urban designer and planner in public and private sector planning organizations, with extensive experience in multi-discipline team leadership in urban development projects, multi-modal transportation projects, transportation-related neighborhood development and design of sustainable mixed use projects including LEED-ND in the US, Middle East and Pacific. Experience ranging from individual project design to plans for communities in excess of 100,000 people, relating land use to transportation, and design standards and guidelines for urban projects. Project experience includes working with and for public planning and transportation agency clients, land developers and participation processes for community groups.

#### **Education**

B. Architecture, MIT

M. Architecture and M. City Planning, University of Pennsylvania

My graduate Penn education program with mentors such as Ian McHarg, David Crane and David Wallace grounded me in the fundamentals of the highly integrated nature of land use and transportation. I have seen this critical relationship work many times to the benefit of its communities, so I have developed some skills in showing how intelligent transportation decisions can reinforce responsible land use and community planning.

#### **Community Service**

Pasadena Village Board 2018-present, and Past Board President 2021-22, leading their first Strategic Plan.

American Institute of Architects 1970-2012

Co-Chair of the Los Angeles AIA Chapter 1994-1998: Citation from CA AIA for pro-bono work with Los Angeles Department of Planning

American Planning Association 1980-2012

Urban Land Institute 1980-2012

LA Headquarters City Association 1992-1994

Pro-bono Urban Design Assistance Teams: Kennewick WA (chaired the team), Dundalk MD and Winston-Salem NC, in the 1990's

Chair of Learning From LA: National AIA conference on Los Angeles future development, 1991

US Green Building Council: Led the team for the first LEED-Gold designation in the USGBC Pilot Program

#### **Relevant Employment**

2017-Present: Following professional retirement, founded patdawegraphics.com, a graphic design studio retailing digital art, consultant to All Saints Church Pasadena on PACES program for campus redevelopment, architectural consultant for numerous private entities in California.

2011-2017: Founded and was CEO of Greenhouse GO, developer and marketer of Carbon Planner, a greenhouse gas emission prediction and mitigation tool for land development in California. Gifted patent and code to Stanford in 2017 for use in their academic sustainability mission.

1998-2012: Associate Principal and Director of Urban Design for RNL, a Denver-based architecture and planning firm of 250 people, with offices in the US, Asia and the Middle East. Projects included downtown projects for Las Vegas NV, several new communities in Dubai and Abu Dhabi, Lowry and Norton AFB master plans and design guidelines as part of Base Closure projects with the US Air Force and local redevelopment agencies. I developed numerous Design Guidelines for private development during my career.

1994-1998: Consultant to Stanford where I established a plan for the University's connective open space and circulation elements, many of which have been built, successfully relating bicycle, private vehicle, delivery traffic and re-creation of the University's Marguerite bus system, tripling the ridership relating the university with its surrounding community and regional rail service.

1988-1994: Albert C. Martin Associates, Los Angeles, Director of Urban Design, with urban planning projects involving community revitalization throughout Southern California.

1984-1988: Community Planning Group CEO, Pasadena with urban planning projects including the first transit-oriented development plans for eight Metro stations along the Los Angeles Metro Red Line.

1980-1984: The Arroyo Group, Principal with the urban planning firm in Pasadena, leading numerous Title 9 Federally funded downtown and neighborhood revitalization projects, including corridor plans for Long Beach and Fullerton.

1972-1980: Gruen Associates and others in Denver--Led urban design for Gruen for the Denver Regional Transportation District evaluating alternative transit routes and modes, and developed the first transit-oriented development concepts and guidelines for the FastTracks light rail system, now completed.

### **The Objectives and Goals of the Advisory Body**

As I understand it, the Advisory Body has been conceived to represent Pasadena's interests in the planning and implementation of the 710 Stub project. These diverse interests have the great potential of strengthening Pasadena's position in the region, as well as developing effective linkages and framework for the re-population of this area over the next several decades. With thorough integration of this advisory body into the overall team, the plan for this area can result in public and privately developed infrastructure and facilities, and mixed private development that will enhance not only Old Pasadena, but West Pasadena and surrounding neighborhoods. This type of working relationship is critical to the success of the 710 Stub project.

### **How I would help achieve these Objectives and Goals**

I really enjoy the process of working with large multi-talented planning teams. My experience in leading and participating complex urban planning projects will be valuable to our community's working relationship with Pasadena's professional consultant team, the stakeholder communities and governmental entities. Diverse teams of dedicated experts and stakeholders are capable of creating viable projects if well-led and organized. I have spent several years successfully leading and working with multi-discipline professional teams who in turn worked with local stakeholders and agencies to ensure that all interests are considered. As a retired professional, I will be able to devote quality time to this project, working and learning from the team.

### **Not a Descendant**

I am **not** a descendant of a resident or community member who was displaced by the 710 or 210 Freeways.



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

*The information contained on this form is for the City Council to fill vacancies to the former 710 Stub Working Group. You are invited to attach additional pages, a copy of your resume, or submit supplemental information which you feel may assist in the evaluation of your application. The Working Group would be advisory to the City Council and provide high-level input on the vision, land use, transportation network, and related key policy topics for the project area.*

*The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.*

*The initial deadline for submittal of this application for consideration is January 31st.*

#### **BACKGROUND/EXPERIENCE**

The former 710 Stub Working Group will be comprised of 13 members as follows:

- *Each Councilmember will make one appointment;*
- *The Mayor shall make two appointments;*
- *The City Council shall appoint four at large members; and*
- *At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).*

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: *Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.*

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**Applicant Name:** Remy De La Peza

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

See attached

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

See attached

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

See attached

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

See attached

**How would you help achieve these objectives and goals? What special qualities would you bring?**

See attached

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No.

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***



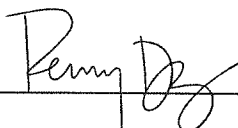
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One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1980 Gender: Female Ethnicity: Mexican/Japanese District # 5

If City resident, number of years: 17

NAME (PRINT): REMY DE LA PEZA

SIGNATURE: 

DATE: 2/27/23

*I hereby certify that the following information is correct to the best of my knowledge.*

### Community Service

Currently serve on the following Boards: Las Fotos Project (Los Angeles, CA), Inclusive Action for the City (Los Angeles, CA)

Currently a member of California Planning Roundtable (statewide), and serve as a Loyola Law School Public Interest Law Foundation Alumni Mentor (Los Angeles, CA).

Former Board Member of the following organizations: ACLU Pasadena/Foothills Chapter (Pasadena, CA), Mayfield Senior School Justice, Diversity, Equity & Inclusion Alum Advisory Board (Pasadena, CA), West Hollywood Community Housing Corporation (West Hollywood, CA)

Formerly served as mentor with College Access Plan (Pasadena, CA)

### Employment

**Current: Founder, Principal of morena strategies** (2018-present) a collaborative community-based lawyering and consulting practice supporting neighborhoods of color build and harness their power to influence the policies and development decisions that impact them. Informed by over 15 years of experience in equitable community and economic development, affordable housing, land use and planning, and fighting gentrification and displacement, morena strategies provides a range of legal, technical and capacity-adding services to movement building organizations, collectives, and their partners.

**Former:**

**Manager Land Advisory Services** at Auckland Council in Auckland, New Zealand (2017-2018) Managed a team of 14 land use experts focused on securing, protecting, and enhancing Auckland Council's public land – including 4,000 parks – for the public benefit. Oversaw the acquisition and disposal of Council owned land and ensured decisionmakers received quality expert land use advice.

**Director of Planning and Policy Counsel** at Little Tokyo Service Center in Los Angeles (2014-2017) and previously **Senior Planner and Policy Counsel** (2013-2014). Led community development corporation's Planning Department, including supervision of four Planning staff, implementation of community planning initiatives in the Little Tokyo neighborhood, and advancement of organization's strategic local, regional, and statewide policy advocacy efforts. Provided technical land use and planning support at both the neighborhood level and to coalition partners within the region on anti-gentrification strategies. Led organization's work on Sustainable Little Tokyo, a neighborhood-wide community-driven community vision for the future development of three publicly-owned sites. Worked closely with Metro on community engagement and mitigation programs related to construction of the Regional Connector station in Little Tokyo.

**Community Development Project Staff Attorney** at Public Counsel in Los Angeles (2007-2013) Started as an Equal Justice Works Fellow (2007-2009) and continued thereafter as Staff Attorney advancing land use policies that facilitated production and preservation of affordable

housing through local Housing Elements and other local plans and legislation. Served as the organization's first full-time staff attorney focused on land use practice, officially launched through my fellowship project. Represented community organizations in local land use policy campaigns and filed litigation to enforce State land use, zoning, and planning laws in local Southern California jurisdictions.

**Education**

BA in Psychology *summa cum laude*, University of San Diego (2003)

JD Loyola Law School, Los Angeles (2007)

CA Bar License No. 251652

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

I understand the advisory body's objectives are to serve in an advisory capacity to the City Council and provide input/feedback on City's development plan and vision for the former 710 property area. The advisory body, via its representation, should have professional and/or lived expertise relevant to this vision – whether on land use, transportation, real estate development, racial equity, and/or as directly impacted community members displaced from the original 710 plans.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

My 16+ years of professional experience has all been within the larger community development and land use sectors. As a community-based legal practitioner I have always centered the residents and community members directly impacted by planning in my process and would absolutely bring this perspective to the advisory body. I have direct professional experience reading, developing, analyzing, commenting on land use plans and policies (ranging from overarching regional and local policy planning to specific site plans) and zoning. Additionally, I have experience translating technical planning language into accessible, every day language (and vice versa – translating communities' visions into tangible land use and planning regulations and policies). My deepest expertise is in the area of affordable housing but I also have direct experience with laws and planning related to public land, public transportation, small businesses, cultural preservation, open space, and community-serving facilities. I take great pride in being a long-term resident of the City of Pasadena and am committed to shaping an equitable Pasadena – one that rectifies its past harms and ensures accessibility for all its residents. While my family was not directly impacted or displaced by the original 710 plans, as a Japanese American with connections to many other Japanese and Japanese American families in the area I do have close relationships with a number individuals whose families were displaced.



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

*The information contained on this form is for the City Council to fill vacancies to the former 710 Stub Working Group. You are invited to attach additional pages, a copy of your resume, or submit supplemental information which you feel may assist in the evaluation of your application. The Working Group would be advisory to the City Council and provide high-level input on the vision, land use, transportation network, and related key policy topics for the project area.*

*The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.*

*The initial deadline for submittal of this application for consideration is January 31st.*

#### **BACKGROUND/EXPERIENCE**

The former 710 Stub Working Group will be comprised of 13 members as follows:

- *Each Councilmember will make one appointment;*
- *The Mayor shall make two appointments;*
- *The City Council shall appoint four at large members; and*
- *At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).*

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: ***Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.***

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**Applicant Name:** Julianna Delgado, MArch, PhD., FAICP

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

See attached CV (Abbreviated)

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

See attached CV (Abbreviated)

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

See attached CV (Abbreviated)

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

See attached RESPONSES TO QUESTIONS

**How would you help achieve these objectives and goals? What special qualities would you bring?**

See attached RESPONSES TO QUESTIONS

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

See attached RESPONSES TO QUESTIONS

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1950 Gender: Female Ethnicity: Ukrainian-American District # 2

If City resident, number of years: 20

NAME (PRINT): JULIANNA DELGADO

SIGNATURE: \_\_\_\_\_

DATE: January 30, 2023

*I hereby certify that the following information is correct to the best of my knowledge.*

## Supplement to 710 Working Group Appointment/Application Form RESPONSES TO QUESTIONS

### 1. What do you see as the objectives and goals of the advisory body to which you seek appointment?

The overarching goal for the Former 710 Stub Working Group is to make sound recommendations to the Planning Commission and City Council for a Concept Plan/Vision and key policies for a Specific Plan to guide redevelopment of the former 710 stub area, a unique, unprecedented planning opportunity for Pasadena. This will include input into the consultant selection process. Recommendations from the Group on the Concept Plan/Vision should be based on solid preparation through research and discussion that relies on actively listening to community and stakeholder input, and collaborating creatively as a team with City staff and consultants. The end product should ultimately result in a Specific Plan that guides reuse of the land vacated from relinquishment of the SR 710 Stub to stitch together and reconnect Pasadena in a way that is sustainable, equitable, economical, contextual, and of high architectural quality--a Plan that helps repair past injustices while building community and a new and better sense of place.

This Specific Plan and its implementation may be achieved by articulating draft project goals and objectives at the outset, then developing a Vision and Guiding Design and Planning Principles, based generally on the following activities:

- **Understand the local context, past, present and future potential.** Review the history of the project, including issues of displacement, its surrounding characteristics with respect to land use/zoning and historic preservation, housing, environment, parks and open space, transportation, etc., and its surrounding demographics related to education, employment, etc. Consider the context in relation to potential City needs that might be fulfilled through sound planning.
- Based on research and stakeholder input, help **generate alternatives** with respect to potential land uses/zoning, urban form, mobility network (walkability, biking, vehicle use, mass transit connections to the 134/210 interchange and 'L' line stations and bus routes), infrastructure, range of housing types, places for workforce/small business and entrepreneurial development, educational and parks and open space opportunities, etc. With respect to **fundamental urban form leading to a Vision**, the team will need to address some difficult, basic questions, such as:
  - Should the "ditch" created by the 710 stub be filled in, partially filled in, or not?
  - Should we take advantage of the excavation and promote terracing, which would allow for more developable surface area?

- Should we take advantage of the excavation by filling in the site, and use the underground space solely for those that do not need natural light (i.e., parking, shopping/large retail, theaters, etc.), leaving housing and open space on the surface?
- Should the area knit in seamlessly with adjacent development, i.e. be an extension of Old Pasadena on the east or housing on the west? Should it be 'invisible' or have a new sense of place? Should it continue the Arroyo Seco and become an extended nature corridor? Should it continue Arlington Gardens northward and be conceived as a 'green/community garden-like' setting? Should it have its own physical character – be 'of its time' yet reflect its history? Or, have some combination of the above?
- Should the project be undertaken by one developer (public, private?) who will install the entire infrastructure first before any other infill projects are considered? If not, how will incremental growth be managed so that the area is actually connected to the rest of the City?
- What kinds of financing, partnerships need to be established for development? Sales, ground leases, air rights, underground rights? What are the possibilities?

The team might look at other successful redevelopment projects worldwide and perhaps encourage an international design competition to generate ideas and further involve the community. Ways to honor and compensate the community and those who were displaced should also be considered.

- Then, **develop a set or checklist of Guiding Design/Planning Principles to evaluate alternatives and draft a Vision and Key Policies.**
- Based on careful consideration, feasibility analysis, and deliberation of alternatives, **decide on recommendations** to present to the Planning Commission, then the City Council for further deliberation, adoption, and incorporation into a new Specific Plan and environmental document. The Group might have further input as these are developed and refined.

## **2. How would you help achieve these objectives and goals? What special qualities would you bring?**

**[Please see my attached abridged CV]**

Reusing the 710 stub area is a rare, unprecedented planning opportunity that I would approach wholeheartedly with enthusiasm. I am uniquely prepared to tackle the project. Not only am I very familiar with the background, history, and parameters related to the 710 stub, which has been of personal interest to me for years, my planning students at Cal Poly Pomona have taught me to have an

open mind about uncovering new information about its reuse and taking a creative approach to potential solutions.

**[Please see my attachments for more information]**

In Spring 2021, as a Professor of Urban and Regional Planning at Cal Poly Pomona, I taught a 15-week urban design studio course, called *"Re-Imagine the 710: Connecting Pasadena through Physical Design and Sustainable Practices."* With two dozen planning students working in teams, we first developed a Background Report that covered topics related to the context, generated a set of Design Guidelines, then prepared six, different potential land use schemes for presentation and criticism. To do so, we heard from dozens of community leaders and stakeholders. For example, Brian Biery, Steven Sneed, and others taught us about the history of displacement and discrimination in razing the land for the 710 stub. David Grannis, Joanne Nichols, and others taught us about the struggle to stop construction and related transportation issues to be resolved. David Reyes talked about the city's planning process; Dr. Jill Shook addressed the need for more affordable housing; Sue Mossman, about protecting historic resources; Meredith McKenzie about its relationship to the Arroyo and natural resources, and so on. Stefanos Polyzoides walked us through the 2017 "Connecting Pasadena Project" that resulted in a preliminary scheme for the area. He encouraged my students to 'go beyond' Moule & Polyzoides's three-day effort, and to think broadly and creatively about how the new-found land could be redeveloped. The six resulting student-lead schemes built upon what they had learned – as well as the "Connecting Pasadena Project" proposal--and showed a range of possibilities. **I would be happy to share materials I have and what I have learned.**

My vast professional background and experience also make me uniquely qualified to contribute to the Working Group and its planning effort. I hold a Ph.D. in Architecture, specializing in urban design, and certificates in Inclusionary Teaching methods. In 2014, I was elected to Lambda Alpha International, The International Honorary Society for Land Economics, and in 2022, a Fellow of the American Institute of Certified Planners (FAICP), the highest professional echelon of the American Planning Association. A long-time educator, I have taught university planning-related courses for over four decades, specializing in land use, affordable housing, sustainability, and social and environmental justice. For example, in my land use course required for all undergrads in the program, for five years students collaborated with Heritage Housing Partners on the "Operation Main Street Project." This was an effort to redevelop land in town centers along the 210 corridor through multiple benefits: adaptive reuse that preserved historic properties, and measures to increase affordable housing, livability, walkability, and economic vitality. As a professional planner, I have worked on specific plans and general plan updates.

At Cal Poly, I also founded and direct the California Center for Land and Water Stewardship--which stemmed from the APA award-winning "Golden Necklace Project" to connect open space along the riverways while protecting the watershed. The research and community-based project hub was established to increase parks and recreational opportunities for communities in need, while protecting natural resources. This stemmed from my earlier role in establishing an environmental issues section at the UN as part of the international Habitat-Human Settlements Conference, my position as a staff researcher with the US Dept. of Energy while in graduate school, and my involvement as a professional



planner and City representative on the Bear Valley Coordinated Resources Management Plan for the San Bernardino Mountains working alongside the US Forest Service.

My education and experience is also in municipal and institutional administration, with experience in real estate financing and development. I hold a PhD minor (MBA equivalent) from the Anderson School at UCLA in arts/non-profit financial management. As a city department head, in addition to managing all planning, code compliance, economic and community development activities, I oversaw a redevelopment agency, managing its revolving loan fund, its CDBG and other tax-generated monies, and building public works projects as well as affordable, City-owned senior housing projects. As the Associate Dean of Cal Poly's College of Environmental Design, I served as the Chief Operating Officer, responsible for administrative oversight of curricula, budgeting, fundraising, facilities, and personnel, which included departments, programs, centers and loans on real properties.

My community service and advocacy for Pasadena is also extensive. I have served on the City's Planning, Design (twice), Transportation Advisory (TAC), and Historic Preservation commissions, as well as the Mayor's Green Leadership Summit, 2015 General Plan Update, and Mayor's Housing Element Update advisory commissions. For over twenty years, I have contributed as a community advocate. I served as Director of Advocacy for the American Institute of Architect's Pasadena & Foothills Chapter, a founder of National AIA's Citizen Architect, a *pro bono* housing design/build service organization, and three times as President of the Bungalow Heaven Neighborhood Association. My direct involvement resulted in Bungalow Heaven's listing on the State and National Registers, as well as designation as a "Great Neighborhood" in the APA's Great Places in America Program. My recent personal efforts to reconvert market-rate units near my neighborhood back to the housing project's original entitlement as affordable to seniors, at 1070 N. Lake Avenue, resulted in the creation of over 100 new affordable units for Pasadena. I am currently building an ADU and understand the City's permitting process intimately. Finally, as President of the Southern California Planning Congress since 2011 and on its Board of Directors since 2003, I have produce scores of educational public programs and workshops aimed at interjurisdictional problem-solving in the SoCal region. These have included topics related to housing and homelessness, historic preservation, social justice, transportation, parks and open space, resource conservation, and climate change.

**Thus, I will bring to the 710 team not just my professional background, but my experience on all sides of the planning counter.**

**3. Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No, I am not a descendent of a resident or community member displaced by the 710 or 210 Freeways. However, my family is of Ukrainian descent; my husband's is Mexican-American. Thus, I am sensitive to issues of immigration, displacement and discrimination based on systemic racism, and a longtime

advocate for environmental and social justice, especially with respect to the right to safe, decent, and affordable housing.

**NAME (PRINT): JULIANNA DELGADO**

**SIGNATURE:** 

**DATE:** January 30, 2023

*I hereby certify that the following information is correct to the best of my knowledge.*

## Curriculum Vitae (Abbreviated)

**Juliana Delgado, MArch, PhD, FAICP**

Home Address: [REDACTED] USA  
Cellphone/Text Messages: [REDACTED] e-mail: [REDACTED]

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### Education:

- **Certificate in On-Line Remote Teaching**, and in **Creating Inclusive Online Teaching Environments** 2020. Association of College and University Educators.
- **Ph.D. in Architecture** 1992. Design Theories and Methods Option, UC Berkeley.  
    **Ph.D. Minor** 1984. Arts/Non-Profit Financial Management, UCLA.  
    **Ph.D. Minor** 1983. Motion Pictures and Television, UCLA.
- **Master of Architecture** 1981. Design Theories and Methods Option, UC Berkeley.
- **Graduate Work** 1976. Department of Urban Planning, University of Paris VIII, France.
- **Master of Design with Teaching Credential** 1975. University of Paris I, France.
- **Certificate of Participation** 1975. United Nations Graduate Seminar: Habitat--Human Settlements, United Nations, Geneva; United States delegate.
- **Bachelor of Design with Teaching Credential** 1974. University of Paris I, France.
- **Bachelor of Arts in Art** 1971. Design Option, UCLA.

### Selected Academic Employment

**Principal Investigator/Project Manager**, Water Resources and Policies Initiative, California State University Chancellors Office. 2016 – 2019  
**Associate Dean (Interim)**, College of Environmental Design, Cal Poly Pomona. 2013 – 2015  
**Professor Emerita**, Urban and Regional Planning, Cal Poly Pomona. 2017 - present  
**Professor**, Urban and Regional Planning, Cal Poly Pomona. 2013 – 2017  
**Associate Professor**, Urban and Regional Planning, Cal Poly Pomona. 2008 – 2013  
**Assistant Professor**, Urban and Regional Planning, Cal Poly Pomona. 2006 – 2008  
**Assistant Professor/Founding Faculty**, Urban Studies and Planning, Cal State Northridge. 2001 – 2006  
**Adjunct Professor**, Studio Art; Planning, Policy, and Design, UC Irvine. 1998 – 2001  
**Adjunct Professor**, Built Environment Program, University of Redlands. 1996 – 2001

### Selected Professional Affiliations, Community Service, and Employment

- **Elected to College of Fellows (FAICP)**, American Institute of Certified Planners, 2022
- **Graduate**, Community Police Academy, Class #50, City of Pasadena, 2021
- **Member**, Advisory Board, Arroyo Seco Placekeepers, Pasadena, CA; 2021 - present
- **Member**, Mayor's Housing Element Update Task Force; Pasadena, CA; 2021 - present
- **Commissioner**, City of Pasadena Planning Commission. 2021 – present
- **Commissioner**, City of Pasadena Design Commission. 2021 – present
- **President**, Southern California Planning Congress. 2011 – present (Board since 2003).
- **Founder and Co-Director**, California Center for Land and Water Stewardship. Cal Poly Pomona. 2010 – present
- **Professional Registration (AICP)**, American Institute of Certified Planners, current
- **Member**, American Planning Association, current
- **Elected Member**, Lambda Alpha International, The International Honorary Society for Land Economics. 2014 – present
- **Past Associate Member**, American Institute of Architects

- **Member**, Landscape Ethics Committee, Council for Watershed Health (formerly the Los Angeles and San Gabriel Rivers Watershed Council). 2012 – 2016
- **District 5 Rep. /Chair**, Pasadena General Plan Update Advisory Committee. 2009 – 2105
- **Planning Committee Member and Participant (Cal Poly Pomona representative)**, California State University Water Resources and Policy Initiatives Annual Conferences, Fresno State, San Francisco State, and Long Beach State universities. 2014 – 2016
- **Member and Co-Chair of Buildings Committee**, President's Climate Commitment Task Force/Environmental Sustainability Task Force, Cal Poly Pomona. 2007 - 2015
- **Judge**, American Planning Association, California Chapter, 2012 Planning Awards.
- **Founding Member**, Citizen Architects, National American Institute of Architects pro bono housing design/build service organization. 2010
- **Member**, Mayor's Green Leadership Summit Advisory Board, City of Pasadena. 2008 – 2009
- **Director of Advocacy and Member, Board of Directors**, American Institute of Architects (AIA) - Pasadena & Foothills Chapter. 2008 – 2009
- **Member**, Sustainability Design Assessment Team for Culver City, AIA National Office. 2007
- **Commissioner (Chair, two-terms)**, City of Pasadena Transportation Advisory Commission. 2005 – 2011
- **Commissioner (Chair, two-terms)**, City of Pasadena Design Commission. 2006 – 2011
- **Member**, 7/11 Blue Ribbon Committee for Disposition of Real Property, Board of Supervisors, Pasadena Unified School District. 2006.
- **President (Three terms)** Bungalow Heaven Neighborhood Association, Pasadena, CA. 2006 – 2009.
- **Member/Bungalow Heaven Landmark District Representative**, City of Pasadena Historic Preservation Commission. 2004 – 2006.
- **Urban Planning/Community Development Consultant**. Bruce C. Daniels & Associates.
- **Member, Board of Directors**, Strawberry Lodge Mutual Water Company. 1994 – 2001.
- **Planning Official**. City of Big Bear Lake. 1993 – 1997.
- **Chief Planner for Advanced Planning**. City of Big Bear Lake. 1989 – 1993.

#### **Selected Honors and Awards**

- **Historic Preservation Award**, City of Pasadena and State of California. 2019
- **Historic Preservation Award**, City of Pasadena and State of California. 2017
- **Reader (Research Scholar)**, Huntington Library, San Marino, CA. 2012 - present.
- **Certificates of Recognition, Hagman Conference Scholar**, UCLA Extension 25<sup>th</sup> and 29<sup>th</sup> Annual Land Use Law & Planning Conferences, Los Angeles. 2010 and 2014.
- **Golden Leaves**, University Library faculty author award; California Poly Pomona, May 2012.
- **Invited Public Official/Community Partner**, Metropolitan Water District of Southern California three-day tour of MWD water-related facilities from California to Colorado. 2012.
- **2011 Academic Award (Applied Projects category)**, American Institute of Certified Planners, for Cal Poly College of Environmental Design Interdisciplinary China Program.
- **2011 Merit Award (Academic Award category)**, American Planning Association/California Chapter, for Cal Poly College of Environmental Design Interdisciplinary China Program.
- **2010 Merit Award (Academic Award category)**, American Planning Association/ LA Section, for Cal Poly College of Environmental Design China Study Abroad Program.
- **2009 First Place Academic Award**, American Planning Association, California Chapter, for The Golden Necklace Project, 2008-09 Grad/Undergrad Capstone Planning Studios.
- **2009 First Place Academic Award**, American Planning Association/Los Angeles Section, for The Golden Necklace Project, 2008-09 Grad/Undergrad Capstone Planning Studios.

- **Commendation from the City of Pasadena**, for Service to the Community. 2008.
- **2008 Merit Award (Academic Award category)**, American Planning Association/LA Section, for the Arcadia City Center Project, 2007-08 Undergrad Capstone Planning Studio.
- **Certificate of Appreciation for Contributions to Leadership 21**, San Gabriel Valley Council of Governments; USC and San Gabriel Valley Economic Partnership. 2006.
- **Research Fellowship**, Center for the Study of the Inland Empire, Cal Poly Pomona, 2006-2007.

#### **Selected Grants and Contracts**

- **CA Proposition 1 (Water Bond) Disadvantaged Communities Involvement Program.** On-Call consultant for \$9.8 million LA-Ventura County allocation.
- **Cal Poly Pomona 2016-17 Strategic Interdisciplinary Research Grant Program.** "Water for Communities in Need: Determining Processes, Priorities, and Successes." \$15,583.
- **California Landscape Architecture Student Scholarship (CLASS) Fund.** 2011. Start-up funds for the California Center for Land and Water Stewardship (CCLAWS). \$100,000
- **City of Downey.** 2013. DRAFT Parks and Recreation Master Plan. \$5,000.
- **City of South Gate.** 2010. Land Use Inventory for Sustainability Element. \$10,000.
- **Sonoma State University/Radin Student Scholarships.** 2006. Funding for two America's Promise Fellowships. \$25,000.
- **CA Governor's Office of Service and Volunteerism.** 2003; 2005. Cesar Chavez: Living His Legacy Through Reading and Seeding (The Electric Greening Project). \$110,000.
- **Judge Julian Beck Instructional Development Grant.** 2003. Funding for developing an urban design laboratory. \$5,000
- **Cal State Northridge Community Service Learning Instructional Development Grant.** 2002. The Electric Greening Project with Volunteers of America/LA Office. \$1,500.
- **County of San Bernardino.** 1998. Blight study for Crestline, CA. \$50,000
- **US Forest Service Foundation.** 1998. Development of US EPA Grant for US Forest Service and the Community of Running Springs, CA. \$20,000

#### **Selected Publications**

- **Delgado, J.** and Ripley, J.G. *Pasadena's Bungalow Heaven*. Charleston, South Carolina: Arcadia, 2012.
- **Delgado, J.** "LA Should Look Inward to Get Moving," Up For Discussion, *Zocalo* <http://www.zocalopublicsquare.org/2014/12/08/can-the-city-of-lights-solve-the-traffic-woes-of-the-city-of-angels/ideas/up-for-discussion/>
- **Delgado, J** (with Kim, Do), "In My Own Backyard: Private Open Space and Its Impact on Public Park Systems" (under revision).
- **Delgado, J.** "Power Lines: Electrical Transmission, Economic Development, and Environmental Justice in Los Angeles" (under revision).
- **Delgado, J.** "No Mickey Mouse Architect: An Urban Planner's View of Walt Disney's Progress City." Review of Sam Genneway, *Walt and the Promise of Progress City*, for H-Urban, H-Net reviews. April 2012. <https://www.h-net.org/reviews/showpdf.php?id=35874>.
- **Delgado, J.** Review of John Knechtel, ed., *Water*, for *Canadian Journal of Urban Research*, Winter 2012.
- **Delgado, J.** "The Golden Necklace: Towards a Regional Multi-Use Trailway System for Southern California." Translated by ZHANG Zhen-wei. *Journal of Chinese Landscape Architecture*. February 2011. Vo. 27, No. 182, pp. 31-34.
- **Delgado, J.** Review of Alan Berger, *Drosscape, Wasting Land in Urban America* for *Canadian Journal of Urban Research*; Winter 2009.

- **Delgado, J.** "Still Learning from Las Vegas." Review of Hal K. Rothman, *Playing the Odds, Las Vegas and the Modern West*; and Lawrence J. Mullen, *Las Vegas, Media and Myth* for H-Urban, H-Net Reviews. January 2009.
- **Delgado, J.** "Towards a Car-Free Pasadena" in *Planning for Walking and Biking, Documentation Set #54*, Portland, Oregon: IMCL, 2008.
- **Delgado, J.** "San Fernando Valley," "Hollywood," "Las Vegas," "Motion Pictures and Cities and Suburbs," "Chrysler Building," and "Charlie Chaplin" entries in Goldfield, D. (ed.) *Encyclopedia of American Urban History*, Thousand Oaks: Sage Publications; 2007.
- **Delgado, J. Author**, "The Electric Greening of North Hollywood: A Case Study of Environmental Design Education Through Service-Learning," in Hardin, M. et.al., *From the Studio to the Street, Service Learning in Architecture and Urban Planning*, 2006.
- **Delgado, J.** "Popcorn in the Bauhaus: The Unlikely Relationship Between Hollywood and Architecture," *Blueprints*, (The National Building Museum) Vol. VI, No.3, Summer 1988; reprinted by Georgia Institute of Technology, 2005.
- **Delgado, J.** "Planning" and "Limits to Growth," in Forsyth, T. *Encyclopedia of International Development*, London and New York: Routledge, 2005.
- **Delgado, J.** "Beach Party and Beyond: The Southern California Coast and Its Representation in American Movies," (book chapter; unpublished volume), 2005.
- **Delgado, J.** Review of A. Markandya, et. al., *Environmental Economics for Sustainable Growth for Progress in Development Studies*, London School of Economics, Vol 4, No. 2, 2004.
- **Delgado, J.** "Confessions of a Surfer Girl," a review of Kirse Granat May, *Golden State, Golden Youth: The California Image in Popular Culture, 1955-1966*, H-California, H-Net Reviews. October 2003.
- **Dercle, J.** "Spin Doctors," *Planning Magazine*, Vol. 61, No. 12, Dec. 1995, pp.18-21.

#### **Selected Speaking Engagements and Conferences**

- **Guest Speaker**, "The Re-Imagine the 710 Urban Design Studio: History and Opportunities," Arroyo Seco Placekeepers; John Muir High School, Pasadena, CA; 2020.
- **Lead Organizer and Host**, "We The People: How to Make More Voices Heard, A Community Discussion on Increasing Public Participation in Planning in 2021 and Beyond;" Southern California Planning Congress; February 2021.
- **Guest Speaker/Panelist**, Landmark Districts and the Mills Act Seminar; Pasadena Heritage, Pasadena, CA; March 13, 2019.
- **Keynote Speaker/Panelist**, "On Being Different: Towards A Better West Hollywood;" Innovative Urban Design Solutions Symposium; West Hollywood, CA; September 15, 2018.
- **Lead Organizer and Speaker**, "Just Say Oui!," Supporting the Paris Climate Accords at the Local Level;" day-long symposium and workshop; Pasadena, CA; April 14, 2018.
- **Workshop Moderator and Speaker**, California Preservation Foundation Workshop, "Historic Districts: New Processes, SOI Standards for Districts, Infill Constructions, Additions & ADUs"; San Diego, CA; September 14, 2017;
- **Guest Speaker**, "The Nuts, Bolts, and Windows of Sustainable Historic Buildings," American Planning Association California Chapter Annual Conference, Pasadena, CA; October 24, 2016.
- **Guest Speaker**, "Documenting Small Footprint Higher Density Housing Types (Missing Middle Housing) in Pasadena," Mobile Workshop #5, American Planning Association California Chapter Annual Conference, Pasadena, CA; October 23, 2016.
- **Keynote Speaker and Panelist**, "What Would Jane Say? (Jane Jacob's 100<sup>th</sup> Birthday)" 2016 California Preservation Foundation Conference, San Francisco, April 20, 2016.

- **Panel Moderator and Respondent**, "Presidential Libraries, Situating the Politics of Memory"; Society for City and Regional Planning History 2015 National Conference, Los Angeles, CA; November 6, 2015.
- **Guest Speaker and Panel Moderator**, "What Would Ada Say?" 2015 California Preservation Foundation Conference, San Diego, April 30, 2015.
- **Guest Speaker**, "The United States and the Environment: A Short Introduction On Water-Related Policies" for Visiting Chinese Delegates and Faculty, College of the Extended University, California Poly Pomona; January 14, 2015.
- **Guest Speaker**, "City of Downey Draft Parks and Recreation Master Plan," for City of Downey City Council; Downey, CA; June 25, 2013.
- **Panelist**, Roundtable Discussion on Workforce Development in the Water Industry, San Gabriel Valley Economic Partnership Education Coalition, Irwindale, CA; July 31, 2012.
- **Guest Speaker and Panel Moderator**, "New Tools in the Old Shed: Form Based Codes and Community Character," 2012 California Preservation Conference; May 5, 2012.
- **Keynote Speaker**, "*Pasadena's Bungalow Heaven*," public lectures on new book for the Bungalow Heaven Annual Home Tour; April 29, 2012.
- **Guest Speaker and Panel Moderator**, "Look Both Ways II – SB375, SCAG, and Transportation Planning," American Institute of Architects, Pasadena and Foothills Chapter; April 25, 2012.
- **Guest Speaker**, "The United States and the Environment: A Short Introduction," for the Xianjing Environmental Delegation, Cal Pol Pomona; October 24, 2012.
- **Guest Speaker**, "What is the General Plan and Why Should We Care?" Leadership Pasadena, Pasadena, CA; November 4, 2011.
- **Panelist**, "Board Member Successes and Lessons," 9<sup>th</sup> Annual Citywide HPOZ [Historic Preservation Overlay Zone] Conference, City of Los Angeles; May 7, 2011.
- **Panelist**, "SB375," Greener Valleys Conference, College of Environmental Design, California State Polytechnic University; February 22, 2011.
- **Guest Speaker and Panel Moderator**, "No More Ugly Buildings! Pasadena's New Context Sensitive Design Guidelines," American Planning Association/California Chapter 2010 Conference; 2010.
- **Keynote Speaker**, "The Road to Homes Within Reach: Changing Attitudes about Housing and Transportation," 22<sup>nd</sup> Annual Conference, Southern California Association for Non-Profit Housing; 2010.
- **Keynote Speaker**, "What is the General Plan? Why Should We Care?" City of Pasadena General Plan Update Advisory Committee's Daylong Community Outreach Event; 2010.
- **Keynote Speaker**, "An Overview of SB 375, Challenges and Opportunities," A Sense of Community and Its Identity Under SB 375, American Institute of Architects Pasadena and Foothill Chapter Community Workshop; 2010.
- **Guest Speaker**, "Archi – Trans: Opportunities for the Intersection of Movement and Form," Transportation Transformation American Institute of Architects National Forum; 2009.
- **Invited Paper Presenter**, "The Golden Necklace, Southern California's Integrated Multi-Use Trailway and Open Space System," Association of Collegiate Schools of Planning; 2009.
- **Guest Speaker**, "Bungalow Heaven: From Hell to the National Register," Conservation Panel, Society of Architectural Historians National Meeting; 2009.
- **Panel Organizer, Moderator, and Presenter**, "Pasadena's Bungalow Heaven: From Hell to the National Register," APA/CA Chapter Annual Conference; Hollywood, CA, 2008.
- **Panel Organizer, Moderator, and Presenter**, "From Car Sharing, to Streetcars, to Street Design: Best Practices in Sustainable Transportation," Green Pasadena Leadership Summit; Pasadena, CA; June 7, 2008.



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

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*The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.*

*The initial deadline for submittal of this application for consideration is January 31st.*

#### **BACKGROUND/EXPERIENCE**

The former 710 Stub Working Group will be comprised of 13 members as follows:

- *Each Councilmember will make one appointment;*
- *The Mayor shall make two appointments;*
- *The City Council shall appoint four at large members; and*
- *At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).*

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: ***Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.***

---

**Applicant Name:** Bill Deverell

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

LA River State Park Partners (LA) board member; Clockshop (LA) board member; The Living New Deal

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Professor of History and Director, Huntington-USC Institute on California and the West

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

N/A

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

710 Stub Working Committee is designed, as I see it, to help the stub neighborhood understand its pre- and post-710 history and to think about creative ways in which the stub community can be 're-stitched' into the

**How would you help achieve these objectives and goals? What special qualities would you bring?**

Historical knowledge of Pasadena, deep ties to archival institutions and resources.

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

N/A/

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***



.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1962 Gender: M Ethnicity: White District # 7

If City resident, number of years: 29

NAME (PRINT): Bill Deverell

SIGNATURE: William Deverell Digitally signed by William Deverell  
Date: 2023.01.23 16:21:55 -08'00'

DATE: \_\_\_\_\_

*I hereby certify that the following information is correct to the best of my knowledge.*



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Appointments may consider the

/profession/education of members in consideration of an understanding of any of the following fields: **Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.**

Applicant Name: **Andrew G. (Pete) Ewing, Jr**

Home Address: [REDACTED]

Blvd

mail: [REDACTED]

Phone #: [REDACTED]

E-

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

-Currently, Land Use Chair for WPR

-Past President WPR

-Chair, Endowment Advisory Commission, City of Pasadena

-Member of the Utility Advisory Commission, City of Pasadena

-Board member, Pasadena Museum of History

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

SVP Corporate finance and investment management analytic positions over 50 years

**Education** - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

-Bachelors degree in Economics, UC Santa Barbara 1972

-Corporate finance program United California Bank, 1973-75

-Advanced investment management training 2005

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To propose appropriate uses for the development area to properly “knit” this area back into the “fabric” of Pasadena.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

I intend to use my collaborative, organizational and analytic skills to develop consensus with fellow Commissioners to achieve the goals of the Commission in a timely manner

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**  
N/A


**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....  
One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

**Year of Birth:**1949    **Gender:** Male    **Ethnicity:** Caucasian  
**District #** 6

**If City resident, number of years:** 38

**NAME (PRINT):** Andrew G. Ewing, Jr.

**SIGNATURE:**       **DATE:** 1/03/2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

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**Applicant Name:** Arcelia Angelica Garcia

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

Adelante Youth Alliances

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Founder of a Fintech startup

**Education** – Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

Income Tax Preparer

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To be able to help with my input in community advocacy, economic development

**How would you help achieve these objectives and goals? What special qualities would you bring?**

I would achieve these objectives and goals, by helping to do market research on economic development, to will help the residents in the area

**Are you a descendant of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

NO

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One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

**Year of Birth:** 09/22/1971 **Gender:** F **Ethnicity:** H **District #** 7

If City resident, number of years: 5

NAME (PRINT): Arcelia Angelica Garcia

**SIGNATURE:** Angelica A. Garcia **DATE:** 3/1/2023

*I hereby certify that the following information is correct to the best of my knowledge.*





## CITY OF PASADENA

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**Applicant Name:** Justin Glover

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Member: Bungalow Heaven Neighborhood Association, Pasadena; Pasadena Elks Lodge; Orange County

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

See resume

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

See resume

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

The working group should offer options to the Pasadena City Council to revitalize the 710 Stub area in a way which honors the history of the area, both positive and negative, and which meet city goals in open space.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

As a public affairs professional with deep experience in transportation projects and public outreach for

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

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## Resume



2011-Present

**Communications LAB**

*Vice President, Public Affairs*

- Provided project management for public outreach on behalf transportation agencies LA Metro, San Gabriel Valley Council of Government, Transportation Corridor Agencies, OCTA on projects including light rail, active transportation and freeway widening/improvements
- Conducted public outreach on behalf of Orange County Stormwater Program, various water districts and regional power and water infrastructure agencies and companies
- Provided communications strategy, planning and implementation elected officials including Anaheim council members, a county supervisor and other local and state officials. Also served as a policy advisor
- Managed staff including account executives, graphic designers, web designers, account coordinators and interns
- Managed the development of collaterals including press releases, op-eds, social media editorial calendars and strategies, print mailers, advertisements, videos, photography, etc.
- Provided event support at public meetings, luncheons, program



2006-11

**State Farm Insurance**

*Public Affairs Specialist*



2004-06

**State of Florida, Citizens Property Insurance Corporation**

*Communication Coordinator*



2001-04

**State of Florida, Chief Financial Officer's Office**

*Public Information Specialist*

**Justin Glover, APR**  
**Vice President, Public Affairs**  
**Communications LAB**

*Justin is an experienced public affairs professional. He's worked with numerous public agencies and private firms in Southern California to deliver messages to residents and stakeholders.*

*Justin also spent nearly five years as a media spokesperson for insurance giant State Farm. Before that, he worked for a statewide-elected cabinet member in Florida.*

Education:

**Accreditation in Public Relations (APR)**

Public Relations Society of America/Universal Accreditation Board, 2012

**Bachelor of Arts Degree, English Literature**

Florida State University, 2004





## CITY OF PASADENA

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**Applicant Name:** Rene H. Gonzalez

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Villa Park(VPYSL)Coach/Volunteer PADRES(PAC) Human Relation Commission District 3

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Landlord, Developer, Electrical Contractor, Local Business Owner, Vast Knowledge of City of Gardens Codes.

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

Solar Panel Installer certification, Electrical Contractor State License C-10

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Assist the City Of Pasadena with advise and well informed input for an equitable Vision the 710 Project.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

22 Years as a landlord, contractor and also as a community Leader, Provide a vast understanding of our City.

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

N/A But I have witnessed the displacement of thousands of residents and the negative result in our City/Schools

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.....

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Year of Birth: 1974 Gender: M Ethnicity: Hispanic District # 3

If City resident, number of years: 30

NAME (PRINT): Rene Gonzalez

SIGNATURE: 

DATE: 01/30/2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

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---

**Applicant Name:** Robert (Bob) Gutzman

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

I have volunteered at Caltech in Pasadena for decades and continue to do so currently.

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

I am a Director at CBRE, Inc., the largest commercial real estate services group on the planet. I have 30 years of **Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

I have a degree in economics and was a forensic economist in a “prior life.” Since my career is centered on the analysis of real estate, including land, I have undertaken the work to be accredited as a Certified General Real Estate Appraiser. **What do you see as the objectives and goals of the advisory body to which you seek appointment?**

One sentence in the application stands out as being particularly relevant in this regard: “The Working Group would be advisory to the City Council and provide high-level input on the vision, land use, transportation network, and related key policy topics for the project area.” **How would you help achieve these objectives and goals? What special qualities would you bring?**

In my day-to-day practice as an appraiser and consultant, I am required to be independent, impartial, and objective. **Are you a descendant of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

N/A

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.....

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Year of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_ Ethnicity: \_\_\_\_\_ District # 6

If City resident, number of years: 36

NAME (PRINT): Robert (Bob) W. Gutzman

SIGNATURE 

DATE: 1/29/2023

*I hereby certify that the following information is correct to the best of my knowledge.*

## **710 Working Group Application – Bob Gutzman**

**Community Service – List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.**

I have volunteered at Caltech in Pasadena for decades and continue to do so currently.

I volunteered for the South Pasadena AYSO region for many years as a referee and coach.

I have been an alumni interviewer for Occidental College in Los Angeles (Eagle Rock) for several years and continue to do this currently.

I have also volunteered as a Stanford parent liaison for new families and plan to do so again this year. (This is based in Palo Alto, but I do it from Pasadena and interface with families from all over the world.)

**Employment – Title and duties, current and past as may be relevant to the above identified background/experience section.**

I am a Director at CBRE, Inc., the largest commercial real estate services group on the planet. I have 30 years of experience in the commercial real estate valuation and consulting services industry.

I am in the Valuation and Advisory Services Group. My practice is primarily focused on providing valuation and consulting services for all types of properties ranging from land (like the 710 stub) to proposed developments to existing properties.

Please refer to my curriculum vitae (CV) for my background, expertise, as well as a small sampling of Pasadena properties I have been engaged on over the decades.

**Education – Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.**

I have a degree in economics and was a forensic economist in a “prior life.” Since my career is centered on the analysis of real estate, including land, I have undertaken the work to be accredited as a Certified General Real Estate Appraiser by the State of California. This license is attained by taking and successfully completing multiple valuation courses, completing 1,500 hours of valuation experience, and passing a final comprehensive exam.

I also hold the MAI designation from the Appraisal Institute, which designation is attained by taking and successfully completing numerous valuation courses, completing several thousand hours of valuation experience, passing a two-day, 16-hour-long, final comprehensive exam, and successfully completing a demonstration valuation report. The MAI designation is the highest valuation designation awarded in the United States. It is held by appraisers who have extensive experience in the valuation of land, residential, subdivision, industrial, commercial, and other types of property, as well as reviews of appraisals of said property types. Both the MAI designation and state license require me to take substantial amounts of continuing education on a regular basis.

As previously mentioned, prior to my work at CBRE, I was a forensic economist with a boutique Pasadena firm. This gave me extensive experience in preparing future projections, cash flows, and the like.

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

One sentence in the application stands out as being particularly relevant in this regard: “The Working Group would be advisory to the City Council and provide high-level input on the vision, land use, transportation network, and related key policy topics for the project area.”

I see my role as being a neutral advisor, providing relevant, objective information and analysis to the City Council. I would provide this information in a thoughtful, kind, considerate way—sometimes called the “Pasadena way.”

**How would you help achieve these objectives and goals? What special qualities would you bring?**

In my day-to-day practice as an appraiser and consultant, I am required to be independent, impartial, and unbiased on every assignment I am engaged on. I would bring this objective neutrality to my research and analysis for the City Council.

I am an excellent communicator—both written and verbal—and am very good with numbers. In my profession, I am often asked to act as an expert witness. I know the importance of providing cogent analysis, but also telling the story in a coherent, easy to understand way.

Apart from these qualities, I am very interested in a wide range of topics that will likely impact the thinking about the potential plans for the 710 stub. Some topics that I keep abreast of that will be relevant to the 710 stub are: climate change (including carbon-neutral and carbon-negative technologies); land use matters (including housing); transportation and mobility; our aging population; rapidly evolving technologies; matters of equality and equity; the local and global economy; art/architecture, culture, sports, and music.

I also was a student of historian Dr. Robert Winter, who is also somewhat of a Pasadena icon for his preservation work, his architectural guidebook (*An Architectural Guidebook to Los Angeles*), his hilarious public lectures, and his outsized impact on Southern California’s built environment. I took several classes with him in college, played in the viola section with him in a symphony orchestra, and assisted with his guidebook. I was also his neighbor and close friend—our backyards backed up to each other, so we saw each other very often. My wife, Marcie, and I have been strongly influenced by his intellectual curiosity and innate humanity.

A final thought. Whenever a unique property comes in the door at CBRE, it is often sent my way because people know that I enjoy working on complex, out-of-the-box projects. As someone has said about me: “Give that assignment to Bob. He is interested in everything,” meaning all sorts of topics and concepts across many fields.

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

N/A

## **QUALIFICATIONS OF ROBERT W. GUTZMAN, MAI**

Director  
CBRE, INC.

Valuation & Advisory Services

Los Angeles, California 90071

Phone:

Fax:

E-mail:

### **EMPLOYMENT**

CBRE, Inc. – Valuation & Advisory Services  
Director, Los Angeles Office

1993 to Present

IBAR Settlement Co., Inc.  
Economist/Expert Witness, Pasadena

1990 to 1993

First Interstate Bank of California  
Local Markets Analyst, Los Angeles

1989 to 1990

### **EXPERIENCE**

Experience in valuing—and providing consulting regarding—proposed developments, office buildings, retail centers, industrial properties, multi-family buildings (including low-income), self-storage facilities, hospitality properties, gas stations, auto dealerships, vacant land (including underwater land parcels), skilled-nursing and assisted-living facilities, single-family residences, schools, studios, subdivisions, easements, and special-purpose properties.

A sampling of Pasadena properties I have been engaged on:

- Portions of Ambassador College campus (which now includes Maranatha High School) and various other properties on and around the larger campus
- Multiple properties on and around the Huntington Hospital campus
- Ralphs Grocery Store land on North Lake Avenue
- Linda Vista Elementary School
- The Colonnade on South Lake Avenue
- Multiple properties in Old Pasadena
- Various properties on South Orange Grove Boulevard
- The Church of the Angels on Avenue 64
- Numerous multifamily properties
- Norton Simon Museum land and the adjacent Rusnak facility land
- Multiple Caltech properties
- Pasadena Water Lab on East Walnut Street
- Numerous single-family residences

Reports have been used for internal decision making, collateral management, purchase and sale, financing, estate purposes, property tax appeals, eminent domain proceedings, inverse condemnation, bankruptcies, and general real estate litigation.

Guest speaker for the Southern California Chapter of the Appraisal Institute.

### **EDUCATION**

Occidental College, Los Angeles, Bachelor of Arts in Economics

Professional Courses/Seminars: Litigation Seminar (numerous times); Real Estate Appraisal Principles; Basic Valuation Procedures; Basic Capitalization Theory/Techniques; Advanced Capitalization Theory/Techniques; Uniform Standards of Professional Appraisal Practice (every two years); Report Writing and Valuation Analysis; Advanced Applications; The Law and Value; Eminent Domain; Advanced Sales Comparison and Cost Approaches;



Business Practices and Ethics (multiple times); Special Purpose Properties; Income Valuation of Small, Mixed-Use Properties; Subdivision Valuation; Appraiser as Expert Witness; Litigation Appraising; Condemnation Appraising; Federal and California Statutory and Regulatory Law Course; Uniform Appraisal Standards for Federal Land Acquisitions (i.e., Yellow Book); Real Estate Damages; IRS Summit; Partial Acquisitions; numerous other seminars and workshops

### **LICENSES/CERTIFICATIONS/CERTIFICATES**

Member, Appraisal Institute (MAI) – Designation Number 11482  
California Certified General Real Estate Appraiser, Number AG025646  
Appraisal Institute Litigation Certificate Program, Certificate of Completion

### **PARTIAL LIST OF SIGNIFICANT ASSIGNMENTS**

2,700-acre Neverland Ranch, Santa Barbara County	47 self-storage properties across the U.S. for class action suit
Pacific Design Center, West Hollywood	The Bradbury Building, Los Angeles
Partial taking of 300-acre industrial property, Rialto	Harry Houdini estate, Los Angeles
Grauman's Chinese Theatre, ground lease valuation	Medical office buildings on Huntington Hospital campus
Valuation of 850 California properties for family trust	Norton Simon Museum, Pasadena
High-end SFR on 17 Mile Drive, Pebble Beach	The Hammer Museum, Westwood
LBI Media Studios, Burbank	Multiple downtown L.A. properties valued for bankruptcy
Saks Fifth Avenue rent survey	Hilton Hotel Torrey Pines, La Jolla
Review of Queen Mary Complex, Long Beach	David Murdock ranch, Ventura County
Upton Sinclair estate, Monrovia	Alfred Mann estate, Beverly Hills Post Office area
High-identity boutique retail properties	Multiple landslide properties, Bel Air
Multiple cell-site installations across So. Cal.	Numerous eminent domain cases
Numerous wildfire cases, San Diego County	Frank Capra ranch, San Diego County
Sheraton Hotel, Garden Grove	Nuns' convent (475 acres), Tehachapi
Northrop Grumman rent arbitration, San Diego	Dow Chemical property, Alameda County
Luxury estate in Carmel Valley	Multiple auto and truck dealerships
Timeshare valuations and other appraisals in Hawaii	Assignments in HI, NY, NJ, NV, ID, AZ, FL, MN, WI, etc.

### **EXPERT WITNESS**

Qualified as an expert witness in U.S. District Court, U.S. Bankruptcy Court, and California State Superior Court in real estate appraisal (civil and criminal court) and in forensic economics (civil court).

Testified before the Los Angeles County Assessment Appeals Hearing Officer as well as the Orange County and San Diego County Assessment Appeals Boards.

### **REPRESENTATIVE CLIENT TYPES**

Clients include government entities, banks, law firms, individuals, insurance companies, trusts, REITs, arbitrators, mediators, non-profit entities, private businesses, public corporations, etc.



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

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*The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.*

*The initial deadline for submittal of this application for consideration is January 31st.*

#### **BACKGROUND/EXPERIENCE**

The former 710 Stub Working Group will be comprised of 13 members as follows:

- *Each Councilmember will make one appointment;*
- *The Mayor shall make two appointments;*
- *The City Council shall appoint four at large members; and*
- *At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).*

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: ***Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.***

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**Applicant Name:** Panos Haitayan

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*  
OPMD board member

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Owner of Cafe Santorini restaurant in old town Pasadena and landlord of 62-70 W. Union St.

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

Real estate agent at Rise Realty

Restaurateur

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

I believe the council is able to spot new advances in innovation and eco-friendly space for the residents in the area where they have common area to share with their loved ones. They are able to repurpose land and utilize

**How would you help achieve these objectives and goals? What special qualities would you bring?**

I will be able to advise and guide the city to prosperity in this project. I've seen many new projects in this city and love to be a part of any new developments where I believe my in-put as a 3 decades old landlord and

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No, but I'm aware of the situation.

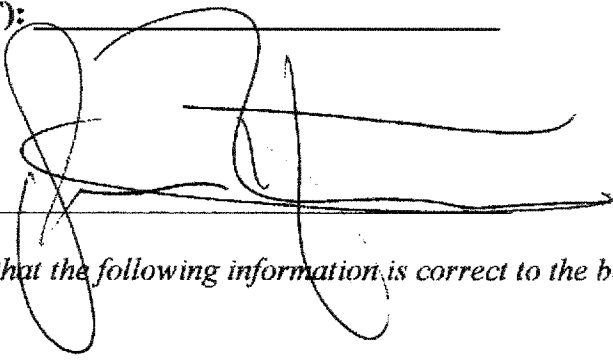
**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1960      Gender: Male      Ethnicity: Lebanese Armenian      District # 6  
n/a  
If City resident, number of years: \_\_\_\_\_

NAME (PRINT): Panos Haitayan

SIGNATURE:  DATE: 01/30/23

*I hereby certify that the following information is correct to the best of my knowledge.*

Mic Hansen

**Community Service (Pasadena) past and present**

City of Pasadena appointments, full-term tenure

Planning Commission—member and chair, (x2)  
Design Commission—member  
Historic Preservation Commission—member and chair  
710 Stakeholder Oversight Advisory Committee—Pasadena Representative to Metro  
Arroyo Advisory Group—member  
General Plan Update Advisory Committee—member  
Civic Center Public Art Advisory Committee—member

Non-Profit Boards

West Pasadena Residents' Association Board of Directors (Land use and planning chair)  
Pasadena Rotary Board of Directors  
Leadership Pasadena Founding Board of Directors and Chair  
Pasadena Heritage Board of Directors and Chair  
Heritage Housing Partners Board of Directors and Chair  
Pasadena First Board of Directors  
Blinn House Foundation Founding Board of Directors

Study groups, task teams

Central District Specific Plan  
Old Pasadena Planning group  
West Gateway Specific Plan  
Pasadena Convention Center Renovation  
Commissioner training  
.....etc.

Community recognition

WPRA Dorothy Lindsey Community Service award  
Dr. Robert Winter Preservation award  
Leadership Pasadena Founder award  
Pasadena Foothill YWCA woman of excellence  
Women at Work City of Pasadena honoree  
Los Angeles YWCA woman of excellence (for Pasadena work)  
No on Measure A special recognition



## CITY OF PASADENA

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*The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.*

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Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: ***Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.***

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**Applicant Name:** Kenyon Harbison

**Home Address:** [REDACTED]

**E-mail:** [REDACTED]

**Phone #:** [REDACTED]

#### **Community Service - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.**

- 2014 -- Pasadena Unified School District "7-11" Committee Member, Regarding Potential Disposition of San Rafael Elementary School Property. Led the Committee in recommending that the District do trenching at the site of the school, which ultimately resulted in a determination that it did not have faults running directly under it.
- 2014 - Present: Board of Directors of the West Pasadena Residents' Association.
- 2016-2017: President, West Pasadena Residents' Association.
- 2021-2023: Secretary, West Pasadena Residents' Association.
- 2020-Present: Member, Children's Youth & Families Committee (CYF), All Saints Church, Pasadena.

#### **Employment - Title and duties, current and past as may be relevant to the above identified background/experience section.**

I am an attorney in private practice with extensive experience in land use, construction, and labor & employment litigation. I also clerked for Honorable Florence-Marie Cooper of the United States District Court, Central District of California, and I worked for a year for the California Court of Appeal, Second District as a judicial attorney drafting appellate opinions in a wide variety of areas of law.

#### **Education - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.**

California State Bar No: 260416 (admitted in 2008). No history of discipline or sanctions.

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

The objective of the Former 710 Stub Working Group is to gather information and stories from relevant experts and stakeholders in order to assist the city of Pasadena by providing broad and intelligently curated input to the city, relating to an overall vision for the land at issue (and for Pasadena), and related land use, transportation, housing, and equity issues.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

I have been and will remain an involved member of this community, with a collegial and consensus-driven voice. This is why I attended and spoke at the recent City Council meeting at which the parameters of the Working Group were established. I have a passion for this issue, and the drive to give it my 100% effort.

Second, I believe the Working Group needs at least one or two lawyers, such as me. The Working Group needs voices with a sophisticated, broad, and realistic knowledge of the law, given the important legal issues that will be involved in matters the Working Group will likely address.

Third, my service on the Board of Directors of the West Pasadena Residents' Association for the past nine years, including as a past President, has enabled me to learn a great deal about our City, its neighborhoods, and its leaders. This background makes me an ideal candidate for the Working Group because I already start with a broad base of knowledge about our city, its history, and its values.

Fourth, at 43 years of age, and as a parent of school-age children, I can help make sure that our younger generation of Pasadena adults has a voice on the Working Group.

Finally, as a former member of the 7-11 Pasadena Unified School District "7-11" Committee Regarding Potential Disposition of San Rafael Elementary School Property, I already have direct experience serving as part of a body subject to the Brown Act, and can help mentor any members who may be serving in such a capacity for the first time.

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No.

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

**Year of Birth:** 1979 **Gender:** Male **Ethnicity:** Caucasian **District #** 6

**If City resident, number of years:** 13 years

**NAME (PRINT):** Kenyon Harbison

**SIGNATURE:**



**DATE:** 1/31/2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

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*The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.*

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#### **BACKGROUND/EXPERIENCE**

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Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: ***Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.***

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**Applicant Name:** Corey Harper

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Code Enforcement Commissioner, VP - South Lake Business Assoc., RBAC Philanthropy Ambassador

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

VP - NAI Capital Commercial; CCIM Designated Real Estate Broker specializing in development and finance.

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

Certified Commercial Investment Member (Designee); California Department of Real Estate (Broker)

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Determining the optimal use of the, returned to Pasadena, former CalTrans 710 Freeway Stub Land.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

Commercial Real Estate Development & Finance Specialty knowledge, and up to date Real Estate Market info.

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No, I am not.

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***



One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1972 Gender: Male Ethnicity: Mixed District # 2

If City resident, number of years: 24

NAME (PRINT): Corey Harper

**SIGNATURE:** Corey

DATE: 1/17/2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

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---

**Applicant Name:** Carol Hunt Hernandez

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

See attachment

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

See Attachment

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

See attachment

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

See attachment

**How would you help achieve these objectives and goals? What special qualities would you bring?**

See attachment

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1942    Gender: Female    Ethnicity: White    District # 5

If City resident, number of years: 36

NAME (PRINT): Carol Hunt Hernandez

SIGNATURE: electronic signature- Carol Hernandez    DATE: 1/31/2023

*I hereby certify that the following information is correct to the best of my knowledge.*

Carol Hunt Hernandez

**Supplement to Application to Former 710 Stub Working Group**

January 31, 2023

***Community Service - List boards, commissions, committees, and organizations on which you are currently serving or are serving, offices held and in what city.***

Currently Vice Chair of the City of Pasadena's Planning Commission. Previously served on Pasadena's Environmental Advisory and Transportation Commissions. In addition, a board member of the Southern California Planning Congress.

***Employment – Title and duties current and past as may be relevant to the above identified background/experience section.***

Retired Planner with the City of Pasadena (Advance Planning/Community Planning). Prior planning experience with the City of Ontario (Advance Planning) and the Southern California Association of Governments (Transportation Section)

***Education – Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.***

BA Urban Studies and Planning, California University Northridge

CORO

Retired American Certificate of Planners (AICP)

Graduate studies in Planning and Environmental Planning

***What do you see as the objectives and goals of the advisory body to which you seek appointment?***

The objective is to create a new area in the city which is compatible with the existing character and history of Pasadena. At the same time recognize new architectural design, climate constraints and roadway systems while recognizing the challenges of filling in a site over 50 acres. When looking at the site the needs of the whole community that will be developed here consider housing for all types of residents ranging from single adults to families while providing sufficient open space for the proposed neighborhood as well as use by existing surrounding neighborhoods. In addition, the process must be transparent and provide considerable opportunities for the residents of the city to comment. There must be an extensive outreach to residents of the whole city not just the surrounding neighbors. Eventually this process will result in a specific plan that will be phased in over many years. This working group will be

tasked to ensure that all the components of the specific plan are cohesive, relate to each other and can be implemented in an orderly manner.

***How would you help achieve these objectives and goals? What special qualities would you bring?***

My educational background in Urban Studies and Planning is relevant to the issues that will be discussed by the working group. My experience of working in the planning field is three years for the City of Ontario and 20 years for the City of Pasadena. In addition, I worked six years for the Southern California Association of Government in the transportation section.

I am familiar with working on large specific plans. While working for the City of Ontario I worked on large specific plans which included multiple property owners. For the City of Pasadena, I worked on the 1994 General Plan and later I was responsible for the completion of the East Pasadena Specific Plan which is over 300 acres. In addition, over the course of my career with Pasadena I worked on many specific plans and master development plans.



## CITY OF PASADENA

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---

**Applicant Name:** Michael Hernandez

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

None

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Executive Vice President of Real Estate and Development

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

Bachelor's Degree - University of Notre Dame

Master of Real Estate and Development - University of Southern California

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To find a new functioning and community enriching use to the 710 stub now that a freeway is no longer considered.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

With my professional and academic career spent in real estate interests, I can offer structured opinion on land

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

**Year of Birth:** 1989    **Gender:** Male    **Ethnicity:** Hispanic / Latino    **District #**       

If City resident, number of years: 20

NAME (PRINT): Michael Hernandez

SIGNATURE: Michael Hernandez DATE: 3/1/2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

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*The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.*

*The initial deadline for submittal of this application for consideration is January 31st.*

#### **BACKGROUND/EXPERIENCE**

The former 710 Stub Working Group will be comprised of 13 members as follows:

- Each Councilmember will make one appointment;
- The Mayor shall make two appointments;
- The City Council shall appoint four at large members; and
- At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: **Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.**

---

**Applicant Name:** Casey Jagusch

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

Current: Commissioner, District 2, City of Pasadena Accessibility and Disability Commission, Appointed 2021 (Pasadena)

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Instructional Coach

**Education** - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

B.A. Political Science: University of Minnesota

M.Ed. Secondary Education: Rockhurst University

C.A.C. Clear Single Subject Teaching Credential

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

The objective for the 710 Stub Working Group is to advise Council of how the parcel of land should be developed through a clear vision. This includes anything and everything that leads to greater economic and social well-being and development such as housing, open space, transportation networks, and opportunities for people to come

**How would you help achieve these objectives and goals? What special qualities would you bring?**

I bring a lot of enthusiasm!

I am a lifelong learner, so I am very willing to learn new skills and take on tasks that no one else is excited about doing.

**Are you a descendant of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***



.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1983    Gender: F    Ethnicity: White    District # 2  
If City resident, number of years: 7

NAME (PRINT): Casey Jagusch

SIGNATURE: \_\_\_\_\_    DATE: 1/25/23

*I hereby certify that the following information is correct to the best of my knowledge.*

## **EDUCATION**

Claremont Graduate University, Claremont, CA— PhD Candidate, Education

Rockhurst University, Kansas City, MO — MEd, Social Studies Education

University of Minnesota, Minneapolis, MN — BA, Political Science

Brandman University, Irvine, CA — Paralegal Certification

## **CREDENTIAL**

California Single Subject Teaching Credential, including English Learner Authorization

## **PROFESSIONAL EXPERIENCE**

### **Instructional Coach**

#### **PowerMyLearning — 2021-Present**

- Coach and support over 20 middle and high school content area teachers in instructional planning and delivery, data analysis and decision making, and student agency strategies on an annual basis
- Lead Professional Development on a variety of instructional methods, student and family engagement, and classroom ecology both in person and virtually
- Inform and update LAUSD Local District East and Local District West leaders on bi-weekly basis of progress on Signature Strategies implementation in literacy and mathematics
- Facilitated Lesson Tuning Protocol with Mathematics department

### **Adjunct Professor**

#### **University of Massachusetts Global — 2020-Present**

- Instruct pre-service History-Social Science teachers in methods, lesson and unit planning, and assessment through Methods course
- Redesigned History-Social Science Methods course to align with CalTPA requirements
- Instruct pre-service teachers in the School of Education on methods, laws, and strategies in literacy, specifically working with English Learners

### **Course Instructor**

#### **Junior State of America — 2021-Present**

- Create design-thinking course curriculum connecting to organizational civics education goals and standards, including student final projects and presentations
- Taught curriculum during inaugural online program to 19 international students
- Researched and secured 6 guest speakers in local and state level government, the legal community, non-profit organizations, and the business community who work directly in community problem solving
- Coordinate and host program-wide online graduation ceremony for 75 students and parents

### **AP United States History, United States History, Ethnic Studies and Seventh Grade Instructor**

## **Los Angeles Unified School District; Los Angeles, CA — 2018-2021**

- Led weekly meetings with colleagues and administration as 11th Grade Team Lead
- Determined budgeting, vision of school, and parent engagement as Parliamentarian of Governing Council and School Site Council
- Mentored 3 first year teachers in classroom management and instructional design
- Raised SBAC 11th Grade ELA proficient scores from 64% to 72% over one school year
- Created and implemented AP US History and US History curriculum for 140 11th and 12th grade students
- Created vertical college preparatory writing curriculum for Social Studies department
- Defined, researched, and advocated for teacher-determined issues and solutions in LAUSD as member of district-wide Teacher Action Team with Educators For Excellence
- Represented teachers in meetings with administration and communicated information as UTLA Chapter Chair
- Reviewed and edited survey sent to Los Angeles area teachers regarding current and future needs in response to Covid-19 and virtual education
- Created new Hybrid Teacher position and job description as member of Teacher Advisory Cabinet for LAUSD Board Member Kelly Gonez, District 6
- Organized Veterans Panel Discussion with 3 veterans groups for over 150 students

## **Warehouse Manager**

### **Contemporary Catering; Encino, CA — 2017-2018**

- Trained and supervised 12 warehouse employees in policies and procedures
- Maintained accurate disposable and non-disposable inventory
- Prepared, packed, loaded, and unloaded items for both front and back of house for multiple simultaneous events
- Ordered materials for multiple events bi-weekly within budget

## **Seventh Grade Social Studies Instructor**

### **KIPP Los Angeles; Los Angeles, CA — 2016-2017**

- Mentored 4 first year teachers in classroom management and instructional design
- Elected to School Site Council in Secretary position by colleagues; served with administrators and parents
- Organized Postcard Writing Campaign to local and state elected officials regarding education and immigration issues
- Developed and implemented Co-teaching Model for Special Education teachers in general education classroom

## **AP World History, AP US Government and Politics, and Sixth Grade Social Studies Instructor**

### **Grand Center Arts Academy; St. Louis, MO — 2011-2016**

- Developed Social Studies practicum partnership with Saint Louis University Department of Education
- Planned, organized, and implemented district and school professional development as part of Confluence Professional Development Committee
- Elected to Teacher Advisory Committee by colleagues
- Mentored 3 semester long Social Studies student teachers to successful teaching careers
- Researched and wrote scope and sequence of district-wide 8th Grade US History curriculum as member of Confluence Curriculum Committee
- Created and implemented first AP World History and AP US Government and Politics curriculum and classes
- Started and sponsored Student Council and FOCUS St. Louis Youth Leadership St. Louis teams

- Created, organized, and implemented annual Sixth Grade Chinese New Year Festival as interdisciplinary unit with theater, visual arts, dance, and music departments

## **Program Instructor**

### **Close Up; Washington D.C. — 2011, 2013, 2017**

- Led issue-centered, civic education program to groups of 20-30 middle or high school students with the mission to empower young people to be informed and engaged citizens
- Led Smithsonian museum collections-based studies to groups of 20-30 middle or high school students
- Facilitated student meetings with Congressmen on Capitol Hill
- Facilitated experiential learning activities, such as a weekly Mock Congress and domestic issues debate
- Invited and instructed during 2013 and 2017 Presidential Inauguration Programs

## **Program Staff**

### **Exchange City/EarthWorks; Kansas City, MO — 2008-2010**

- Conducted monthly teacher and parent training in educational philosophy and curriculum
- Guided groups of 80-100 5th grade students in economics-based experiential learning program daily
- Facilitated small groups of students in problem solving and student decision making daily
- Maintained accurate disposable and non-disposable inventory

## **Crew Supervisor**

### **US Census Bureau; Kansas City, KS — 2010**

- Conducted training and instruction on enumeration procedures and forms
- Solved enumeration problems by listening to and working with difficult to reach citizens
- Supervised 16 enumerators during field operations
- Managed and certified daily payroll and completed work

## **Project Manager**

### **City of Mission, KS; Mission, KS — 2005-2006**

- Organized ceremonial bill signing with Governor Kathleen Sebelius
- Organized over 50 vendors for annual Mission Arts and Eats Festival and Holiday Lights Festival
- Authored successful KDOT Transportation Enhancement Funding (Grant) Application
- Oversaw building and dedication ceremony of Pearl Harbor Survivors Park
- Provided administrative support and issued recommendations to City Administrator, City Council, and 2 volunteer stakeholder committees

## **Camp Staff/Counselor (Volunteer)**

### **Camp Mitiog; Excelsior Springs, MO — 2000-present**

- Complete yearly data analysis and prepare materials for American Camping Association to maintain accreditation
- Train 50 volunteer counselors yearly in camper safety, Spina Bifida awareness, and camp procedures
- Plan and implement camp activities for children ages 7-16 with Spina Bifida and other spinal cord injuries

## **LEADERSHIP**

Commissioner, District 2, City of Pasadena Accessibility and Disability Commission, Appointed 2021

- Current Vice Chair
- Former Parliamentarian
- Member of Transportation, Employment, and Robert Gorski Access Award Committees

Teacher Action Team Member, Educators for Excellence, 2020-2021

Board Member, Young Education Professionals-Los Angeles, 2018-2021

Coro Women in Leadership Fellow, Cohort 5, 2021

19th Amendment Centennial Celebration Committee Member, National Council of Jewish Women-Los Angeles, 2019-2020

Pasadena Tournament of Roses Association Member, 2020-Present

- Member of Post-Parade Committee

Leadership LA, Southern California Leadership Network, Class of 2018

Emerging Leaders, Focus St. Louis, Class of Fall 2013

Shirley Willis Outstanding Program Staff Award, Close Up Washington DC, 2011

Authored published article in Kansas Government Journal, 2004



## CITY OF PASADENA

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The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.

The initial deadline for submittal of this application for consideration is January 31st.

#### **BACKGROUND/EXPERIENCE**

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---

**Applicant Name:** Douglas Joyce

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

Pasadena-Foothill Chapter AIA, Board of Directors, 2020-22, Society of American Registered Arch. Nat. Board

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Onyx Architects, Principal Emeritus, 1999-current

**Education** - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

Masters of Architecture, Tulane University, 1977, California Lic. Architect, 1988-current

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To inform this once-in-a-lifetime opportunity to stitch the West Pasadena urban fabric back in with the rest of the community; To guide land-use decisions in terms of housing, business, recreation + beauty.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

Ability to: 1. Listen to community dreams and needs, 2. Synthesize input into tangible options, 3. Understand the need to combine history with a vision towards the future, 4. Intangible things that make great design.

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No.

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

2/27/2023

Item 10

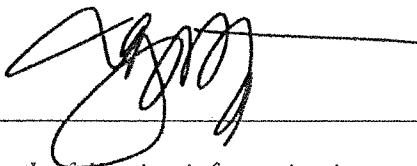
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One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1953 Gender: Male Ethnicity: White District # 4

If City resident, number of years: 22

NAME (PRINT): Douglas D Joyce III

SIGNATURE: 

DATE: 26 January 2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

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---

**Applicant Name:** Richard Kim

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Old Pasadena Management District Exec. committee board member, Paradise market board member  
**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Commercial Real Estate Professional specializing in Mix used developments, Commercial, retail and Urban  
**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

Majored in Finance, Marketing and Entrepreneurship at USC

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

The goals and objectives of this advisory body should be to consider the history of this location and the harm that was done by the 710 stub to that community. Balance the future needs of this community to meet the  
**How would you help achieve these objectives and goals? What special qualities would you bring?**

As a graduate of Washington and Field Elementary school, John Marshall Jr. High and Pasadena High School, I  
**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***





**Year of Birth:** 1960      **Gender:** Male      **Ethnicity:** Asian      **District #** 6

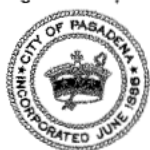
**If City resident, number of years: \_\_\_\_\_**

NAME (PRINT): Richard Kim

**SIGNATURE:** Richard Kim

**DATE:** Jan 30th 2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

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Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: ***Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.***

---

**Applicant Name:** Barbara Richardson King (Grant)

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Board Member: Pasadena Friendship CDC, OPMD Board Member, Altadena Chamber of Commerce, Trustee

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Hythe Realty, Inc. - W Women-owned Brokerage, Pasadena Branch - Founding Partner

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

Business Major - Cal State LA transferring to UCLA. Majored in Econ - senior status - no degree

Real Estate License, Pasadena Leadership Graduate

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Advisory, especially as it pertains to the legacy of some of the early homeowners and businesses in the area and how we can honor their contributions and bring their families back to the area.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

If there are plans for developing residential communities, my experience in real estate for the last 25 years can shed light on what type of housing, recreational and interaction to the surrounding communities work best. Are you a descendant of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.

Yes, attached

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

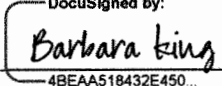
.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1947 Gender: Female Ethnicity: Black & Japanes District # 1

If City resident, number of years: 75

NAME (PRINT): BARBARA RICHARDSON KING

SIGNATURE:  4BEAA518432E450...

DATE: 2/12/2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

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#### **BACKGROUND/EXPERIENCE**

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Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: *Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.*

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**Applicant Name:** Nick Leathers

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

See Attachment A for complete list of community service.

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

See Attachment A for complete employment history.

**Education** - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

See Attachment A.

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

See Attachment A.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

See Attachment A.

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No.

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.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1990      Gender: Male      Ethnicity: Caucasian      District # N/A  
N/A  
If City resident, number of years: \_\_\_\_\_

NAME (PRINT): Nick Leathers \_\_\_\_\_

SIGNATURE: \_\_\_\_\_      DATE: 1/23/23 \_\_\_\_\_

*I hereby certify that the following information is correct to the best of my knowledge.*

## **ATTACHMENT A**

### **City of Pasadena Application/Appointment for the 710 Stub Working Group**

#### **Community Service:**

- Urban Land Institute (ULI) 2022-23 Los Angeles Leadership Council member
- PlanCheckNC (Neighborhood Council) Alliance Liaison for the Downtown Los Angeles Neighborhood Council (DLANC) Board of Directors
- Volunteer for the 2023 Greater Los Angeles Area Homeless Count
- Volunteer for the 2022 Election of Mitch O'Farrell to the L.A. City Council District 13 Office
- Rowan Property Owner Association Board Member – Downtown Los Angeles

#### **Relevant Employment (See enclosed resume for complete employment history):**

- Executive Project Manager, Crest Real Estate, Los Angeles (Present)
  - o Discretionary Entitlements Division for multifamily and commercial projects.
  - o Represents clients on projects involving land use entitlements from the City of Los Angeles, including Zone Changes, General Plan Amendments, Density Bonuses, Conditional Use Permits, Specific Plan Compliance Reviews, et al.
- Project Analyst, Kosmont Companies, Los Angeles
  - o Served public agency clients by developing long-range property management plans that governed the disposition of former redevelopment agency properties in CA.
- Administrative Intern, Los Angeles County Metropolitan Transportation Authority (Metro)
  - o Assisted the Transportation Planning team on the Sepulveda Pass Corridor Study

#### **Education:**

- *University of Southern California*, Los Angeles, CA (Graduated May 2013)
  - o Bachelor of Science in Policy, Planning and Development with a concentration in Real Estate Development.
- *Harvard University Graduate School of Design (GSD)*, Cambridge, MA (2012)
  - o Certificate in Urban Planning. Participated in studio-based, pre-professional summer program in urban planning led by Harvard GSD graduates, faculty and critics.

#### **What do you see as the objectives and goals of the advisory board to which you seek appointment?**

If appointed to the advisory board, I would help identify Pasadena's needs and opportunities which would establish clear goals and objectives and inform future decisions for development of the 40-acre area. The four goals that I believe will guide the 710-Stub redevelopment are as follows:

- Goal 1: Address the housing shortage.
  - o Objective: Advise on increasing development and housing production resulting in a range of project types and sizes which create a sense of place and community.
- Goal 2: Protect residents from existing and future environmental impacts.

- Objective: Strategize and assist in creating methods to enhance integration and consistency with the surrounding neighborhoods.
- Goal 3: Support an area in which future development creates healthy, livable, sustainable, and resilient communities that improve the lives of all residents in the City of Pasadena.
  - Objective: Assist in helping to generate reports and extensive research on comparable communities in Southern California and results which show both successes and failures, using research and fact finding from on-site learning as well as utilizing environmental quality reports to provide clear answers in order to support the City Council's future decisions.
- Goal 4: Support to establish an area that fosters racially and economic-socially inclusive neighborhoods.
  - Objective: Suggest reasonable development methods for the creation of housing and open space opportunities near the existing Metro Gold Line stations, freeways, further boosting jobs, and amenities and services in the City of Pasadena.

**How would you help achieve these goals and objectives? What specific qualities would you bring?**

The 710-Stub Area offers an important opportunity to directly address the re-visioning of the remnants of a defunct plan to carve a freeway through prime land in the City of Pasadena. If appointed to the advisory board, I would utilize my previous education and professional work experiences in the real estate development field to help plan the area as a gateway into northwest, east and west Pasadena as well as solidify its place as an important public safety corridor.

My extensive 10-year background in policy, planning and development would help accomplish the City staff's recommendation that the members of the 710 Planning Board should come from a variety of backgrounds. As a native Californian and 13-year resident of Los Angeles County, my experience would satisfy the City Council's effort to include people with professional and volunteer experience in urban planning and development/real estate entitlements.

Additionally, as mentioned previously, my goals would help advise the City Council on high-level input on the vision, land use, transportation network, and related key policy topics for the project area. My present experience in the discretionary entitlements process allows me to understand that it's critical to have an ambitious outreach program campaign to help engage residents through targeted outreach efforts, including webinars, neighborhood and stakeholder meetings, and polls and public surveys. I would help the advisory board focus on practical and feasible concepts that could help turn community-generated ideas into a reality.

Lastly, I would help these achieve these goals and objectives by working with the advisory board on an implementation program that is an action or program that carries out the goals and policies. I would assist in the completion of a recommended implementation program depending on several factors such as citizen priorities, finances, and City staff availability. These recommendations would ultimately be suggestions to future decision makers as ways to implement the goals and policies of the advisory group for the 710-Stub Area Redevelopment.

# Nick Leathers



## Professional Experience

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### **Crest Real Estate, LLC** Los Angeles, CA

**Sept. 2019 – Present**

#### Executive Project Manager

- Lead land use and entitlement services and serve as the main client contact during the planning process for single-family hillside, multifamily, and commercial development projects.
- Coordinate with developers, architects, engineers, and other teams to obtain land use approvals from the City of Los Angeles and other jurisdictions' land use entitlement process.
- Prepare and oversee zoning research and due diligence, land use applications, case filings, community outreach, government advocacy, and condition compliance/effectuation of discretionary approvals.
- Research, prepare and file applications for a full range of entitlement requests: Plan Approvals, Conditional Use Permits, Adjustments, Zone Variances, Zone Changes, Density Bonus, and Transit Oriented Communities project approvals.

### **Elizabeth Peterson Group, Inc.,** Los Angeles, CA

**June 2016 – August 2019**

#### Senior Planner

- Building Department/Permitting experience includes: Building Code Modifications, Counter and Back of House Plan Check, Building Permit Clearances, Permit Issuances, and Inspections.
- Attend and present development projects at public meetings, city neighborhood councils, and public hearings in front of Zoning Administrators.
- Collaborates with Los Angeles City Council Districts, Chambers of Commerce, Business Improvement Districts, and Los Angeles Police Department to discuss new development.
- Prioritize and manage multiple simultaneous projects to ensure timely discretionary approvals
- Provide superior client service and build valuable relationships through interactions with client project coordinators, managers, Directors of Development, Vice Presidents and Presidents.
- Facilitate correspondence and served as liaison between client and city to achieve project approvals.
- Coach, support and evaluate junior planners.

### **Kosmont Companies,** Los Angeles, CA

**Aug. 2014 – June 2016**

#### Project Analyst

- Served public agency and private clients primarily through market and demand analyses, fiscal impact and economic benefit studies, RFQ/P development services, and marketing efforts.
- Assisted with developing long-range property management plans for local redevelopment agencies that governed the disposition and use of the former redevelopment agency properties.
- Responsible for industry, market, portfolio and property-level research and analysis.

### **CenterCal Properties,** El Segundo, CA

**Mar. 2013 – Feb. 2014**

#### Financial Analyst Intern

- Conducted proforma underwriting and created Argus models to analyze numerous existing and ground-up retail development acquisitions in the Western U.S.
- Provided valuation and feasibility analysis for CenterCal's portfolio of retail assets.
- Managed market analysis for 5 states (CA, OR, WA, ID, UT) using CoStar for sales comparables, vacancies, tenant void analyses, and demographic summaries.
- Supported the due diligence process related to the \$61 million acquisition of a 280,000 SF retail power center in Los Angeles by abstracting environmental and property reports, rent rolls, leases, estoppels, and SNDAs.

## Education

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### **University of Southern California,** Los Angeles, CA

**Graduated May 2013**

*Bachelor of Science in Policy, Planning, and Development*

Concentration: Real Estate Development | Minor: Business Administration





## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

*The information contained on this form is for the City Council to fill vacancies to the former 710 Stub Working Group. You are invited to attach additional pages, a copy of your resume, or submit supplemental information which you feel may assist in the evaluation of your application. The Working Group would be advisory to the City Council and provide high-level input on the vision, land use, transportation network, and related key policy topics for the project area.*

*The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.*

*The initial deadline for submittal of this application for consideration is January 31st.*

#### **BACKGROUND/EXPERIENCE**

The former 710 Stub Working Group will be comprised of 13 members as follows:

- Each Councilmember will make one appointment;
- The Mayor shall make two appointments;
- The City Council shall appoint four at large members; and
- At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: ***Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.***

---

**Applicant Name:** Janette Ledea

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Red Cross, ARC Youth Council, Pasadena, Sierra Madre Woman's Club, Vice President(Sierra Madre),

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Realtor with Re/Max Tricity, Service Coordinator with San Gabriel Pomona Regional Center, Caltech

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

AA from Pasadena City College, Bachelors of Psychology from CSUN, Masters in Social Work CSULA(Did not complete), State of CA Dept. of Real Estate License(DRE#01480942), SRES(Senior Real Estate Services),

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

The goals and objectives would be to enact a fair and best use for the vacant homes removed by eminent domain and the undeveloped land.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

As a Realtor and my background in Social Services, I feel my input will be invaluable to the committee. I can provide the committee with CMA(Comparative Market Analysis) report regarding the value of the homes. Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.

No.

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1972 Gender: Female Ethnicity: Hispanic District # 9 6

If City resident, number of years: 20

NAME (PRINT): Janette Ledea

SIGNATURE: 

DATE: 1/31/2023

*I hereby certify that the following information is correct to the best of my knowledge.*



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---

**Applicant Name:** Melissa S. Lee

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Please see the attached vitae.

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Please see the attached vitae.

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

Please see the attached vitae.

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Please see the attached narrative.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

Please see the attached vitae.

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

Please see the attached vitae.

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1973 Gender: Female Ethnicity: Black/African-American District # 4

If City resident, number of years: 49 years

NAME (PRINT): Melissa S. Lee

SIGNATURE: Melissa S. Lee Digitally signed by Melissa S. Lee  
Date: 2023.01.24 11:27:35 -06'00'

DATE: January 26, 2023

*I hereby certify that the following information is correct to the best of my knowledge.*

## MELISSA S. LEE

### EXPERIENCE

#### CONCORDIA LLC – NEW ORLEANS, LA

West Coast Division Lead & Director of Planning and Community Engagement

2019 – Present

- Serves as Lead for Concordia West Coast Division headquartered in Pasadena, CA
- Directs an integrated team of planners, designers, and technical experts in the completion of community engagement, planning and facilitation activities.
- Manages Concordia Roundtable, a robust 5-month online curriculum and leadership training centered on authentic participatory planning, community engagement and decision making.
- Facilitates the application of Concordia Nexus Planning Model throughout all company-wide participatory planning and design work.

#### NEW ORLEANS REDEVELOPMENT AUTHORITY (NORA) - NEW ORLEANS, LA

Senior Advisor for Commercial Revitalization & Program Manager

2012-2018

- Served on Executive Team to advise the Executive Director and Board of Commissioners on program strategy, project implementation and resource development related to NORA's commercial revitalization investment initiatives.
- Lead 5-person team to develop, launch and implement Façade RENEW, a \$3.7M grant program investing in historic façade renovations to redevelop buildings for active use; an additional \$18M in private investment was leveraged across nearly 70 project awardees.
- Developed, launched, and implemented Façade RENEW, a \$1M placemaking grant program to enhance complete street designs through capital improvement interventions; 2 Louisiana Main Street Programs were awarded capital grants; additional \$1.7M in public investments was leveraged.
- Managed Façade RENEW technical design assistance program in partnership with the City of New Orleans Historic District Landmarks Commission and local design professionals to provide site specific concept drawings and historical research; over 3,500 hours administered to nearly 100 program participants.
- Designed and co-administered Pitch NOLA 2014: Lots of Progress as a live pitch competition intended to generate community interest in the activation of NORA's commercially zoned vacant lots; authored the Request for Proposal (RFP) soliciting qualified entities to complete; prize awards totaled \$7,500 and granted access to NORA lots for a pop-up produce stand and dog park in the Lower 9<sup>th</sup> Ward.

## **COALITION FOR THE IMPROVEMENT OF BEDFORD-STUYVESANT – BROOKLYN, NY**

Managing Director

2010-2012

- Led a strategic planning process with 25 not-for-profits to establish a unified neighborhood development agenda based on the framework of Results Based Accountability (RBA).
- Facilitated the monthly convening of 5 working groups in the areas of business vitality, asset building, workforce development, social services, and affordable housing for a total of 1,900 hours in collaborative planning.
- Finalized 10-point neighborhood-wide service delivery strategy incorporating programming to address critical barriers to wealth-building including homeowners impacted by property tax liens and foreclosures, commercial retail leakage and small business retention, residents in need of transitional and permanent employment and residents affected by long-term poor health outcomes; secured \$150,000 in financial and technical support to advance implementation from the New York City Council, LISC MetroEdge and New York Mortgage Coalition.
- Established Bedford-Stuyvesant as New York City's first age-friendly neighborhood as an Aging Improvement District (AID); convened 15 listening sessions with over 100 older adults to inform the development of support initiatives tied to financial management, benefit screenings, health and wellness and housing; procured \$350,000 in financial and technical program support from the New York Academy of Medicine, Local Initiatives Support Corporation of New York and the Fan L. Fox and Samuels Foundation.
- Procured and served as lead coordinator for an US Environmental Protection Agency (EPA) Smart Growth technical assistance grant to establish a framework of actionable neighborhood sustainable practices; process examined and identified 5 innovative practices and policy strategies to support smart growth redevelopment.

## **OFFICE OF NEW YORK CITY MAYOR – NEW YORK, NY**

Director the Initiative of Comprehensive Economic Development (CNED)

2006 - 2010

- Lead the overall strategic direction and day-to-day leadership of the CNED Initiative; managed 10 inter-agency staff and 5 subcontractors; lead program evaluation and technical assistance programming.
- Oversaw planning committees comprised of City, private, and community representatives in the areas of workforce, asset, and small business development over the course of 8 months to develop the framework for coordinated neighborhood revitalization investment projects; 17 meetings were convened.
- Administered a \$500,000 planning grant from The John D. and Catherine T. MacArthur Foundation to facilitate the implementation of coordinated neighborhood investment projects informed by planning committee efforts; 8 initiatives were initiated.
- Managed a \$15 million streetscape project from design inception to completion along Fulton Street, Brooklyn that yielded expanded sidewalks with benches, plantings, bike racks and lighting, and the creation of a Wi-Fi accessible public plaza with public art.

- Developed and administered a 2-month neighborhood specific community outreach initiative in coordination with the Mayor's Commission on Construction Opportunity to identify economically disadvantaged residents for construction skills pre-apprentice program training; 5 informational sessions were held in New York City Housing Authority properties, capturing over 500 NYCHA residents for in-take registration.

#### **IMPACCT BROOKLYN – BROOKLYN, NY**

Director of Economic Development

2003 -2006

- Established the FAB Alliance Business Improvement District (BID) in partnership with NYC Department of Small Business Services. Built consensus amongst 500 local stakeholders in the planning and formulation of the FAB BID at an annual budget of \$375,000 to support the delivery of marketing, maintenance, and security services.
- Established the Fulton Main Street in partnership with New York State Main Street Program at an annual budget of \$600,000 to support the delivery of targeted capital improvement grants and streetscape enhancement activities.
- Managed the leasing of IMPACCT's portfolio of 17 commercial storefronts representing over 12,000 square feet of commercial space. Duties included recruitment of tenants, business evaluation and lease negotiations that led to the procurement of a day spa, health food store, nonprofit providers, and art gallery.
- Administered IMPACCT's capital improvement program with an annual budget of \$100,000 that provided seed grants to 50 business owners seeking to upgrade the appearance of their commercial storefronts.
- Oversaw IMPACCT's small business technical assistance program that provided targeted resources, training, and loan packaging to nearly 300 entrepreneurs and business owners annually.

#### **LOWER EAST SIDE PARTNERSHIP – NEW YORK, NY**

Economic Recovery Manager

2001 -2003

- Responsible for the management of comprehensive technical assistance and financial recovery services following September 11<sup>th</sup>, 2001 to 400 businesses and property owners within the LES Partnership boundaries.
- Underwrote loan and grantmaking requests in partnership with the Lower Manhattan Small Business and Workforce Retention Program to aid in the 9/11 recovery. Project distributed an additional \$1M in financial recovery packages to the LES Partnership merchant and property owner community.
- Advised LES Partnership members in business development, tenant recruitment and capital improvements strategies.
- Administered merchant surveys to assess retail growth and market resiliency, authored reports of findings.

UNITED NATIONS ASSOCIATION (UNA-USA) – PASADENA-FOOTHILL CHAPTER, PASADENA, CA  
 Director of Global Policy & Advocacy  
 1997 - 1999

- Directed the Chapter's Global Policy and Advocacy Action Agenda through public education programming, policy reporting and guest speaker dialogue series.
- Organized and co-led 60 Chapter members on a global policy study tour to Chiapas, Mexico and Cuba for a 16-day dialogue with local solidarity leaders.
- Coordinated the annual observance of U.N. Day (October 24th).

EDUCATION	<p><b>ROBERT F. WAGNER SCHOOL FOR PUBLIC SERVICE AT NYU</b>, May 2003, Master of Public Administration in Public and Nonprofit Management and Policy</p> <p><b>UNIVERSITY OF REDLANDS</b>, May 1995, Bachelor of Arts, International Relations &amp; Affairs</p>
AFFILIATIONS & BOARDS	<ul style="list-style-type: none"> <li>• Board Member, Civitas Pasadena, Pasadena, CA 2019-Present</li> <li>• Board Member, STEAM:CODERS, Pasadena, CA, 2020-Present</li> <li>• Member, The Links, Incorporated, Pasadena-Altadena Chapter, CA, 2021-Present</li> <li>• Delegate, American Planning Association Assembly for Climate Change, 2019 - Present</li> <li>• Board Member, Friends of Lafitte Greenway, New Orleans, LA 2019-Present</li> <li>• Board Member, Sankofa Community Development Corp, New Orleans, LA, 2018- Present</li> <li>• Member, City of New Orleans Neighborhood Conservation District Advisory Committee, 2019-2021</li> <li>• Local Host Committee Member &amp; Equity Committee Chair, Walk Bike Places 2018, New Orleans, LA, 2017- 2018</li> <li>• Board President, Bike Easy, New Orleans, LA, 2017- 2022</li> <li>• Salon Fellow, The Ethical Redevelopment Salon, PlaceLab, Chicago, Illinois, 2016- 2018</li> <li>• Advisory Board Member, TruFund Financial, New Orleans, Louisiana, 2012 - Present</li> <li>• PIONEER Fellow, The Pioneer Sessions, Amsterdam, The Netherlands, 2009-2010</li> <li>• Leadership NY XVII Cohort, Coro Leadership Center, New York, New York, 2005 -2006</li> </ul>
ADJUNCT POSITIONS	<ul style="list-style-type: none"> <li>• Adjunct Lecturer, Sustainable Real Estate &amp; Development Program, School of Architecture, Tulane University, New Orleans, LA, 2018-Present</li> <li>• Adjunct Lecturer, Environmental Studies Department, NYU, New York, NY 2013-2014</li> </ul>
RECOGNITIONS & SELECTED PRESENTATIONS	<ul style="list-style-type: none"> <li>• Next City Webinar, October 2021. Session Panelist: "Guide to Democratic Engagement"</li> <li>• 3rd International Placemaking Week, Chattanooga, TN, October 2019. Session Panelist: "Placemaker's Guide to Equitable Engagement &amp; Decision Making"</li> <li>• AIA Women in Architecture: Design &amp; Practice Exchange, New Orleans, LA, September 2019. Session Panelist: "Women Built Central City, New Orleans"</li> <li>• American Planning Association (APA) National Conference, New Orleans, LA, April 2018. Session Panelist: "Retail Planning in Underserved Communities"</li> <li>• Building Resilience Conference, Calgary, Alberta, Canada, June 2017. Session Panelist: "New Orleans' Past, Present, and Future: Community Resilience through Preservation"</li> <li>• Louisiana Landmarks Society: Award for Excellence in Historic Preservation, 2017</li> <li>• Reclaiming Vacant Properties Conference, Baltimore, MD, September 2016. Session Panelist: "Building A Shared Community Narrative through Historic Preservation"</li> <li>• Pro Bike/Pro Walk Pro Place Conference, Vancouver, British Columbia, Canada, September 2016. Session panelist: "The Neutral Ground Remix: How communities of color and the New Orleans Redevelopment Authority are reclaiming public space for Civil Rights Retrospective and Vietnamese Farmers Market."</li> </ul>





## MELISSA S. LEE

WHAT DO YOU SEE  
AS THE OBJECTIVES  
& GOALS OF THE  
ADVISORY BOARD?

The Advisory Board plays an important public relations role as well as contributes a sufficient range of expertise, knowledge, skills, and fresh perspective on issues. A properly composed and structured Advisory Board can be a tremendous complement to the project's effectiveness and impact. Since the City has ultimate governance, the Advisory Board is able to focus narrowly on a specific set of recommendations and/or key strategies to support implementation. Specifically, the overarching goals and objectives of the 'Former 710 Stub Working Group' should encompass the following responsibilities:

- Refine the project's mission and purpose
- Articulate goals, means, and primary constituents to be served
- Ensure effective planning, monitoring, and implementation
- Ensure adequate financial resources
- Enhance public standing by serving as liaisons with the community
- Provide technical expertise and independent/unbiased feedback

The commutative work of the Advisory Board will aid the City of Pasadena in co-designing a positive, community-centered, and modern vision for the 710 Stub. The result will yield a process and plan that is well positioned to become a national model for restorative land use, transportation, and urban planning.

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HOW WOULD YOU  
HELP ACHIEVE  
THESE OBJECTIVES  
& GOALS?

I am an urban planner, community organizer, social alchemist, and reformed public servant, steeped in the certainty that anything is possible when radical imagination pairs with action. Throughout my 25-year professional journey, I have brought this certainty to cities across the United States to envision what meaningful community transformation looks like.

WHAT SPECIFIC  
QUALITIES WOULD  
YOU BRING?

I have gained deep urban redevelopment and regional planning experience by shepherding innovative community-building interventions from inception to completion. I am a solutions-focused administrator with documented contributions in delivering superior results combined with my commitment to making planning and engagement more responsive to the quality of life demands of all populations while diversifying the involvement of those participating in the process.

It has been an honor to be a part of the recovery efforts in New York City immediately following September 11<sup>th</sup> in my role as Economic Recovery Manager at the Lower East Side Partnership as well as the revitalization efforts in New Orleans post-Hurricane Katrina in my role as Senior Advisor for Commercial Revitalization at the New Orleans Redevelopment Authority. These platforms have allowed me to blend my deep love of neighborhoods, excellent skills as a

community development strategist, and strong analytical and supervisory capabilities to lead meaningful community development agendas.

Manifesting any vision for a “better tomorrow” requires group effort and the cultivation of civic engagement. I achieve this with through what I call a feminized style of leadership. I emphasize cooperative effort, the diversification of those participating in the process and creative exchange. I value work that challenges inequities and encourages alternatives. As projects take shape, I utilize systems to align individuals around mission and values while initiating processes that breakthrough inertia and practices that no longer serve.

I have continuously demonstrated exceptional capacity in developing and managing innovative, equitable and community-centered initiatives within budgets, timelines, and delivery dates. Highlights of my qualifications include:

- Designed, wrote, and instruct Concordia Roundtable, a 6-month, 15-unit leadership training course centered on authentic participatory planning, community engagement and decision making.
- Managed the planning and engagement process with the community of Hackensack, New Jersey to design a \$4.5M mixed-use housing development for neuro-divergent adults living with autism.
- Updated the comprehensive master plan for the City of Andalusia, Alabama emphasizing downtown reinvestment.
- Designed a historic façade and placemaking grant program for the City of New Orleans generating over \$20M in capital investments.
- Developed a 5-year neighborhood investment plan in partnership with the MacArthur Foundation uniting New York City’s economic development agencies to achieve City innovation and efficiency.
- Established the Fulton Area Business Alliance Business Improvement District and Fulton Street Main Street for a combined \$1M in support for capital improvements, marketing, and street maintenance.
- Managed a \$15 million streetscape project in Bedford-Stuyvesant, Brooklyn from design inception to installation yielding expanded sidewalks, benches, trees, plantings, bike racks, street lighting, and a public plaza.

As an Advisory Board member, I would leverage my value-driven insights, strategic problem solving, and community-centered planning experience as highlighted to achieve desired goals and objectives.

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ARE YOU A  
DESCENDENT?

No, I am not a direct descent of a resident displaced by the 710 or 210 Freeways. I am however 5<sup>th</sup> generation native to Pasadena. We were the 4<sup>th</sup> Black family to move to Pasadena in 1894. My family have been among the hundreds of activists who spent 60+ years fighting in opposition of the freeway expansion.



## CITY OF PASADENA

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**Applicant Name:** Adriana Lim

**Home Address:**

**E-mail:**

**Phone #:**



**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

Please see attached supplemental sheet

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Please see attached supplemental sheet

**Education** - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

Please see attached supplemental sheet

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Please see attached supplemental sheet

**How would you help achieve these objectives and goals? What special qualities would you bring?**

Please see attached supplemental sheet

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1965 Gender: F Ethnicity: Latina/Asian District # 4

If City resident, number of years: 13

NAME (PRINT): Adriana Lim

SIGNATURE: 

DATE: 1/20/2022

*I hereby certify that the following information is correct to the best of my knowledge.*

## Supplemental to Application for "Former 710 Stub Working Group"

**Community Service:** Member, Transportation Advisory Commission (TAC) 2018-2022, Chair of the 2021-2022 Transportation Advisory Commission-City of Pasadena. Member, Design Commission (TAC representative)—City of Pasadena 2019-2020. Member, Pasadena City Council Redistricting Task Force—at large representative appointed by Mayor Victor Gordo, 2021. Vice President-Mountain Park Villa Townhouse Association-2020-current.

**Employment:** Real Estate Appraiser, Office of the Assessor, County of Los Angeles. Assigned area includes South Pasadena and Pasadena (south of the 210 Frwy). Mills Act speaker and presenter for the Office of the Assessor. Prior employment—Occidental College —Department Services Coordinator.

**Education:** BA degree in Psychology, Licensed Real Estate Appraiser, 2011. Certified Advanced Property Tax Appraiser 2013, State Board of Equalization.

### **What do you see as the objectives and goals of the advisory board to which you seek appointment?**

This advisory board would need to represent the residents of Pasadena by ensuring this 710 stub area (vacant land) would be used—as appraisers would say—"to its highest and best use" for all community members. This board would have to recommend usage for the highest and best use that would have a positive impact for all members of our community—while keeping in mind the need for more affordable housing and minimizing impact to traffic patterns in the immediate area.

### **How would you help achieve these objective and goals? What special qualities would you bring?**

I have been a designated appraiser for my office assigned to the cities of Pasadena and South Pasadena for the last 12 years. Being knowledgeable about your market and in tune with the neighborhood is a crucial part of my profession and therefore I am very familiar with the area that was part of the original 710-freeway proposal. I am aware of the Roberti Rules and I have dealt with members of the public who have had concerns about proximity to the 710 corridor and property values. I can contribute to this commission with my extensive knowledge of the historic homes within this corridor and stub area. I have been a presenter for various organizations regarding the Mills Act Tax incentive program for Historic Preservation, including the City of Pasadena and the California Preservation Foundation. I was a member of the Transportation Advisory Commission for over 4 years and dealt with many issues relating to traffic, public transportation and pedestrian safety. As a member of TAC, I served (1) year on the Design Commission and participated in discussions between the city, developers and the community to make sure citizen feedback was implemented into the many projects that were presented for approval. In 2021, I was appointed to the Redistricting Task Force and together with my fellow task force members, put together a comprehensive redistricting plan while working under time constraints and Covid-19 restrictions and limitations. While on this task force, I attended community forums and interacted with numerous members of the public to ensure all voices were heard, respected and considered in our redistricting proposal. I would bring this same spirit of cooperation and diligence to the "Former 710 Stub Working Group". I have enjoyed working with many involved community members and Directors for each of these departments. I consider volunteering for my community a privilege and an honor.



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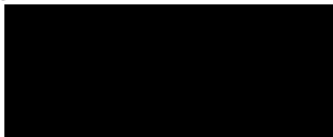
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**Applicant Name:** Paul Little

**Home Address:**

**E-mail:**

**Phone #:**



**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

Pasadena City Council, Rose Bowl Operating Company, Pasadena Center Operating Company, Pasadena Gold

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

President and CEO of Pasadena Chamber of Commerce and Civic Association

**Education** - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

BA in political science from Loyola University New Orleans, MA in Communications from University of Texas at Austin

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Consider land use, open space, equitable use and historical precedents in advising on use and public benefits of 710 stub properties.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

Experience, outlook, historical perspective, listen to all sides, impartial decision maker with history of public service in Pasadena. Knowledge of historic preservation and Pasadena history as well as economic development  
**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1955 Gender: M Ethnicity: White District # 2

If City resident, number of years: 36

NAME (PRINT): Paul Little

SIGNATURE:



DATE: January 18, 2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

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*The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.*

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#### **BACKGROUND/EXPERIENCE**

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- The City Council shall appoint four at large members; and
- At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: ***Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.***

---

**Applicant Name:** Kevin Litwin

**Home Address:**

**E-mail:**

**Phone #:**



**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

City of Pasadena Commissioner- Transportation Advisory Commission, Design Commission, Old Pasadena

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Chief Operating Officer-L&R Auto Parks, Inc. d.b.a. Joe's Auto Parks, this included development of raw land

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

25 years with transportation experience, management experience, government experience, Veteran and College Graduate.

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Incorporating the 710 Stub into the city as smoothly as possible, completing back the assemblage of West Pasadena. developing it for future best uses that has synergies for the area. including but not limited to.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

Methodically, working with Residents, in District and Citywide, Stake Holders and local businesses, Staff and consultants. fellow members of the working group to come up with the plan and help implement those changes. **Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

N/A. I do have family that currently lives on Orange Grove and California. I personally use the corridor daily.

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.....

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Year of Birth: 7-16-1975    Gender: Male    Ethnicity: White    District # 2  
If City resident, number of years: 5

NAME (PRINT): Kevin Litwin

SIGNATURE: Kevin Litwin Digitally signed by Kevin Litwin  
Date: 2023.01.17 12:12:24 -08'00'    DATE: 1-17-23

*I hereby certify that the following information is correct to the best of my knowledge.*

## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

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#### **BACKGROUND/EXPERIENCE**

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- *The Mayor shall make two appointments;*
- *The City Council shall appoint four at large members; and*
- *At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710*

*Freeway expansion (consideration may also be given to displacement due to 210 Freeway).*

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: **Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.**

**Applicant Name:** Charles Loveman

**Home Address:** [REDACTED]

**E-mail:** [REDACTED]

**Phone #:** [REDACTED]

**Community Service - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.**

- (1) Mayor's Housing Task Force, Pasadena [2021-2022];
- (2) Waverly School Board of Directors, Pasadena [Member: 2003-2010 & 2013-2015; Chair: 2011-2012];
- (3) Los Angeles Neighborhood Initiative [Treasurer -- 1994-1996; President -- 1997-2001];
- (4) West Hollywood Community Housing Corporation [Member: 1990-1992; President: 1992-1994; Treasurer: 1995-1996];
- (5) California Preservation Foundation [Member: 1993-1997].

## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

**Employment - Title and duties, current and past as may be relevant to the above identified background/experience section.**

Since 2001 I have been the Executive Director of Heritage Housing Partners, a Pasadena-based non-profit affordable housing developer; HHP aspires to develop architecturally-distinctive projects that utilize innovative financing strategies and create first-time homeownership opportunities for local residents with a wide spectrum of household incomes. Prior to joining HHP, I was a partner at Gilmore Associates, an LA-based real estate developer that specialized in rehabilitating historic buildings for housing, office, and cultural uses. While at Gilmore, I arranged over \$91 million in financing, including conventional and tax-exempt debt, and institutional and tax credit equity. Prior to working at Gilmore, I was an economic development consultant working on a variety of projects, mostly in LA County. Representative clients included Capitol Records (expanding Capitol's campus in Hollywood), Pacific Theaters (the Cinerama Dome project), the Milken Family Foundation (site selection for a proposed Museum of Creativity), City of Glendale (creating a Master Plan for Glendale's town center), LA Community Redevelopment Agency (identifying reuse options for a dozen historic theaters in downtown LA), and the Royal Ontario Museum (strategies for increasing visitation for this Toronto-based museum by adding housing and retail & entertainment uses within the Museum campus). I started my career as a city planner for the LA Community Redevelopment Agency.

**Education – Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.**

Charter Member, American Institute of Certified Planners  
Masters degree in City Planning, Harvard Graduate School of Design  
MBA, UCLA

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

First and foremost, I see the goal for the 710 Working Group to create a vision and master plan for the future development of the 710 "stub". The vision needs to address both the "physical" development of this property (land uses, building forms, transportation infrastructure, etc.) and its financial foundations, including what's feasible, what's possible, and what seems impossible.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

I have a strong background in real estate development, with a knowledge of innovative financial solutions, and an ambition to create unique buildings, places, neighborhoods, and communities. Development is a team sport, and I enjoy working with others to achieve a common vision.

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No.

CITY OF PASADENA


APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. The following information is desirable, but not required for appointment.

Year of Birth: 1950. Gender: Male. Ethnicity: \_\_\_\_\_ District: #6.

If City resident, number of years: 10 years.

NAME (PRINT): Charles Loveman

SIGNATURE:  DATE: 1/31/23

*I hereby certify that the following information is correct to the best of my knowledge*



## CITY OF PASADENA

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The initial deadline for submittal of this application for consideration is January 31st.

#### **BACKGROUND/EXPERIENCE**

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Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: *Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.*

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**Applicant Name:** Lawrence Lurvey

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

Pasadena Community Police Oversight Commission; Jewish Federation of San Gabriel Valley Board of

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Physician Kaiser Permanente

**Education** – Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

Medical Doctor--Residency UCSD and Fellow American Board Ob/Gyn; Juris Doctor--California Bar Admission; Masters in Education; Executive Program--Harvard Business School.

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To create a space that brings in the whole community, that highlights what is special about Pasadena, it's beautiful natural location and it's creative people. This is a once in a generation opportunity to grow and

**How would you help achieve these objectives and goals? What special qualities would you bring?**

My background and varied perspective is about promoting health and wellness through the healthcare sector and also through community involvement. I have experience on large projects, dealing with regulations, and

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

no.

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

*I hereby certify that the following information is correct to the best of my knowledge.*





## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

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**Applicant Name: Rick C. Madden**

**Home Address:** [REDACTED]

**E-mail:** [REDACTED]

**Phone #** [REDACTED]

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

Chandler School (Pasadena) (board member, head of Buildings and Grounds Committee, member of Diversity, Equity & Inclusion Committee), Inner-City Arts (Los Angeles) (former board member, past Chairman), LA County Bar Foundation (Los Angeles) (former board member). I am also Scoutmaster of Troop 355 in San Marino.

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Kirkland & Ellis LLP - Of Counsel (former Partner), Skadden Arps Slate Meagher & Flom LLP (former Partner). Corporate counsel represented clients in numerous industries on numerous matters including those associated with real estate acquisitions and development.

**Education** - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

UC San Diego, B.A. (Political Science & U.S. History); Georgetown University Law Center, J.D.; member of the California State Bar Association

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

The 710 stub represents a unique opportunity for the City of Pasadena to improve transportation flow, knit communities together long separated by the freeway and create outdoor spaces that can be enjoyed by all residents.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

As a resident not only of Pasadena, but specifically of the 710 Corridor since 2008, I have seen the negative effects of applying 1960's planning to 21<sup>st</sup> century living. My focus would be on repairing the rifts that have been opened by the freeway and working with the committee for solutions that both address urgent needs of the City and that respect and honor the existing neighborhoods adjacent to the project. Much of my professional experience relates to finding ways to forge common solutions for parties with differing opinions and objectives, and I think that much of the work of this committee will be helping to bridge different goals of different groups across the City. As every transaction in corporate law is ultimately an agreement between two or more parties, I have a great deal of experience in seeking creative solutions to find common ground among parties with different objectives. This will be a critical skillset for members of the Working Group.

When we purchased a home in the 710 Corridor to raise our family, we did so without knowing what the result of the decades-long battle over the future of the 710 would be. The lack of clarity about the future of the home had led successive owners to defer critical investments in the property and thus we had only one working bathroom and a barely functional kitchen. Through 10 years of renovation and rehabilitation of our home, we watched the freeway battle wage on and we attended countless City Council meetings, community information nights and CalTrans sponsored "listening tours". This experience has made me see the importance of ensuring that the rebuilding of this neighborhood results in a better city, a richer city, and a neighborhood that considers and honors the needs of all those who have been affected by the decisions and actions of the past and their impact on the present. I believe my professional legal background would be helpful in bringing people together to help craft this solution.

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No

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710 Working Group Appointment/Application Form

.....



One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1970 Gender: M Ethnicity: Caucasion District # 6

If City resident, number of years: 15

NAME (PRINT): Rick C. Madden

SIGNATURE: 

DATE: 1/26/23

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

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**Applicant Name:** Michelle Matthews

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

I am currently in the 2023 Leadership Pasadena cohort and have worked with over 20 nonprofit organizations

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Executive Director of Arlington Garden in Pasadena (located on the CalTrans corridor) since 2017.

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

I have a MFA from USC and a BFA from the School of the Art Institute of Chicago. My graduate thesis was "The Pedagogy of Space: Visual Representation of Place in Contemporary Art"

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To develop the stub as a world renowned destination (perhaps like the Highline in NYC) but one that recognizes and reconciles freeways as structures of systemic racism and transformative opportunity for the City.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

I am an intersectional environmental leader who has demonstrated success of years of community building.

**Are you a descendant of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

N/A

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.....

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**Year of Birth:** 76    **Gender:** Female    **Ethnicity:** Chinese/Vietnames/Black/Caucasian    **District #** 6  
**If City resident, number of years:** 11 years

**NAME (PRINT):** Michelle Matthews

**SIGNATURE:** \_\_\_\_\_                      **DATE:** January 18, 2023

*I hereby certify that the following information is correct to the best of my knowledge.*

**Michelle Matthews**



**Arlington Garden in Pasadena**

**Executive Director**

**July 2017- Present**

The Executive Director reports to the Board of Directors and guides the overall strategic and operational responsibility for Arlington Garden's staff and programs, including the expansion and execution of our mission and vision.

- *Under my leadership, Arlington Garden received a 2019 Nonprofit of the Year Award from the 25<sup>th</sup> Senate District*
- *Participated in Leadership Pasadena, Executive Service Corps' Executive Director's Leadership Institute, and Annenberg Alchemy.*
- *Oversaw major capital improvements, including a Pasadena Craftsman tile inspired fountain, electrical, drinking fountain, implementation of the organization's strategic plan*
- *Led the creation of our Inclusion, Diversity Equity and Access statement for the organization*
- *Grew the income of the organization 300% in five years*
- *Developed company operations and ensure employees and business practices comply with regulatory and legal requirements*
- *Identify, recruit, train and develop a talented team of employees and independent contractors.*
- *Liaise with the board of directors, advisory council, community partners, donors and City of Pasadena staff*
- *Develop the organizational culture and promote transparency and collaboration throughout the organization*
- *Assess the budget needs and oversee creation of financial reports for stakeholders to review*
- *Create successful fundraising campaigns, events and identify opportunities for growth*
- *Develop and implement strategies aiming to promote the organization's mission and "voice"*
- *Refine and develop the mission and vision of the organization*

**Sundance Institute • Los Angeles**

**Creative Director**

**October 2014 - November 2016**

- *Brought the festival design in-house, managing a six-person design team saving the organization \$100k in outside costs. Motivated, supported, and managed remote teams between Utah and Los Angeles. Managed timelines and improved design process efficiency. Oversaw multiple environmental graphic production budgets, and vendor relationships*
- *Provided art direction and design for the Sundance Institute, Sundance Film Festival, including sister festivals in London, Hong Kong and Los Angeles*

**Zanja Madre + The Shed**

## **Founder**

### **July 2013 - September 2014**

*Started a nonprofit Zanja Madre and created The Shed a space for community building, urban agriculture, sustainable development, city planning, permaculture, art, land use, watershed and food systems. From concept to completion, managed events such as The Rebirth of An Agricultural Empire: From Top Food Producer in the U.S. from 1910-1955 to Food Desert; A Space for Place; Community Watershed Forum; Repair Cafe; LAND presents Fritz Haeg's Wild Flowering L.A. Spring Bloom Exhibition; and the Summer Solstice Festival*

## **Self-Employed**

### **December 2008 - April 2013**

*Helped run a small design/build landscape contractor, handled proposals, estimates, client-relations, payroll, purchasing, scheduling, hiring and management of subcontractors and vendors. Installed gardens at commercial and residential landscapes including Environmental Charter School in Lawndale, CA and the "Public Fruit Theater" at EATLACMA.*

## **Museum of Contemporary Art · Los Angeles · Sr. Designer**

### **April 2007 — November 2008**

*Design of layouts for the Contemporary magazine, environmental signage, special event invitations, gallery guides, building and street pole banners, print and web ads, website mock-ups, membership materials, t-shirts, brochures, and educational materials. Attended press checks, garnered quotes and took photos for use in multiple publications. Collaborated with various departments including communications, education, development, curatorial, exhibitions, operations and the MOCA store.*

## **ACLU/SC Sr. Designer**

### **August 2002 — March 2007**

*Responsible for the design of all printed materials from concept-through completion, as well as the website and various campaign websites for communications, advocacy, fundraising and legislative purposes. Designed and created original concepts for annual reports, special reports, membership recruitment brochures, general brochures, press-kit folders, monthly newsletter, special event invitations and designed more than fifteen tribute books for over a dozen awards dinners. Worked closely with the executive director of ACLU/NC to art direct a statewide voting campaign. Created a photographic tour of Los Angeles County Men's Central Jail for board and task force presentations.*

## **Education**

**MFA** | University of Southern California Roski School of Fine Arts

› Full Scholarship & MPAS Teaching Assistantship

› The Pedagogy of Space, MFA Thesis Paper

**BFA** | The School of the Art Institute of Chicago



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---

**Applicant Name:** Joshua McGuffie

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

Mayfield Junior School, Pasadena - Alumni Council - member beginning 2023

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Assistant to the Rector, Episcopal Church of the Ascension, Sierra Madre, CA - 2016 - Present. Preaching,  
**Education** – Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

PhD - History - UCLA, expected May 2023

MA - History of Science - Oregon State University, 2015

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

I think the working group needs to have justice and equity as its main objectives. The creation of 710 and the removal of the diverse and working class residents of Pasadena from the site constitute a major historical  
**How would you help achieve these objectives and goals? What special qualities would you bring?**

I would work to seek policy solutions that support access to affordable housing and environmentally sustainable  
**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

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.....

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Year of Birth: 1981    Gender: Male    Ethnicity: Caucasian    District # 1  
If City resident, number of years: 2.5

NAME (PRINT): Joshua McGuffie

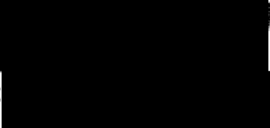
SIGNATURE: Joshua McGuffie Digitally signed by Joshua McGuffie  
Date: 2023.01.23 14:17:21 -08'00'

DATE: 01/23/2023

*I hereby certify that the following information is correct to the best of my knowledge.*

## Joshua Nicholas McGuffie

PhD Candidate – University of California, Los Angeles – Department of History

Website: 

### Academic Employment

Moorpark College

*Instructor*

HIST M162

Monsoon Asia: 1600 – Present

2023 Spring

Occidental College

*Non-Tenure Track Adjunct Faculty*

Urban and Environmental Policy 101

Society and Environment

2023 Spring

Urban and Environmental Policy 101

Society and Environment

2022 Spring

Loyola Marymount University

*Lecturer*

HIST 4433

Health and Disease in American Culture

2021 Fall

University of California; Los Angeles

*Teaching Associate*

HIST 1B

Western Civilization: 843 to circa 1715

2022 Summer

HIST 129A

Social History of Spain and Portugal

2022 Winter

HIST 3A

History of Science: Renaissance to 1800

2021 Fall

Society and Genetics 105A

Ways of Knowing in Life and Human Sciences '18 Fall

Society and Genetics 105A

Ways of Knowing in Life and Human Sciences '18 Winter

HIST M155

History of Los Angeles

2017 Spring

HIST 9C

History of Japan

2017 Winter

HIST 3C

History of Science: Relativity to DNA

2016 Fall

*Reader*

HIST M155

History of Los Angeles

2016 Winter

HIST 179C

History of Medicine in the 20<sup>th</sup> Century

2015 Fall

Oregon State University

*Graduate Teaching Assistant*

HSTS 421

Technology and Change

2015 Spring

HST 481

Environmental History

2015 Winter

HST 425

The Holocaust in its History

2014 Spring

HST 317

Why War: A Historical Perspective

2014 Winter

HST 101

History of Western Civilization

2013 Fall



## Parochial Employment

- 2016 – Present      Church of the Ascension, Sierra Madre, California  
Assistant to the Rector, part-time
- Adult education, social justice
- 2017 – 2018      Trinity Lutheran Church, Manhattan Beach, California  
Interim Pastor
- 2011 – 2013      St. Peter Lutheran Church and Trinity Lutheran Church  
Medina and Wolcottsville, New York  
Pastor
- Youth and adult education, managing a food pantry
- 2007 – 2011      St. Andrew's Lutheran Church, Los Angeles, California  
Pastor
- Youth and adult education, involvement in a variety of community organizations in the Mar Vista neighborhood

## Education

- 2015 – Present      University of California, Los Angeles  
History Department  
**PhD**, History, will file in **Spring 2023**  
Advisor: Soraya de Chadarevian; Committee Members: Stephen Aron, Theodore Porter, Elizabeth DeLoughrey
- 2013 – 2015      Oregon State University  
School of History, Philosophy, and Religion  
**MA**, History of Science, Minor in History  
Advisor: Jacob Darwin Hamblin
- 2002 – 2006      Pacific Lutheran Theological Seminary  
**Master of Divinity**
- 1999 – 2002      University of California, Los Angeles  
Department of Geography  
**BA, Geography, Magna Cum Laude**

## Academic Publications

### Book Chapters

- 2023      "Ashes to Ashes, Dust to Dust: Radiation and the Environment in the Marshall Islands," in *An American Lake?: The United States, War, and the Environment in the Recent Pacific World*, eds. Beth Bailey, Andrew Isenberg, Paul Landsberg, University Press of Kansas (manuscript in preparation)

- 2022 “The First Accounts of Radiation Sickness” in *Making the Unseen Visible: Science and the Contested Histories of Radiation Exposure*, eds. Jacob Darwin Hamblin and Linda Richards, Oregon State University Press (manuscript in preparation)
- 2021 “Engineering Spaces for the Biological Effects of Fission” in *Nature Remade: Engineering Life, Envisioning Worlds*, eds. Luis Campos, Michael Dietrich, Tiago Saraiva, Christian Young (Chicago: University of Chicago Press, 2021)

### Academic Web Projects

- 2022 “The Beneficent Canadian Atom,” Network in Canadian History & Environment/ Nouvelle initiative Canadienne en histoire de l'environnement, 6 June 2022.
- 2014 “Dear Professor Einstein” Digital Humanities Project, Intern, Oregon State University Special Collections and Archives Research Center

### Reviews

- 2022 Review of Hirsch, Shana Lee, *Anticipating Future Environments: Climate Change, Adaptive Restoration, and the Columbia River Basin*. H-Environment, H-Net Reviews. August, 2022.
- 2021 Review of Genay, Lucie. *Land of Nuclear Enchantment: A New Mexican History of the Nuclear Weapons Industry*. H-War, H-Net Reviews. March, 2021.
- 2019 “Planet Earth II: BBC” (November 2016–January 2017), *Journal of the History of Biology* (2019). <https://doi.org/10.1007/s10739-019-09575-4>.
- 2018 “The Nevada Nuclear Test Site, Las Vegas and Mercury, Nevada,” *The Public Historian* 40:4 (November 2018), 139 – 141.
- 2018 “The Joy of the Find: A Review of *Form and Landscape*”, by William Deverell and Greg Hise, *UCLA Historical Journal* 29:1 (2018), 81 – 84.
- 2018 *Energy, A Human History*, by Richard Rhodes, *Science* 360:6369 (2018), 1062.
- 2018 *Chemical Lands: Pesticides, Aerial Spraying, and Health in North America's Grasslands since 1945*, by David D. Vail, *Western Historical Quarterly* 49:4 (2018), 483.

### Papers, Presentations, and Panels

- 2023 Panel Chair, “Radioactive Environments,” American Society for Environmental History, Boston, March
- 2023 Panel Discussant, “Empire and the Control of Human and Other-Than-Human Diseases,” American Historical Association, Philadelphia, January
- 2022 “Miracle Elixir or Perplexing Poison? Radiation and the Boundaries between Magic and Science”  
Strange Science, Huntington Library, October 2022
- 2022 “The Biological Foundations of Hanford’s Radiological Disaster”  
American Society for Environmental History, Eugene, Oregon  
Panel: “Nuclear Ecologies: Islands, Deserts, Rivers, Mines,” March

- 2021 "Ashes to Ashes, Dust to Dust"  
The United States, War, and the Environment in the Twentieth-Century Pacific World, Workshop at the University of Kansas, October
- 2020 "The Biological Effects of Radiation and the Castle Bravo Disaster"  
Pacific Coast Branch of the American Historical Society, online, December  
Co-Organizer for the panel: "From Hegemony to Resistance: Science and the American Empire in the Pacific"
- 2020 "The First Accounts of the Atomic Bomb Disease"  
Oregon State University Downwinders Project 2020 Workshop "75 Years after Hiroshima and Nagasaki: Science and the Contested Histories of Radiation Exposure," online, August
- 2020 "The UCLA Atomic Energy Project and Irradiated Environments in the Southwest United States"  
Huntington Library LA History and Metro Studies Group Dissertation Workshop, Pasadena, California, February
- 2019 "City of Angels/City of Atoms: LA's Obscure Atomic Past"  
Huntington-USC Institute on California and the West, "ENGINEERING LA: Science and Technology in Southern California," Pasadena, California, March
- 2018 "Imaging Hiroshima and Nagasaki: Knowing the Bomb by Knowing the Bodies of its Victims"  
Columbia History of Science Group, Friday Harbor, Washington, March
- 2017 "New for '51: Radiation Monitoring and Novel Atomic Geographies"  
Pacific Coast Branch of the American Historical Society, Northridge, California, August
- 2017 "Hidden Atomic Loci: Cooperation in Radioecology at the UCLA Atomic Energy Project and the University of Washington Applied Fisheries Laboratory in the 1940s and 1950s"  
International Society for the History, Philosophy, and Social Studies of Biology, Sao Paulo, Brazil, July
- 2015 "No Significant Risk: Creating the Norms for Public Irradiation at Hanford"  
UC Berkeley Center for Science, Technology, Medicine, and Society "Faking It: Counterfeits, Copies, and Uncertain Truths in Science, Technology and Medicine," Berkeley, California, April
- 2014 "A Landscape up for Grabs: How Hanford's Environmental Scientists Recreated Nature at the United States' most Polluted Place"  
OSU Library Resident Scholar Presentation, Corvallis, Oregon, October

- 2014        “Hanford Reach: Ironic Preservation or the Same Old Mission?”  
Columbia History of Science Group, Friday Harbor, Washington, March

**Residential Institutes**

- 2019        The Huntington Library Residential Institute in the History of Science,  
Technology, and Medicine, 10 – 21 June  
2018        Marine Biological Laboratory – Arizona State University History of Biology  
Seminar: A Century of Engineering Life: Populations and Ecosystems, 17 – 22  
May

**Academic Service**

- 2022 – 2023        UCLA Center for Accessible Education Advisory Board  
2017 – 2020        History of Science Listserv Coordinator, UCLA History Department  
2017 – 2019        UC SoCal History of Science Graduate Seminar – Organizer  
2017 – 2018        Treasurer – History Graduate Students Association  
2017 – 2018        Member – UCLA Graduate Students Association, Social Science Council

**Professional Memberships**

American Society of Environmental Historians  
History of Science Society  
Western History Association  
International Society for the History, Philosophy, and Social Studies of Biology



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

*The information contained on this form is for the City Council to fill vacancies to the former 710 Stub Working Group. You are invited to attach additional pages, a copy of your resume, or submit supplemental information which you feel may assist in the evaluation of your application. The Working Group would be advisory to the City Council and provide high-level input on the vision, land use, transportation network, and related key policy topics for the project area.*

*The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.*

*The initial deadline for submittal of this application for consideration is January 31st.*

#### **BACKGROUND/EXPERIENCE**

The former 710 Stub Working Group will be comprised of 13 members as follows:

- Each Councilmember will make one appointment;
- The Mayor shall make two appointments;
- The City Council shall appoint four at large members; and
- At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: ***Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.***

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**Applicant Name:** ADAM MORGENS

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Strong advocate for community service and engagement as well as focusing on issues of advocacy and access.

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

2015-Present (Stifel Nicolaus & Co., Portfolio Manager and Investment Adviser), 2004-2014 (various financial

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

2004 Graduate University of Southern California

Marshall School of Business

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

I see this working group as a key focus area for the City of Pasadena to continue building a better experience for all its community members. I believe the 710 stub presents one of the most unique opportunities for the City in

**How would you help achieve these objectives and goals? What special qualities would you bring?**

My experience as a past board member of the GWNC and current board member of SEE LA have taught me key lessons around community and stakeholder engagement including the process of project management with  
**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

My wife is a fourth generation Californian and descendant of residents of Altadena, South Pasadena, and Alhambra. While her family lived in this area between 1950 and 1975, I cannot confirm whether they were

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

**Year of Birth:** Not disclosed **Gender:** Not disclosed **Ethnicity:** Not disclosed **District #** 7

If City resident, number of years: 1.5

NAME (PRINT): Adam Morgens

**SIGNATURE:** \_\_\_\_\_ **DATE:** 03/01/2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

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The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.

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Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: **Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.**

**Applicant Name:** Jeffrey Morosky

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

Registered Landscape Architect CA, ASLA, ULI, Palmas del Mar HOA, Humacao, PR. ASLA Awards Jury, +

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Executive Director Landscape Architecture Studio Walt Disney Imagineering (retired 2020), Responsible for +  
**Education** - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

Register Landscape Architect State of California, BSLA Landscape Architecture The Ohio State University

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To inform the development of the 710 40 acre parcel achieving a community-driven approach to the planning, design and construction process. Assist in the selection of qualified professionals to provide research, planning +  
**How would you help achieve these objectives and goals? What special qualities would you bring?**

I am able to provide guidance and expertise on planning, design and construction of complex urban projects.

**Are you a descendant of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.** +

No

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One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1957 Gender: male Ethnicity: caucasian District # 7

If City resident, number of years: 5 plus

NAME (PRINT): Jeffrey Morosky

SIGNATURE: \_\_\_\_\_

DATE: March 1, 2023

*I hereby certify that the following information is correct to the best of my knowledge.*





## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

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**Applicant Name:** Anthony W. Orlando

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Public Finance Authority Board - La Verne Enhanced Infrastructure Financing District

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Associate Professor of Finance, Real Estate, & Law - California State Polytechnic University, Pomona

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

PhD in Public Policy & Management - University of Southern California

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

I believe it is important to understand the wishes and interests of all community members, to ensure that all stakeholders feel heard and valued throughout the process, and to provide information to the decision-makers

**How would you help achieve these objectives and goals? What special qualities would you bring?**

My first priority is to listen and to seek to understand all viewpoints. My second priority is to use my expertise

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1988 Gender: Male Ethnicity: White District # 6

If City resident, number of years: 2 yrs, 8 mos

NAME (PRINT): Anthony W. Orlando

SIGNATURE: Anthony W Orlando

Digitally signed by Anthony W  
Orlando  
Date: 2023.01.12 20:57:18 -08'00'

DATE: 01/12/2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

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**Applicant Name:** Stuart Posin

**Home Address:**

**E-mail:**

**Phone #:**



**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

See attached brief resume.

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

See attached brief resume.

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

See attached brief resume.

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

The objectives and goals of the Former 710 Stub Working Group are to provide input, representative of the views of the impacted constituents (residents, business owners, commuters, etc.). to the City Council on how to  
**How would you help achieve these objectives and goals? What special qualities would you bring?**

My decades of leadership have taught me to listen to my peers, form and articulate consensus, and keep groups  
**Are you a descendant of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

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.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1978    Gender: Male    Ethnicity: White    District # 6  
If City resident, number of years: 16

NAME (PRINT): Stuart Posin

SIGNATURE: Stuart Posin    Digitally signed by Stuart Posin  
Date: 2023.02.15 09:38:51 -08'00'

DATE: February 15, 2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

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**Applicant Name:** Wesley Reutimann

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Pasadena Unified School District Educational Master Plan Design Committee - Committee Member

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Active San Gabriel Valley - Co-founder and current Special Programs Director of a 501(c)3 non-profit

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

University of Basel - Switzerland (2006) Masters of Advanced European Studies, Major in Conflict and Development

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

The goal of the 710 Advisory Body should be to help develop a foundation upon which the City of Pasadena can reconnect neighborhoods destroyed by a myopic transportation project. The group's objectives should

**How would you help achieve these objectives and goals? What special qualities would you bring?**

As a public health and non-profit professional who has spent the past fifteen years working with community coalitions and stakeholders on transportation, land use, and healthy city design issues. I can bring my expertise

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

no

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.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1979    Gender: M    Ethnicity: caucasian    District # 6  
If City resident, number of years: 15

NAME (PRINT): Wesley Reutimann

SIGNATURE: \_\_\_\_\_                      DATE: 1/30/2023

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

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Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: *Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.*

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**Applicant Name:** Edgar Riddle

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

N/A

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Retired from Lockheed Aircraft Skunk Works (26 years)

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

Former commercial real estate agent

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Individuals selected to this advisory body should include those whose families were directly by the the lost of their homes due to the 710 Freeway and 210 freeway.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

Yes, my family home was taken through eminent domain and my grandmothers home was also demolished.  
1761 Kenilworth Ave and 354 Mar Vista Ave

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.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1951 Gender: Male Ethnicity: Black District: 7

City resident, number of years: 62

NAME (PRINT): Edgar Riddie

SIGNATURE: 

DATE: 1/30/2023

*I hereby certify that the following information is correct to the best of my knowledge.*





## CITY OF PASADENA

### BIOGRAPHICAL DATA FOR APPOINTMENT TO CITY ADVISORY BODY

The information contained on this form is for the City Council to fill vacancies on City Advisory Boards, Commissions, Committees, or Task Forces. You are invited to attach additional pages, a copy of your resume, or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

Biographical forms may be submitted any time during the year; however, they will be purged January 31 of each year. If you have not been appointed to an advisory body during the preceding year and still desire appointment, please resubmit an updated biographical form or advise in writing that the initial form is still usable.

On which Commission would you like to serve? FID Freeway Committee

Applicant Name: CHRISTOPHER C. RISING

Date available to start: Now

Home Address: [REDACTED]

Home Phone: [REDACTED]

Employer: RISING REALTY PARTNERS

Work Phone: [REDACTED]

Work Address: LOS ANGELES

E-mail: [REDACTED]

Community Service - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

ROSE BOWL LEGACY  
RIVER LA

Employment - Title and duties, current and past.

CEO

Education - Include professional or vocational licenses or certificates.

DUKE UNIVERSITY 1991  
LOYOLA LAW SCHOOL 1996

Personal - Answer "yes" or "no" to the following questions.

1. Have you ever worked for the City of Pasadena? (If yes, please list dates/department)

YES

NO

2. Are you related to any employee or appointee of the City of Pasadena? (If yes, please indicate name and relationship.)

YES

NO

3. Are you aware that financial disclosure may be required annually? (e.g. sources of income, loans and gifts, investments, interests in real property.) YES NO

4. Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the advisory body to which you seek appointment? (If yes, please indicate any potential conflicts). YES NO

5. Have there been or are there now, any personal or business circumstances which might reflect adversely on the propriety of your serving as a member of any advisory body to which you might be appointed? YES NO

6. Are you aware of the time commitment necessary to fulfill the obligations of the advisory body to which you seek appointment? YES NO

7. What specifically in your background, training, education, or interests qualifies you as an appointee?  
I AM A REAL ESTATE DEVELOPER AND INVESTOR

8. What do you see as the objectives and goals of the advisory body to which you seek appointment?  
TO DEVELOP A REAL ESTATE STRATEGY FOR THE UNUSED AND UNDER USED FREEWAY PROPERTY

9. How would you help achieve these objectives and goals? What special qualities would you bring?  
I AM LEADER AND HAVE STRONG SKILLS FOR ORGANIZATION

Signature: [Signature] Date: 3/1/23

I hereby certify that the following information is correct to the best of my knowledge.

One of the goals of the City Council is to balance advisory body appointments in terms of geographic residence, location, ethnicity, gender, and age. The following information is desirable, but not required for appointment.

Year of Birth: 1969 Gender: M Ethnicity: White District # 1

If City resident, number of years: 18

CITY OF PASADENA

Commissioner Biographical Form - VOLUNTARY

This biographical form will be filed in the Office of the Mayor & City Council; if you are appointed to a commission, it will assist City Hall in responding to questions regarding your background as a commissioner if requested by the news media or interested citizens. This Biographical Form should be submitted along with your commission application.

If you choose to complete the form, please be sure that the information provided is factual. It will be the basis for information provided over the telephone and at the public counter. The form may be duplicated and given to the news media and it may also be posted on the City's website.

NAME: CHRISTOPHER RISING DISTRICT: 1 YEARS AS PASADENA RESIDENT: 18

OCCUPATION: REAL ESTATE DEVELOPER

EDUCATION & TRAINING:

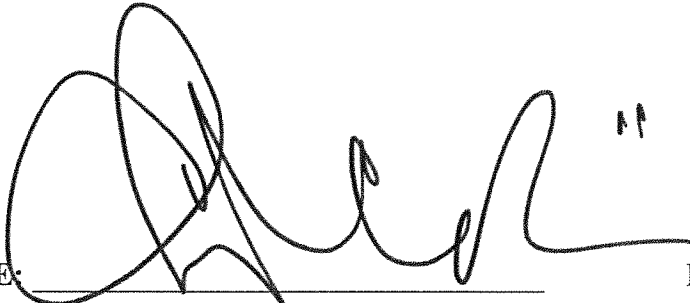
Duke University 1991  
LOYOLA LAW SCHOOL 1996

SERVICE RECORD:

MEMBERSHIP & OFFICES HELD IN CIVIC, RELIGIOUS, FRATERNAL OR TECHNICAL ASSOCIATIONS:

ST. ANDREW CATHOLIC CHURCH  
THE VALLEY HUNT CLUB

HOBBIES:

SIGNATURE:  DATE: 3/1/23

I hereby certify that the following information is correct to the best of my knowledge.

.....

When complete, email and send original to:

janastewart@cityofpasadena.net  
Jana Stewart  
Office of the Mayor & City Council  
100 N. Garfield Ave., Room S228  
Pasadena, CA 91101



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

*The information contained on this form is for the City Council to fill vacancies to the former 710 Stub Working Group. You are invited to attach additional pages, a copy of your resume, or submit supplemental information which you feel may assist in the evaluation of your application. The Working Group would be advisory to the City Council and provide high-level input on the vision, land use, transportation network, and related key policy topics for the project area.*

*The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.*

*The initial deadline for submittal of this application for consideration is January 31st.*

#### **BACKGROUND/EXPERIENCE**

The former 710 Stub Working Group will be comprised of 13 members as follows:

- Each Councilmember will make one appointment;
- The Mayor shall make two appointments;
- The City Council shall appoint four at large members; and
- At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: *Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.*

---

**Applicant Name:** Andrew Salimian

**Home Address:** [REDACTED]

**E-mail:** [REDACTED]

**Phone #:** [REDACTED]

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Pasadena Heritage, Preservation Director - See CV for past employment background

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

M.S. Historic Preservation, Pratt Institute; B.S. Architecture, The City College of New York

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To repair the damage made to Pasadena by the proposed 710 Freeway. To build a new, vibrant neighborhood that serves as an extension to Old Pasadena while meeting current needs such as housing and transportation.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

A deep understanding of preservation, planning, and placemaking strategies that can improve livability.

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

N/A

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1991    Gender: Male    Ethnicity: MENA    District # 5

If City resident, number of years: 2

NAME (PRINT): Andrew Salimian

SIGNATURE: 

DATE: 2/16/2023

*I hereby certify that the following information is correct to the best of my knowledge.*

# Andrew Salimian



## EXPERIENCE

### **Pasadena Heritage**

Pasadena, CA — *Preservation Director*

MAR 2019 - PRESENT

Directing daily advocacy efforts for the organization: attending, speaking, and submitting written comments to all preservation-linked projects going before the city's historic preservation, planning, and design commissions, as well as the City Council. Oversight of Pasadena Heritage's historical easement program, including the inspection of held easements, working with easement holders performing alterations or repairs, and pursuing new easements. Consulting local homeowners, architects, and developers on preservation appropriate approaches and techniques. Working with local and state government to vouch for preservation goals and lobbying for or against legislation that would affect Pasadena's historic resources.

### **Mohawk Valley Collective**

Fort Plain, NY — *Preservation and Grants Consultant, Former Executive Director*

JUL 2015 - PRESENT

Project management of ongoing preconstruction projects. Grant writing and management of grants, including execution of work and reporting. Social media coordination and architectural research for content creation. Administration of Clicktime payroll program. Organizing and staffing annual Summer Music Series. Remote consulting on preservation issues, grant writing, and grant management.

### **Amigos de los Rios**

Altadena, CA — *Green Infrastructure Fellow*

NOV 2018 – MAR 2019

Project management of a California Coastal Conservancy grant for the restoration and redevelopment of two community parks, including daily management of construction phase, bid process, as well as reporting and invoicing with the state agency. Production of architectural design and graphics including conceptual plans, construction drawings and interpretive signage. Oversight of bi-weekly Saturday volunteer planting days, in which up to 200 high school age volunteers plant native plants and shrubs.

### **The Horticultural Society of New York**

New York, NY — *Operations Manager*

JAN 2017 – NOV 2015

Daily operational management of up to 18 urban plazas across the five boroughs. Acting as a liaison between the NYC Department of Transportation, various community partners involved in the public-private framework established by DOT, and management of the sanitation contractor.

### **Officina Models**

Brooklyn, NY — *Architectural Model Maker*

FEB 2014 – DEC 2016

Constructing high-precision architectural scale models at museum-quality for high-end residential clients. Coordinating with peers to plan and execute up to three models simultaneously.



**Friends of the Upper East Side Historic Districts**

New York, NY — *Preservation Intern*  
SEP 2015 - MAY 2016

Preparing photos and necessary documentation for upcoming Landmarks Preservation Commission items, including drafting of testimonies and uploading to the organization website. Attending LPC and local Community Board 8 public hearings. Designing presentation and print material for Annual Awards Ceremony.

**Brooklyn Navy Yard Development Corporation**

Brooklyn, NY — *Project Management Intern*  
JUN 2013 - JUL 2013

Assisting project manager in the preconstruction phase of a 1,000,000+ sq. ft. renovation. Working with project managers to create template for a paper to digital archiving. Coordinating with Plaza Construction during subcontractor bidding process.

**EDUCATION****Pratt Institute**

Brooklyn, NY  
*M.S. in Historic Preservation*  
AUG 2014 - MAY 2016

Co-President of the Pratt Historic Preservation Organization. Graduate assistant for the historic preservation department chair; responsible for *Preservation in the News* e-blasts. Participated in Pratt's Cuba studio and travel program.

**City College of New York**

New York, NY  
*B.S. in Architecture*  
AUG 2009 - DEC 2013

Macaulay Honors College. Summer architectural model maker. Completed a digital archive project with Professor Marta Gutman as part of my honors thesis.

**AWARDS****Macaulay Honors College**

CUNY's scholarship program. Allowed me to study two winter semesters abroad in Florence, Italy and take more challenging honors level courses.

**History and Theory Award 2014** Nominated by my personal mentor for my honors thesis. Awarded at Spitzer's School of Architecture's independent graduation ceremony.

**SKILLS**

Microsoft Office; Adobe Photoshop, Illustrator, and InDesign; WordPress publishing; AutoCAD; Google Sketchup.



## CITY OF PASADENA

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#### **BACKGROUND/EXPERIENCE**

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- *At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).*

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: ***Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.***

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**Applicant Name:** Treasure Sheppard

**Home Address:**

**E-mail:**

**Phone #:**



**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*  
Please see attached.

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*  
Please see attached.

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*  
Please see attached.

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**  
Please see attached.

**How would you help achieve these objectives and goals? What special qualities would you bring?**  
Please see attached.

**Are you a descendant of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**  
Please see attached.

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***



*I hereby certify that the following information is correct to the best of my knowledge.*

**Community Service – List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.**

Housing and Houselessness Leader	<i>CORO Southern California</i>	2023
Co-Chair of Racial Equity Initiative	<i>Urban Land Institute</i>	2022 – present
Health Leader	<i>Urban Land Institute</i>	2022
Chair of the Board & CEO	<i>Pasadena Recreation &amp; Parks Foundation</i>	2018 – present
Recreation & Parks Commissioner	<i>City of Pasadena</i>	2018 – present
Hahamongna Watershed Park Adv. Comm. Member	<i>City of Pasadena</i>	2018 – present
Urban Forestry Advisory Committee Member	<i>City of Pasadena</i>	2018 – 2020
Disaster Chaplain	<i>National Disaster Interfaiths Network</i>	2016 – present

**Employment – Title and duties, current and past as may be relevant to the above identified background/experience section.**

Analyst   Community & Economic Development	<i>Los Angeles County Development Authority</i>	2020 - present
Program Specialist   Housing Assistance	<i>Los Angeles County Development Authority</i>	2018-2020
Operations Manager	<i>Lake Avenue Church</i>	2011-2018

For additional details, please see the attached resume.

**Education – Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.**

Northeastern University	<i>EdD, Organizational Leadership (in progress)</i>	2023
Massachusetts Institute of Technology	<i>Certificate, Data, Econ., &amp; Development Policy (in progress)</i>	2023
Southern California Association of Govt.	<i>Certificate, Housing Policy &amp; Leadership</i>	2022
University of Southern California	<i>Certificate, Real Estate Development &amp; Finance</i>	2021
Northeastern University	<i>MS, Leadership</i>	2017
Azusa Pacific University	<i>BS, Organizational Leadership</i>	2014

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

I believe the objective of this task force is to collaborate and determine the best use of this land for the City and its residents in an equitable and democratic way with the major goal of reconnecting the communities that the stub separated.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

My academic, personal, and professional backgrounds make me an ideal candidate for this working group. I have over 10 years of professional experience working in program and project management within the public and nonprofit sectors serving special needs populations in community, economic, and housing development. As a result, I have helped connect hundreds of community members to housing services, produced research that has supported organizations in servicing thousands of residents, and analyzed data that has helped agencies garner millions of dollars in grant funding for special projects. My duties as an Analyst &

Program Specialist at the Los Angeles County Development Authority, Operations Manager at Lake Avenue Church, CEO of Pasadena Recreation & Parks Foundation, Board Member of the Pasadena Continuum of Care, and Commissioner of the Recreation and Parks Commission have included balancing an ever-changing list of responsibilities while meeting strict deadlines and requirements, pushing forward community resilience via collaboration and mediation, researching and holding firm to laws and policies, and establishing and maintaining effective relationships with constituents, staff, partners and clientele in a fast-paced environment.

As I am currently completing my Ed.D. in Organizational Leadership and Graduate Certificate in Data, Economics, and Development Policy, my dissertation focuses on the impact intersectoral collaboration has upon community resilience and health equity. Serving on the working group would be the perfect way for me to continue my tenure of leadership, innovation, and advocacy within such a diverse community. Given the opportunity, I would be a valuable asset to the group as I bring a mind eager to learn, a passion for justice that will never die out, an adaptive and collaborative leadership style, and a heart that beats to increase morale and efficacy while implementing organizational change and development of any scale.

**Are you a descendant of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No, I am not a descendant of a resident or community member that was displaced by the 710 or 210 Freeways.

# TREASURE SHEPPARD

**Work Experience**      **Analyst | Grants Management | Community & Economic Development**      **2020 - present**  
**Los Angeles County Development Authority**

- Develop the Consolidated Annual Performance and Evaluation Report (CAPER), coordinating 20 staff members over a four-month period to compile and complete the annual 500-page report.
- Work with external agencies re: HUD reporting requirements on Community Development Block Grants (CDBG), Cares Act (CDBG-CV), Fair Housing, and Emergency Solutions Grant (ESG) Programs.
- Review performance and financial data, develop reports, and prepare performance and financial analyses related to Quarterly Performance Reports, CDBG, CDBG-CV and ESG-funded activities.
- Provide training and guidance for staff as it relates to the accuracy of performance data, the annual certification of the CDBG databases system, and the use of the Integrated Disbursement and Information System (IDIS) and other federal and local systems.
- Manage contracts for the CDBG and ESG Programs, including oversight of the Urban County Entitlement Qualification and maintenance of the City Cooperation Agreements; annual review and updates of all of the CDBG and ESG boilerplate contracts; and implementation of quality control reviews of executed contracts.
- Prepare and maintain the policies/procedures of the Grants Planning and Administration Team Handbook.
- Support the management of the Section 108 Loan Program loan portfolio and related repayments.
- Coordinate efforts with County Counsel and HUD's Legal Counsel.

**Program Specialist | Project-Based Voucher Program | Housing Assistance**      **2018 - 2019**  
**Los Angeles County Development Authority**

- Managed project-based voucher program in over 30 privately-owned multifamily housing projects with over 900 units, each project consisting of interdisciplinary teams of 5-10 stakeholders.
- Determined applicant eligibility, issued vouchers, performed contract maintenance, and enforced housing assistance payment contract and lease requirements of tenants and owners.
- Oversaw initial lease-up of new supportive housing projects that utilize PBVs for special needs tenants by leading weekly lease-up calls with various stakeholders, preparing leasing status reports, completing initial income certifications, scheduling housing inspections, and processing housing assistance contracts for new multifamily supportive housing developments.
- Prepared, reviewed, and finalized legal documents such as leases, contracts, and addenda.
- Gathered, analyzed, and reported data of participant information to HUD via weekly application and lease reports and monthly tenant recertification examinations.

**Operations Manager**      **2011 - 2018**  
**Lake Avenue Church**

- Developed curricula and trained over 150 staff and volunteers in various topics related to safety and health.
- Managed a team of over 30 employees in safety awareness and emergency preparedness projects.
- Directed initiatives related to policy changes in education, immigration, incarceration, and homelessness.
- Determined if, when, why, and how aid should be distributed from the church to the community.
- Initiated and maintained intersectoral partnerships with corporations, government agencies and NPOs.
- Coordinated the activities of clientele, personnel, subcontractors, and vendors.
- Negotiated all financial and contractual obligations with external sources of income for the organization.

<b>Education</b>	Northeastern University	<i>Edd, Organizational Leadership</i> (in progress)	2023
	Southern California Association of Govt.	<i>Certificate, Housing Policy &amp; Leadership</i>	2022
	University of Southern California	<i>Certificate, Real Estate Development &amp; Finance</i>	2021
	Northeastern University	<i>MS, Leadership</i>	2017
	Azusa Pacific University	<i>BS, Organizational Leadership</i>	2014

<b>Volunteer Experience</b>	Co-Chair of Racial Equity Committee	Urban Land Institute	2022
	President	Pasadena Recreation & Parks Foundation	2018 – present
	Recreation & Parks Commissioner	City of Pasadena	2018 – present
	Disaster Chaplain	National Disaster Interfaiths Network	2016 – present

**Urban Land Institute (ULI)**

2021 – present

- As part of the Building Healthy Places Initiative, the ULI Health Leaders Network is designed to empower real estate and land use professionals with the skills, knowledge, and networks to improve health outcomes in their professional practice and communities.
- Participated in the development of the seminal ULI report, *Ten Principles for Embedding Racial Equity in Real Estate*, guidance for establishing a new industry standard.
- Conducted research on the role religious institutions play in community resilience and public health (particularly, the connection between houses of faith and access to affordable housing, food justice, and green space).

**Public Policy Fellow**

*Los Angeles African American Women's Public Policy Institute & University of Southern California*

2018

- Participated in an intensive 10-week leadership program to prepare women for civic engagement.
- LAAAWPPI's primary mission is to provide a pipeline for women to assume leadership roles at all levels of government and public affairs, including as commissioners, elected officials, board members, community activists, corporate community and external relations, and other positions.

**Neighborhood Leadership Fellow**

*Collaborate Pasadena*

2017

- Participated in a collaborative classroom of diverse leaders with the aim of increasing community connection.
- Led campaigns around intersectoral approaches to disability rights and pre-teen academic success in the city.

**Global Peacemaker Fellow**

*Claremont Lincoln University*

2015

- At Claremont Lincoln, we know that religion can be both a source of conflict and a source of peace. Today, interfaith leaders are needed to promote just and sustainable relations between actors. Fellows will be able to move beyond interfaith dialogue to interfaith action, to put wisdom of the ages to work in the world to bring about social change and justice.
- Honored for efforts in peacebuilding, interfaith partnerships, and education.

**Future 50 Leader of Religion**

*Interreligious Council of Los Angeles (IRC) & University of Southern California*

2014

- The Interreligious Council of Los Angeles (IRC) and the University of Southern California Center for Religion and Civic Culture (CRCC) partnered to create a project celebrating IRC's nearly half-century of contributions to the dynamic religious pluralism of Southern California. This project, Future50, celebrates IRC's work by identifying and highlighting emerging faith leaders (ages 24-35) committed to the values of IRC and to building a better region for all. The final Future50 cohort was selected based on their demonstrated commitment to religious pluralism and civic engagement and their potential for future impact in these areas.
- The individuals profiled in this report are on the leading edge of the work that bridges divides, builds communities and brings our region together. They include young congregants, non-profit professionals, volunteers, board members, organizers, artists and activists. Their passions are as varied as their institutional homes, but they are knit together by the idea that their faith can inspire them to do great things for the communities in which they live, work and worship. These emerging leaders also represent the evolving face of religious pluralism and, to some degree, of religious leadership in Los Angeles.
- Honored for work in disaster response, community development, social justice and interfaith efforts.

**Commitment Leader**

*Clinton Global Initiative University*

2014 & 2017

- Selected for leading new, specific and measurable initiatives in the areas of human rights and peacebuilding.

**Religions in Conversation Conference Presenter**

*Claremont Graduate University*

2014

- Presented on the role Abrahamic faiths play in American popular culture and media.

**Action Team Leader (San Gabriel Valley-CA)**

*The Peace Alliance*

2013 - 2016

- Led San Gabriel Valley Action Team in peace-related endeavors and rallies.
- Promoted peace-building dialogue and dispute resolution throughout the state.



## CITY OF PASADENA

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#### **BACKGROUND/EXPERIENCE**

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Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: ***Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.***

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**Applicant Name:** Jasmin Shupper

**Home Address:**

**E-mail:**

**Phone #:**



**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

See attached responses

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

See attached responses

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

See attached resume

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

See attached responses

**How would you help achieve these objectives and goals? What special qualities would you bring?**

See attached responses

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No, I am not.

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1983    Gender: Female    Ethnicity: Black/African-American    District # 4

If City resident, number of years: 11

NAME (PRINT): Jasmin Shupper

SIGNATURE: Jasmin Shupper  
Digitally signed by Jasmin Shupper  
Date: 2023.01.30 16:30:29 -08'00'

DATE: 1/30/2023

*I hereby certify that the following information is correct to the best of my knowledge.*

Jasmin Shupper  
710 Working Group application responses

**Community Service - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.**

- Harambee Ministries: Board Member, Pasadena, CA
- San Gabriel Community Land Trust: Board Member, Pasadena, CA
- Fellowship Church, Advisor/Volunteer, Monrovia, CA
- West Pasadena Residents Association, former nominee, Pasadena, CA

**Employment - Title and duties, current and past as may be relevant to the above identified background/experience section.**

- Greenline Housing Foundation, Founder and President
- Fellowship Church, Inc., Director of Business
- Philadelphia Insurance Companies, Senior Surety Bond Underwriter
- (see attached resume for further details regarding above-listed employment history)

**Education – Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.**

- See attached resume

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

The goal of this advisory body is to assemble community members and stakeholders representing multiple disciplines, to collaborate in envisioning a plan for redevelopment of the relinquished 710 stub that is holistic in scope, feasible in execution, and meets community needs in a way that is as diverse as the community in which it is located. Specifically, objectives related to these goals should include restorative and reparative justice, addressing the housing shortage by the creation of affordable housing, and ensuring that the overall development plan is consistent with the identity of Pasadena.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

My appointment to this advisory body would add value and help achieve the aforementioned goals/objectives in a number of ways. Firstly, I have an ability to cast vision and conceive solutions to problems as evidenced by my founding of Greenline Housing Foundation to address restorative justice in a tangible way. The vision phase of this project is crucial. Additionally, I currently serve as a member and spokesperson for the newly-formed task force, 710 Restorative Justice Pasadena and can therefore participate in conversations around what restorative justice might practically look like as a part of this initiative. This brings an advocacy context that will also be crucial to this initiative. Also, I have technical knowledge of many



aspects of development and real estate finance, having been a surety bond underwriter for many years, including the thorough underwriting of a potential project, and I can weigh in heavily in that capacity. In addition to these and perhaps most importantly, I have a unique perspective, as a Black woman having been born in a marginalized community on the South Side of Chicago, and now as the resident of an affluent one here in Pasadena, having lived in District 6 and now District 4. Additionally, I have experience working in the for-profit and nonprofit sectors of business. I can relate to what might be considered opposing priorities of a diverse group of stakeholders and make recommendations that will bring the most good to the most people. That perspective will be necessary as this working group devises solutions and outcomes to something very complex.

# JASMIN H. SHUPPER

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## **EXPERIENCE**

### **Greenline Housing Foundation Founder and CEO**

**Pasadena, CA**

**July 2020 - Present**

- Cast vision and translate vision into strategic plan and practical action steps
- Spearhead creation of company brand and marketing assets
- Identify, implement, and manage systems and processes for efficiency and scalability
- Create and track annual budget to ensure stewardship and effective ROI
- Act as face of the company in communicating vision and interacting with donors for fundraising initiatives
- Identify staff positions needed and make strategic hires consistent with organization needs

### **Fellowship Church, Inc. Director of Business**

**Monrovia, CA**

**January 2018 – January 2022**

- Managed \$8mm organization budget and translated vision into what is financially achievable and feasible
- Created, implemented, and enforced spending policies and parameters among staff
- Analyzed financial reports to determine giving trends and made recommendations at Executive Team meetings
- Oversaw and managed Human Resources, Facilities, and I.T. divisions within the Business department
- Managed personnel budget and assisted in creating metrics to ensure sufficient ROI of employees
- Analyzed benefit structures to ensure scalability and sustainability of current structures and spending models

### **Philadelphia Insurance Companies Senior Underwriter – Commercial Surety**

**Pasadena, CA**

**March 2015 – September 2015**

- Reviewed existing accounts and composed extensive underwriting memos explaining risk and basis for continued support
- Analyzed financial statements of various accounts to determine creditworthiness
- Communicated with agents to market and secure new business; assisted in procuring \$30mm account
- Entered data into bond management system to ensure adequate portfolio management of accounts

### **Philadelphia Insurance Companies Senior Underwriter – Contract Surety**

**Pasadena, CA**

**July 2011 – September 2012**

- Analyzed financial statements of contractors and developers to determine creditworthiness
- Communicated with agents to market and secure new business
- Assembled documentation to support extension of credit and submitted to Senior Management
- Monitored portfolio of accounts to ensure accurate reporting by reviewing management information systems data

### **ULLICO Casualty Company Senior Underwriter – Surety**

**Washington, D.C/Burbank, CA**

**July 2009 – July 2011**

- Assisted in establishing new relationships and accounts to launch surety division
- Entered financial statement data in bond management system and monitored positive and negative trends
- Liaised with agents to secure new business
- Wrote memos to support extension of credit and undertaking of risk based on financial analysis

- Monitored portfolio of accounts to ensure accurate reporting by reviewing Management Information Systems reports

**Arch Insurance Group**

**Pasadena, CA**

**November 2008 – June 2009**

**Underwriting Specialist – Surety Home Office**

- Approved extensions of credit up to a \$5mm single and \$20mm aggregate limit
- Ensured that client was in compliance with all financial and bank covenants
- Reported financial analysis results to upper management in the form of memos and presentations and recommended course of action
- Met with and discussed credit terms with executives of large homebuilding and construction companies
- Read contract documents and subdivision agreements to ensure that no onerous language existed
- Audited previously underwritten accounts to ensure that all information supported the acceptance of risk

**Arch Insurance Group**

**Philadelphia, PA**

**November 2007 – November 2008**

**Associate Underwriter – Surety Home Office**

- Worked closely with Southern California branch in approving credit requests over their authority limit
- Analyzed existing portfolio of accounts to ensure comfort with risks being undertaken in the branch
- Reviewed Management Information Systems reports to ensure timely receipt of financial information
- Requested supplemental information from agents in order to mitigate risks associated with extension of credit

**Arch Insurance Group**

**Pasadena, CA**

**May 2006 – November 2007**

**Underwriting Trainee – Surety**

- Underwent extensive, six-week training in financial review, spreadsheet analysis and accounting procedures
- Organized clients' financial information and worked to support upper management in daily underwriting
- Reviewed year-end and quarterly financial statements to make credit decisions
- Made presentations to upper management regarding financial capabilities of potential clients via PowerPoint

**EDUCATION**

- **Pepperdine University**  
B.S. International Business, Minor in French
- **University of Southern California**  
Certificate in Real Estate Development, Winner of Best Development Proposal

**COMMUNITY INVOLVEMENT**

Board Member – Harambee Ministries, Pasadena, CA  
 Board Member – San Gabriel Valley Community Land Trust, Pasadena, CA  
 Advisor / Volunteer – Fellowship Church, Inc., Monrovia, CA  
 West Pasadena Residents Association, former nominee, Pasadena, CA

**SKILLS AND CERTIFICATIONS**

- California Real Estate Salesperson License Holder
- Fluent in French; conversational in Spanish
- Proficient with Google Suite
- Proficient in Microsoft Word, Excel, PowerPoint
- Proficient in QuickBooks for Non-Profits



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

*The information contained on this form is for the City Council to fill vacancies to the former 710 Stub Working Group. You are invited to attach additional pages, a copy of your resume, or submit supplemental information which you feel may assist in the evaluation of your application. The Working Group would be advisory to the City Council and provide high-level input on the vision, land use, transportation network, and related key policy topics for the project area.*

*The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.*

*The initial deadline for submittal of this application for consideration is January 31st.*

#### **BACKGROUND/EXPERIENCE**

The former 710 Stub Working Group will be comprised of 13 members as follows:

- *Each Councilmember will make one appointment;*
- *The Mayor shall make two appointments;*
- *The City Council shall appoint four at large members; and*
- *At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).*

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: *Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.*

---

**Applicant Name:** Lynne W. Sullivan

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

See attached.

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

See attached.

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

See attached for details. I have significant experience in real estate finance and development, corporate consensus building, and constituency outreach. I also bring an arts background and appreciation.

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Our advisory board will be the voice and filter for the community. We need to ensure multiple perspectives are heard and understood.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

A strong sense of aesthetics, major project development experience, and an ability to engage constituencies.

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**


No, but have been a resident of the tri-city area (La Canada, South Pasadena, and Pasadena) for over 30 years.

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....  
One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1955 Gender: Female Ethnicity: White District # 6  
If City resident, number of years: 1

NAME (PRINT): Lynne W. Sullivan

SIGNATURE:  DATE: 11/30/2023

*I hereby certify that the following information is correct to the best of my knowledge.*

**Lynne W. Sullivan**

Additional Information for Application/Appointment to \*Former 710 Stub Working Group

**Community Service**

Rotary Club of South Pasadena- Board Member	2019 - present
Initiate fund raising events, participate in community service projects	
Eight Twenty Community Association (South Pasadena)- HOA President	2017 - 2022
Liaison for homeowners and property management for a 38-unit community.	
Grand Performances- Executive Board Member (Downtown LA)	2015 – 2019
GP operates a performing arts program in an outdoor venue at Cal Plaza/ Bunker Hill. LA County's Redevelopment Agency granted this amenity in perpetuity to the 11-acre diverse use property. During my tenure, the venue was redesigned/rebuilt. I served as GP's representative among multiple stakeholders during selection of the architect, programming, schematic design and design development.	
Los Altos Auxiliary for the Sycamores (La Canada)- Executive Board Member	1998 - 2006

**Employment (selective)**

<b>First Bridge Lending</b> – Residential and Commercial Real Estate Finance	2019 - 2022
------------------------------------------------------------------------------	-------------

<b>City National Bank</b> – Senior Vice President, Team Leader, Los Angeles, CA Real Estate Banking & Corporate Real Estate	2006 - 2018
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Implemented a transformative alternative workplace strategy and buildout of 600,000 sf of Downtown LA office space including site selection, Architect and related consultant selections, change management, branding and user group communication.

Served as liaison/ User Group representative for projects in DTLA as well as overseeing expansion projects in New York and Raleigh, North Carolina.

Led a team of asset managers who managed and sold residential and commercial real estate assets many of which had entitlement and environmental issues, code/ compliance and construction issues. Applied creative solutions to yield successful resolutions.

<b>Touchstone Development Company</b> – President, Beverly Hills, CA Developed 19 industrial buildings- site selection, design, entitlements, financing, construction and marketing.	1988 - 1992
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------

<b>Zelman Development Co</b> – Project Manager, Los Angeles, CA	1985 - 1988
-----------------------------------------------------------------	-------------

**Education**

University of Southern California – Master of Business Administration (MBA)

University of California, Los Angeles – BA, Economics

DRE License # 02094183

NMLS #1950608

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

The Committee will be the voice and filter for the community helping to create mutual trust through open communication. It's not just the tangibles that this project will bring to our community, but an opportunity to provide uses that reflect the soul of the community and help inspire future generations. Community input is critical, and residents need to feel they are being heard. Our objective will be to make sure citizens are heard, and frankly, educated as to what is doable and what is not.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

Aside from my experience implementing and financing a large scale project, I have a strong sense of aesthetics, an ability to understand constituency concerns and understand the overall process.

Currently, the subject site bifurcates the City. The Working Group Committee will provide support for an urban design concept that integrates the project's diverse uses within Pasadena and our neighboring communities.



## CITY OF PASADENA

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Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: **Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.**

**Applicant Name:** Christopher Sutton

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.**

1984-Pasadena Mayor's Housing Task Force; 1990-Pasadena City Council Redistricting Task Force; 1993-1994-Sequoiah School, Board Secretary; 2016 to present-San Diego Affordable Housing Advocates, Board Secretary; 1984-Present: Legal Counsel to various 710 Tenant organizations and individual residential tenants, non-profit tenants, and business tenants of Caltrans throughout 710 Corridor; 1979-1982 paralegal on Pasadena voting rights lawsuit, clients Interdenominational Ministerial Alliance and many other groups and individuals.

**Employment - Title and duties, current and past as may be relevant to the above identified background/experience section.**

1990-present: Law Office of Christopher Sutton; 1984-1990: Associate attorney, law offices of Gronemeier Barker & Huerta; 1979-1982 paralegal, law offices of Loeb & Loeb.

**Education - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.**

UCLA - B.A., Economics; Southwestern University School of Law - J.D.; Licensed by State Bar of California; Member of California Lawyers Assn., LA County Bar Assn., Pasadena Bar Association, Federal Bar Assn.

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Recommending City Council actions to: (1) Increase affordable housing in 710 corridor; (2) Re-start City code enforcement against Caltrans properties as expressly allowed by the Health & Safety Code; (3) Reduce traffic on local streets; (4) Require Caltrans to fund historic preservation of National Register properties as promised in the 1998 US FWA Record of Decision and by the 1999 "Schiff Bill" - Public Resources Code 5029.5; (5) Assist Caltrans tenants to purchase their properties (residential, non-profit and business tenants); and (6) Co-ordinate with South Pasadena and City of LA in dealing with Caltrans.

(Continued on next page)

**How would you help achieve these objectives and goals? What special qualities would you bring?**

Knowledge as a long time Southwest Pasadena resident; Graduate of public schools: Arroyo Seco Elementary, McKinley Jr. High, and Blair High School; Representing clients against Caltrans for about 40 years, including those in 710 corridor and throughout California; Detailed knowledge of Route 710 lawsuits and injunctions from 1973 to present; Knowledge of the Caltrans "Right-of-Way Manual" (internal rules), formal Caltrans regulations, and related code sections (Streets & Highways Code, Government Code, Health & Safety Code).

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways?**

**If yes, please provide any documentation that you have which demonstrates this.**

No. But my church, Neighborhood Unitarian-Universalist Church, was displaced by Caltrans in 1970, and its sanctuary was demolished by Caltrans in August 1976, apparently to avoid a listing on the upcoming National Register of Historic Places under the then pending National Historic Preservation Act having passed congress and awaiting President Ford's signature. My family members and I were customers of the Star Market, the Green Buck Restaurant, and other minority businesses displaced by Caltrans prior to adoption of the state and federal Relocation Acts and prior to the 1975 good will amendments to the California Eminent Domain Law (no moving expenses or lost business goodwill payments were yet available to those displaced).

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710 Working Group Appointment/Application Form

Page 2

.....

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**Year of Birth:** 1953 **Gender:** Male **Ethnicity:** Caucasian **District #** 6

**If City resident, number of years:** 63 years

**NAME (PRINT):** CHRISTOPHER SUTTON

**SIGNATURE:**  **DATE:** February 13, 2023

*I hereby certify that the following information is correct to the best of my knowledge.*





## CITY OF PASADENA

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**Applicant Name:** Patrick Mark Sutton, MD

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Huntington Hospital: Medical Executive Committee Chairman, Department of Obstetrics and Gynecology,

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Pasadena Planned Parenthood 1985-1987

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

1976: Bachelor of Science with Honors, California Institute of Technology

1978: Master of Science, Stanford University

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To benefit the lives of the residents of the City of Pasadena

**How would you help achieve these objectives and goals? What special qualities would you bring?**

I have lived my entire life in Pasadena. I attended public school in Pasadena, graduating from Blair High School in 1972 and Caltech in 1976. After completing my residency at USCf, I maintained an OB/GYN. Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.

No, but I was a member of the Neighborhood Church, and my family was a founding member of The Sequoyah School, both of which were affected by the planned expansion of the 710 freeway and by the demolition of the

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.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1954 Gender: Male Ethnicity: Caucasian District # 6

If City resident, number of years: 64

NAME (PRINT): Patrick Mark Sutton, MD

SIGNATURE: 

DATE: 1/23/2023

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## CITY OF PASADENA

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Applicant Name: Jordan Vannini

Home Address:

E-mail:

Phone #:

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city. Redistricting Committee - 2021-2022, currently Washington Square Neighborhood Association Co-President and Neighborhood Historic Preservation Committee Representative.

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section. I am independently self-employed as a general contractor and construction management consultant.

**Education** - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section. General contractor, certified professional estimator  
Major fields of study - geology and civil engineering

What do you see as the objectives and goals of the advisory body to which you seek appointment?

I see the objective of this advisory board is to envision and advocate for a comprehensive approach to this development that will at once and simultaneously offer housing, open space, a corridor to link commercial and residential communities with a strong emphasis on social justice.

How would you help achieve these objectives and goals? What special qualities would you bring?  
I have decades of experience in mixed use and residential construction, a strong and unbroken commitment to our city and community, and a strong desire to achieve all in a social justice manner.  
Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.

No, but I have independently informed myself on this history and conducted workshops and screened a documentary on the subject in our neighborhood association.

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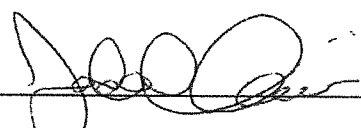
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One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1960 Gender: Male Ethnicity: White/Caucasian District # 5

If City resident, number of years: 39

NAME (PRINT): Jordan Vannini

SIGNATURE: 

DATE: 01/15/23

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

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---

**Applicant Name:** Juan Carlos Velasquez

**Home Address:**

**E-mail:**

**Phone #:**



**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

I previously served on the Pasadena Transportation Commission (2002-2006)

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Currently VP, Planning and Engineering, Rail Infrastructure- Brightline West, the company planning the high  
**Education** – Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

BS Civil Engineering, Cal Poly Pomona. Registered Civil Engineer, State of California PE 65279

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To restore the original fabric of the 710 stub area while furthering the City's mobility goals.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

I support the City goal of creating a City for people, not for cars. I have been working on transit projects for the

**Are you a descendant of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No.

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.....

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Year of Birth: 1967 Gender: Male Ethnicity: Latino District # 1

If City resident, number of years: 23

NAME (PRINT): Juan Carlos Velasquez

SIGNATURE: Juan Carlos Velasquez  
Digitally signed by Juan Carlos Velasquez  
Date: 2023.01.30 16:54:19 -08'00'

DATE: 1/30/2023

*I hereby certify that the following information is correct to the best of my knowledge.*



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**Applicant Name:** Lee Wallace

**Home Address:** [REDACTED]

**E-mail:** [REDACTED]

**Phone #:** [REDACTED]

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

- West Pasadena Residents' Association. Board Member (Current)
- WPRA EIR Response Review Team (Wrote portion of response to 710 EIR, 2014 - 2015)
- CPP (Connecting Pasadena Project) charette (Pasadena community effort to envision new uses for 710 land, 2014 - 2015)
- SCAQMD Air Quality Management Plan Advisory Group (LA, Riverside, and San Bernardino Counties, Member, 1998 - 2015)
- SCAQMD Air Toxics Management Working Group (LA, Riverside, and San Bernardino Counties, Member, 2006 - 2008)
- LGBTQIA+ Advisory Roundtable (formed by Councilmember Jason Lyons) (Current)
- AIDS Service Center Board of Directors (2007 - 2009)
- Park 101 charette. (Plan to build a park over the 101 freeway, to connect Downtown LA with Chinatown and the residential areas of Victor Heights and Lincoln Heights) (2008) Never funded.

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Currently retired.

Senior Environmental Affairs Manager (Southern California Gas). (1996 - 2015)

- Responsible for environmental policy and regulations in 10 southern California air control districts.
- Responsible for relationships with Board members, both elected officials and appointed (70+ individuals), and senior staff at each agency.

- Responsible for air quality issues and transportation issues in Southern California Association of Governments' (SCAG) Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS)

Environmental Affairs Manager (Southern California Gas). (1993 - 1996)

- Responsible for environmental policy and regulations at US EPA and California Air Resources Board

US Senate and House of Representatives (Washington, DC, 1976 - 1982)

- Committee Counsel on 2 energy and environmental committees (1 in Senate and 1 in House of Representatives)

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

- Georgia Institute of Technology, Bachelor of Industrial Engineering. (1965 – 1970, extended co-op program)
- Tulane University Law School, Juris Doctor. (1970 - 1973)

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Reclaiming the land formerly taken for the 710 freeway and returning it for use by Pasadena is an historic opportunity, that will impact Pasadena and its identity for decades.

1. The Bennett Plan for Pasadena was readopted by the city in 1988. It is widely praised for the City Hall and north-south axis on Garfield connecting the Library and the Civic Auditorium. Not widely discussed, the plan also included an east-west axis from City Hall to Orange Grove. The east-west axis was supposed to be anchored on the west end by another civic building, the Carmelita (situated between Holly and Colorado, at Orange Gove, adjacent to the former 710 property). This group should learn more about Bennett's plan and objectives for connecting the City Hall anchored east-west axis with this western part of Pasadena and consider how it may inform our effort today planning for development of the land from the 710.
2. Pasadena is under pressure to provide increased housing at a rate several times our historic average. We must approach how this will impact development of the 710 land thoughtfully and strategically. A collaborative public effort (e.g. the CPP process) will not only bring forward new, innovative ideas, but will educate the interested public in the challenges we face.
3. This planning opportunity should include connection with a prominent asset of Pasadena, the Arroyo Seco. Improving access by planning for public transportation to this area, pedestrian and bike friendly options, along with parking and safe portals will attract residents and visitors. Connecting this project to the natural beauty of the Arroyo will increase the quality of life for residents and visitors.
4. There also must be convenient connection with Old Town Pasadena. Connecting this project with the amenities of this well-planned commercial area will increase the quality of life for residents and visitors. Additional planning for public transportation, pedestrian and bike friendly options, and other low impact forms of access will increase the quality of life for residents and visitors.
5. This now available land presents us with the opportunity to improve the connection between Pasadena center with the northern parts of the city. The fact that this project is oriented north/south invites consideration of access and portals to encourage interconnection between the city's northern portions and Pasadena center. Improving access by planning for public transportation to this area, pedestrian and bike friendly options, along with parking and safe portals will attract residents and visitors.



6. We should also educate ourselves about how other cities have handled similar opportunities, both the good and the bad. For example, the group should learn about the Promenade du Paillon in Nice, a successful urban project that provides an inviting setting in a dense urban area, with amenities for all ages. (Search “promenade du paillon photos”)

**How would you help achieve these objectives and goals? What special qualities would you bring?**

*Achieving objectives and goals:* Commitment to a collaborative process is essential. In my career, most of my work focused on developing community plans to achieve certain air quality and transportation goals. Most of that work was conducted through participation on Task Forces, Working Groups, and Advisory Groups. I believe any achievements realized in these collaborative Groups derive from my personal belief in respect for everyone participating in the group, listening to what others say, clearly and honestly explaining my thoughts/positions, and my belief that the best outcome is almost always a combination of the ideas from those involved.

*Special skills/experience:*

1. Understanding of the impact of transportation and community planning on the health and quality of life of residents.
2. 25 years of experience with environmental policies, regulations, and issues, in the context of community planning.
3. 6 years of experience with legislative process, US Senate and House of Representatives committees.

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No

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[illegible]

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**Year of Birth:** 1947 **Gender:** Male **Ethnicity:** Caucasian **District #** 6th

**If City resident, number of years:** 24 years

NAME (PRINT): A. Lee Wallace

SIGNATURE: *A. Lee Wallace* DATE: January 29, 2023 \_\_\_\_\_

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

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- At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: *Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.*

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**Applicant Name:** Gilbert Walton M.D.

**Home Address:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

North Fair Oaks Empowerment Initiative

North Fair Oaks 20% Helping former residents of Pasadena return to Pasadena/Altadena

Reconcile Pasadena (sponsored by Fellowship)

Advisory Board – When Black and Brown go Green

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

HealthCare Partners 26 years as internist

Private practice at St. Vincent's Medical Center 10 years

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

LAC/USC Chief resident internal medicine 1 year

LAC/USC internship and residency 3 years

Northeastern University MS

Fisk University BA

Morristown College AA

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**





## CITY OF PASADENA

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*The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.*

*The initial deadline for submittal of this application for consideration is January 31st.*

#### **BACKGROUND/EXPERIENCE**

The former 710 Stub Working Group will be comprised of 13 members as follows:

- Each Councilmember will make one appointment;
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---

**Applicant Name:** Scott Ward

**Home Address:**

**E-mail:**

**Phone #:**



**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Director, Finance, Arts for Healing and Justice Network, 2016-2023. Old Town Parking Comm, 2004-2018.

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

Exec Dir, Armory Center, 2001-2018. Exec Dir, PVAC, 1998-2001. Prof, LMU, CSUSB, Chaffey, 1980-1998.

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

MFA, Cal Arts, Photography. BA, UCSC, Aesthetic Studies. Real Estate license (inactive).

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To heal the city - physically, aesthetically, and spiritually from the trauma caused by the freeway proposal and destructive erasure of our history and literal connections.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

30 year home owner resident of the city; 20 years of active non-profit civic leadership for education, equity, and healing; decades of volunteer work for the collective advancement of the city and our community.

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

no

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

2/27/2023

Item 10

.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1955    Gender: M    Ethnicity: Mixed    District # 1

If City resident, number of years: 30

NAME (PRINT): Scott Ward

SIGNATURE: \_\_\_\_\_    DATE: 2-17-2023

*I hereby certify that the following information is correct to the best of my knowledge.*





## CITY OF PASADENA

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The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening. The initial deadline for submittal of this application for consideration is January 31st.

#### **BACKGROUND/EXPERIENCE**

- The former 710 Stub Working Group will be comprised of 13 members as follows:
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Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: **Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.**

---

**Applicant Name: Craig Washington**

**Home Address:** [REDACTED]

**E-mail:** [REDACTED]

**Phone #:** [REDACTED]

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

#### **Community Service:**

Currently: Board of Director of Pasadena Tournament of Roses Association - Vice President

Currently: Board of Director- Treasury - Pasadena City College Foundation Board-

Currently: Board of Director – Rose Bowl Operating Company

Former: Board of Director of Pasadena Tournament of Roses Foundation Board – 3-year term

Former: Board of Director of Altadena Business Association- 2-year term

Former: Commissioner -City of Pasadena Northwest Commission 5yrs – Chairman

Former: Jack Robinson Park Renovation Steering Committee

Former: Heritage Square North 70 Unit Senior Housing Oversight Committee

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Current: JACOBS, Pasadena, California (**2008-Presently**) Senior Contract Risk Manager-Western Region Building Division Asset Manager

Past: EQUISOURCE REAL ESTATE, Pasadena, California (**1992-2008**) Managing Broker/Owner-

Past: ARTHUR ANDERSEN, Los Angeles, California (**1985-1990**) Audit Manager- Financial/Real Estate Services Division

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**Education** *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

SAN FRANCISCO STATE UNIVERSITY, San Francisco, California Bachelor of Science in Business Administration, 1984  
Major: Public Accounting

PROFESSIONAL LICENSES: California Real Estate Broker: Certified Public Accountant (CPA)

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

**OBJECTIVES:**

To serve the economic interest of the descendants or resident community member that were displaced by the proposed 710 Freeway expansion and the economic interest of the residence north of the 210 Freeway displacement.

To provide leadership, advisory and recommendation on economic & land uses review for 710 Stub Working Group

To protect and preserve the City of Pasadena valued assets and institutions.

To be sensitive and fiscally responsible for all the needs of City of Pasadena residence.

**GOALS:**

To promote work force opportunities for future diverse growth potential that will result from the development of the 710 Stub with eye toward Northwest Pasadena residence.

To promote and raise awareness to Pasadena's neighborhoods, cultural amenities and distinctive commercial districts that will result from the redevelopment 710 Stub zone.

To elevate City of Pasadena quality of life and promote as a positive welcoming destination.

To encourage City of Pasadena and its stakeholders to the value of diversity and inclusion to enrich the lives of residence most effected by 710 and 210 displacement in the Northwest Pasadena community.

To be fiscally responsible with a cautious and sensitive mind to meet the needs of present and future generations of Pasadena residence.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

**My Mission:**

Promote and Advocate for the interest of the descendants or residents of community members that were displaced by the proposed 710 Freeway expansion and the economic interest of the residence north of the 210 Freeway displacement while supporting the City of Pasadena as a strong, healthy residential community supporting sustainability as a world class destination.



**My Values:**

- Commitment to Excellence
- Accountability
- Educate the Community
- Human Invested Capital (HIP)
- Honesty and Integrity
- Diversity and Inclusion

I was born and raised in the City of Pasadena, and over the course of 60 years of residing in the Pasadena community; I have seen the City of Pasadena evolve from a red-lined de facto segregated community to a vibrant inclusive multicultural area.

As a young kid when the 210 Freeway was being constructed, when Ralph Parsons located its world headquarters in Pasadena and when "Old Town" Pasadena was being developed which transformed the area from a haven for drug dealers, prostitutes, and vagrants to the vibrant area we know today. I saw first-hand the transformation of real estate value that benefit others and how "Old Town" became an economic power engine for the entire San Gabriel Valley

With over 30 experiences as a Real Estate Broker and Risk Manager specializing in real estate development and land use, I would be able to contribute my knowledge and best in class insight.

If selected, it would be privilege to provide my time and energy to focus on promoting economic and cultural opportunities for those most affected by the transformative nature of the unattended "710-Stub".

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this. NO**

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....  
One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1962 \_\_\_\_\_ Gender: Male \_\_\_\_\_ Ethnicity: Black \_\_\_\_\_ District #3

If City resident, number of years: 60 years

NAME (PRINT): Craig L. Washington

SIGNATURE: 

DATE: 1/30/23 \_\_\_\_\_

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

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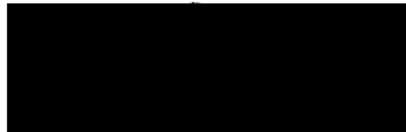
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**Applicant Name:** Tim Wendler

**Home Address:**

**E-mail:**

**Phone #:**



**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

Santa Monica Mountains Conservancy Advisory Committee, 2000 – present

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

CDM Smith, Senior Client Service Leader, supporting clients with water infrastructure, sustainability, climate

**Education** – *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

M.S., Civil/Environmental Engineering, Loyola Marymount University

B.S., Engineering, Harvey Mudd College

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Develop and recommend to the Council a vision for the use of the 710 stub area that takes into account the needs and interests of the community. This is particularly an opportunity to address our current housing

**How would you help achieve these objectives and goals? What special qualities would you bring?**

First and foremost, I would seek the input of the community - I have served approximately 25 years on various City Commissions and Task Forces and during that time I have learned to carefully listen and seek to find  
**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1967    Gender: Male    Ethnicity: White    District # 5  
If City resident, number of years: 28

NAME (PRINT): Timothy P Wendler

SIGNATURE: Tim Wendler Digitally signed by Tim Wendler  
Date: 2023.01.21 12:02:53 -08'00'

DATE: 1/21/23

*I hereby certify that the following information is correct to the best of my knowledge.*



## CITY OF PASADENA

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**Applicant Name:** Mel Werbach, M.D. (Melvyn R. Werbach)

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

See attachment

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

See attachment

**Education** - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

See attachment

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

See attachment

**How would you help achieve these objectives and goals? What special qualities would you bring?**

See attachment

**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No


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.....  
One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1940 Gender: Male Ethnicity: Jewish District # 6

If City resident, number of years: >1

NAME (PRINT): Mel Werbach

SIGNATURE: 

DATE: January 13 2023

*I hereby certify that the following information is correct to the best of my knowledge.*

Mel Werbach, M.D.

### **COMMUNITY SERVICE**

Formerly psychiatric consultant, Portals House Inc/ Portals Community, Los Angeles (offering services to persons with co-occurring mental and substance abuse disorders)

Former president, Biofeedback Society of California

Formerly Assistant Clinical Professor, Department of Psychiatry and Biobehavioral Sciences, UCLA School of Medicine, Los Angeles

Formerly Assistant Clinical Professor, Department of Anesthesiology, UCLA School of Medicine, Los Angeles

Formerly Consultant, Pain Center, Division of Clinical Neurology, City of Hope National Medical Center, Duarte

Formerly member of numerous editorial and advisory boards of medical journals (see CV)

### **EMPLOYMENT**

In addition to the private practice of psychiatry, I have served as department chair of the first large pre-paid medical group in the country (Ross-Loos Medical Group) and president of a statewide medical association (Biofeedback Society of California).

### **EDUCATION**

B.A. Columbia College, Columbia University

M.D. Tufts University School of Medicine

### **WHAT DO YOU SEE AS THE OBJECTIVES AND GOALS OF THE ADVISORY BODY TO WHICH YOU SEEK APPOINTMENT?**

To assist the City Council in developing a plan for the 710 stub which heals the physical and psychological rupture it created, a plan which attempts to restore its previous ethnic and socioeconomic constituency while providing a substantial tax base for the city, implementing modern concepts of community design and preserving the remaining historical features.

### **HOW WOULD YOU HELP ACHIEVE THESE OBJECTIVES AND GOALS? WHAT SPECIAL QUALITIES WOULD YOU BRING?**

It is imperative the Working Group take the psychological aspects of the project into consideration. I would provide guidance to advance it in a direction which is most likely to satisfy the community it serves.

# CURRICULUM VITAE

Melvyn R. Werbach, M.D.

## PERSONAL DATA

Address

[REDACTED]

Date of Birth:

[REDACTED]

Place of Birth:

[REDACTED]

Marital Status:

[REDACTED]

Children:

[REDACTED]

## EDUCATION

September 1958 - June 1962: Attended **Columbia College**, New York City. Received B.A.

September 1962 - June 1966: Attended **Tufts University School of Medicine**, Boston, Mass. Received M.D.

July 1966 - June 1967: Internship in Internal Medicine at **Veterans Administration Hospital**, Brooklyn, New York

July 1967 - June 1969: Senior Assistant Surgeon, U.S. Public Health Service, at the **National Institute of Mental Health**, Washington, D.C. Received two years of psychiatric training judged equivalent to one year of formal psychiatric residency by the Director of Residency Training.

July 1969 - June 1971: Second- and third-year psychiatric resident at **Cedars-Sinai Medical Center**, Los Angeles, California

## SCHOLARSHIPS

**New York State Regents Scholarship** Winner (1958-1962)

**National Merit Scholarship** Finalist (1958)



## LICENSURES AND CERTIFICATIONS

**Diplomate, National Board of Medical Examiners, 1967**

**Physician and Surgeon License, State of California, 1968**  
(G 15966)

**Certified in Biofeedback, Biofeedback Society of California,**  
1976

**Diplomate in Psychiatry, American Board of Psychiatry**  
**and Neurology, 1979**

**Certified in Biofeedback, Biofeedback Certification Institute**  
**of America, 1981**

## BIOGRAPHICAL LISTINGS

**Who's Who in America** (55<sup>th</sup> – 63<sup>rd</sup> editions, 2001-2009)

**Who's Who in the West** (17<sup>th</sup> – 28<sup>th</sup> editions; 1980-2000)

**Who's Who in California** (1984)

--

**American Men & Women of Science** (20<sup>th</sup> edition, 1994)

**Who's Who in Science and Engineering** (2<sup>nd</sup>- 10<sup>th</sup> editions, 1993-2007)

--

**Who's Who in Medicine and Healthcare** (1<sup>st</sup> edition, 1997-1998)

**Who's Who in the Biobehavioral Sciences** (1984)

## ADMINISTRATIVE POSITIONS

1971 - 1996

Director, **Biofeedback Medical Clinic**, Tarzana, California

1972 - 1975

Chairman, Department of Mental Health, **Ross-Loos Medical Group**, Los Angeles, California (now part of **Cigna HealthPlan**)

1976 - 1980

Director of Clinical Biofeedback, Pain Control Unit, Department of Anesthesiology, UCLA Hospital and Clinics, **University of California, Los Angeles**

## MELVYN R. WERBACH, M.D.

1977 - 1980

Director of Psychological Services, Pain Control Unit, Department of Anesthesiology, UCLA Hospital and Clinics, **University of California, Los Angeles**

1987 - 1988

Director, Third Line Medical Program, **Van Nuys Community Hospital**, Van Nuys, California

### APPOINTMENTS: ACADEMIC

1978 - 2000

Assistant Clinical Professor, Department of Psychiatry and Biobehavioral Sciences, **UCLA School of Medicine**, Los Angeles

1980 - 1994

Assistant Clinical Professor, Department of Anesthesiology, **UCLA School of Medicine**, Los Angeles

2001 – 2002

Professor of Integrative Medicine, **Capital University of Integrative Medicine**, Washington, DC

### APPOINTMENTS: ADVISORY AND EDITORIAL BOARDS - International

1990 – ca. 2010

Member, International Editorial Board, **International Journal of Nutritional and Environmental Medicine** (United Kingdom)

1990 - 2000

Member, International Advisory Committee, **The Dead Sea Conferences** (Israel)

1994 - 2019

Editorial Panel Member, **What Doctors Don't Tell You** magazine (United Kingdom)

1996 - 2000

Member, Editorial Advisory Board, **Health Letter** (Japan)

1996 – 2007

Member, International Advisory Board, **Journal of Bodywork & Movement Therapies** (United Kingdom)

2001

Member, Advisory Committee, **Foundation for Micronutrients in Medicine** (Switzerland)

2001 -

Member, Board of Editorial Advisors, **Tijdschrift voor Orthomoleculaire Geneeskunde** (Holland)

2010 –

Featured Columnist, **Vaksineopplystre foreldre (VoF)** (Norway)

## **APPOINTMENTS: ADVISORY AND EDITORIAL BOARDS - USA**

1984 - 1991

Member, UCLA Medical Advisory Group, Health Talk audiotape series, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, Los Angeles

1989 - 1993

Member, Medical Advisory Board, **Let's Live** magazine

1989 - 1993

Member, Nutritional Advisory Board, **Cancer Treatment Centers of America**

1991 - 1998

Member, Editorial Board, **Health News and Review** (Keats Publishing Company)

1992 - 1997

Member, Editorial Board, **Preventive Medicine Update**

1993

Member, Editorial Board, **Alternative Medicine: The Definitive Guide**. Puyallup, Washington, FutureMedicine Publishing, Inc.

1993 - 1997

Member, Editorial Board, **Journal of Optimal Nutrition**

1994 - 1998

Member, Editorial Board, **Alternative Medicine**

1994 - 1998

Member, Advisory Board, **Society for Orthomolecular Health - Medicine**

1996 - 1998

Member, Advisory Board, **Melatonin & Longevity Research Institute**

1996 – 2007

Member, International Advisory Board, **Journal of Bodywork and Movement Therapies**

1997 - 1998

Contributing Editor, **Nutrition Science News**

## MELVYN R. WERBACH, M.D.

1999 - 2000

Member, Professional Advisory Board, **Integrative Medical Arts Group**

1999 - 2002

Member, Board of Advisors, **The Natural Pharmacist.com**, a subsidiary of **Prima Publishing Company**

2000 - 2002

Member, Advisory Board, **HealingPeople.com**

2000 - 2002

Member, International Advisory Board, The International Joseph H. Navach Project, Human Energy Systems Laboratory, **University of Arizona – Tucson**

2002 -

Member, Editorial Advisory Board, **Healthsmart Today**

2002 –

Member, Editorial Advisory Board, **Integrative Medicine: A Clinician's Journal**

2004 - 2009

Associate Editor, **Alternative Therapies in Health and Medicine**

2009 –

Contributing Editor, **Alternative Therapies in Health and Medicine**

## APPOINTMENTS: CONSULTING

1971 - 1973

Psychiatric Consultant, **Portals House**, Hollywood, California

1973 - 1978

Consultant, Pain Center, Division of Clinical Neurology, **City of Hope National Medical Center**, Duarte, California

## OTHER APPOINTMENTS

2000 – 2002

Director of Medical Education, **HerbalMD.com**

## ELECTED OFFICE

1977 - 1978

President, **Biofeedback Society of California**

## PRIZES AND AWARDS

1985

***Certificate of Honor and Honorary Life Membership*** awarded by the **Biofeedback Society of California** “for playing a pioneering role in the development of biofeedback.” Presented at the Eleventh Annual Meeting, San Diego, California, November 16

1989

Plaque awarded following the delivery of the Norman E. Clarke, Sr. Lecture “for his manifold contributions that have guided us to understanding the importance of Third Line Medicine.” Presented at the Annual Convention, **American College for the Advancement of Medicine**, San Francisco, California, November 4

1992

***Book of the Year*** prize and award for **Nutritional Influences on Mental Illness** sponsored by Lamberts Healthcare Ltd. and presented by the **International Journal of Alternative and Complementary Medicine**, London, UK, June 13

1995

***Honorary Membership*** awarded by the **Australasian College of Nutritional and Environmental Medicine**, Sydney, Australia, October 22

2004 Honoree, **Safe Harbor** 4<sup>th</sup> Annual Awards Benefit, Glendale, California, October 7. “*Safe Harbor recognizes Melvyn Werbach, M.D. for a lifetime of humanitarian work as a pioneering practitioner, mentor, and advocate for nutritional treatments in mental health.*”

## SOCIETY AFFILIATIONS AND MEMBERSHIPS

### **American College of Nutrition**

Member (1987 - present)

### **Society for Orthomolecular Health - Medicine**

Member, Advisory Board (1994 - present)

### **The International and American Associations of Clinical Nutritionists**

Fellow, Autograph Society (1997)

## HOSPITAL ATTENDING STAFF MEMBERSHIPS

**Cedars-Sinai Medical Center (1974 - 1978)**

Member, Nominating Committee (1974)

Member, Psychiatric Advisory Committee (1974 - 1975)

Member, Consultation-Liaison Advisory Committee (1976 - 1978)

**Tarzana Regional Medical Center (1974 - 1996)**

**Woodview - Calabasas Psychiatric Hospital (1971 - 1980)**

Member, Medical Executive Committee (1974 - 1976)

Secretary - Treasurer, Hospital Attending Staff (1975 -1976)

## BOOKS

1986

**Third Line Medicine: Modern Treatment for Persistent Symptoms.** London & New York, Penguin Books (Arkana)

**Dutch Edition:** Lemniscaat

**Japanese Edition:** Nihon Hyoronsha

1987

**Nutritional Influences on Illness: A Sourcebook of Clinical Research.** Tarzana, California, Third Line Press Inc.

**Soft Cover Edition:** Keats Publishing Company (US)

**British Edition:** Thorsons (Harper/Collins UK)

**German Edition:** Walter Hädecke Verlag

1991

**Nutritional Influences on Mental Illness: A Sourcebook of Clinical Research.** Tarzana, California, Third Line Press Inc.

**Supplemental Chapters: Nutritional Influences on Illness.** Tarzana, California, Third Line Press Inc.

1993

**Nutritional Influences on Illness: A Sourcebook of Clinical Research. *Second Edition.*** Tarzana, California, Third Line Press Inc.

**Healing Through Nutrition.** New York, Harper/Collins

**British Edition:** Harper/Collins UK

**Chinese Edition:** Hudson Technology & Culture, Ltd. (Hong Kong)

**Japanese Edition:** Office Imamura

**Portuguese Edition:** Livraria e Editora Revintor

1994

## MELVYN R. WERBACH, M.D.

**Botanical Influences on Illness: A Sourcebook of Clinical Research.** Coauthored by Michael T. Murray. Tarzana, California, Third Line Press Inc.

1997

**Foundations of Nutritional Medicine: A Sourcebook of Clinical Research.** Tarzana, California, Third Line Press Inc.

1999

**Nutritional Influences on Mental Illness: A Sourcebook of Clinical Research. *Second Edition.*** Tarzana, California, Third Line Press Inc.

**Textbook of Nutritional Medicine.** Tarzana, California, Third Line Press Inc.

2000

**Botanical Influences on Illness: A Sourcebook of Clinical Research. *Second Edition.*** Coauthored by Michael T. Murray. Tarzana, California, Third Line Press Inc.

2002

**Case Studies in Natural Medicine.** Tarzana, California, Third Line Press Inc.

## CD-ROM

**Werbach's Nutritional Influences on Illness CD-ROM.** Tarzana, California, Third Line Press Inc., 1998

## ARTICLES

- 1) Werbach MR, Coger R, Brown BB. The effects of EEG biofeedback training on a case of obsessive compulsive neurosis. 1973
- 2) Werbach MR. The treatment of Meniere's Syndrome by biofeedback training: A case report. 1973
- 3) Werbach MR. Psychiatric applications of biofeedback. **Psychiatry Digest** 35:23-7, 1974
- 4) Werbach MR. Fear of relaxation. 1974
- 5) Werbach MR. Biofeedback training in a medical clinic. 1975
- 6) Werbach MR. Some suggestions for training professionals in the clinical applications of biofeedback. 1976
- 7) Werbach MR. EEG biofeedback and higher states of consciousness. **The Journal of Biofeedback** 3:2-8, 1977
- 8) Werbach MR. Biofeedback and psychotherapy. **The American Journal of Psychotherapy** 31:376-82, 1977
- 9) Werbach MR, Heffeman MS. Low frequency muscle action potentials in EMG biofeedback. 1978
- 10) Werbach MR, Sandweiss J. Peripheral temperature of migraineurs undergoing biofeedback training. **Headache** 18:211-14, 1978

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- 12) Werbach MR. Introduction to pain control. **Core Studies Journal**, Winter, 1979. Allied Health Program, UCLA Hospital and Clinics
- 13) Werbach GB, Werbach MR, Sandweiss J. The relationship of skin conductance levels to learning among learning disabled children. Masters Thesis. 1980
- 14) Werbach MR. Psychiatric aspects of biofeedback. **Southern California Psychiatric Society Newsletter** April, 1981
- 15) Werbach MR. Nutritional influences on aggressive behavior. **Journal of Orthomolecular Medicine** 7(1):45-51, 1992
- 16) Werbach MR. Alkylglycerols and cancer. **Journal of Orthomolecular Medicine** 9(2):95-102, 1994
- 17) Werbach MR. Hamstring muscle strain case report: healing influences of natural medicines. **Journal of Bodywork and Movement Therapies** 1(1), October, 1996
- 18) Werbach MR. Other nutritional strategies in chronic fatigue syndrome. Abstract. **Journal of the American College of Nutrition** 15(5):539, 1996
- 19) Werbach MR. Healing influences of natural medicines on headache. **Journal of Bodywork and Movement Therapies** 1(2), January, 1997
- 20) Werbach MR. Nutritional strategies for treating chronic fatigue syndrome. **Alternative Medicine Review** 5(2):93-108, April, 2000
- 21) Werbach MR. Adult attention deficit disorder: A nutritional perspective. **Journal of Bodywork and Movement Therapies** July, 2000
- 22) Werbach MR. Editorial: Chronic fatigue syndrome: How far have we come? **Journal of Nutritional and Environmental Medicine** 10:181-8, 2000
- 23) Werbach MR. Notes from the Editors: It's time to play by the rules. **Alternative Therapies Newsletter** April 2004
- 24) Werbach MR. Editorial: Medical Science and Scientism: When is Belief in Science a Religion? **Alternative Therapies in Health and Medicine** May/June, 2004
- 25) Werbach MR. Editorial: Nutritional Therapy: An Important Component of Integrative Medicine. **Alternative Therapies in Health and Medicine** July/August, 2004
- 26) Werbach MR. Dietary Influences on Cancer. **Kol HaNaturopathia** [The Voice of Naturopathy], Israel, Fall, 2004

## BOOK CHAPTERS

- 1) Coger R, Werbach MR. Attention, anxiety and the effects of learned enhancement of EEG alpha in chronic pain: A pilot study in biofeedback, in Ben Crue, Ed. **Pain: Research and Treatment**. New York, Academic Press, 1975
- 2) Werbach MR. Comparing the risk-to-benefit ratio of drugs and nutrients, in Patrick Quillin, R. Michael Williams, Eds. **Adjuvant Nutrition in Cancer Treatment**. 1992 Symposium Proceedings. Arlington, Illinois, Cancer Treatment Research Foundation, 1993



- 3) Werbach MR. Nutrition for the Prevention of Degenerative Diseases: Lessons From the Literature, in LA Tavares Russo, LH de Gregório, LC Póvoa, Eds. **Endocrinologia do Envelhecimento**. Rio de Janeiro, L&R Projetos, 1996
- 4) Werbach MR. Overview to book section: Nutritional Medicine - Food and Supplementation, in **Physician's Guide to Alternative Medicine**. Atlanta, Georgia, American Health Consultants, 1999
- 5) Werbach MR. A Comprehensive Approach to Depression: Nutrition and Biofeedback, in J Strohecker, NS Strohecker, Eds. **Natural Healing for Depression: Solutions from the World's Great Health Traditions and Practitioners**. New York, Penguin Putnam (Perigee Books), 1999
- 6) Werbach, MR. Research on Nutritional Therapy for Anemia, in DP Rakel, A Faass, Eds. **Complementary Medicine in Clinical Practice**. Sudbury, Mass, Jones and Bartlett Publishers, 2005

## BOOK INTRODUCTION

Challem, Jack. **The Food-Mood Solution**. New York, Wiley & Sons, 2007

## MONTHLY COLUMN

### “NUTRITIONAL INFLUENCES ON ILLNESS”

Initially written for the **International Journal of Alternative and Complementary Medicine** (United Kingdom) and reprinted in the **Townsend Letter for Doctors and Patients** (United States), **Journal für Orthomolekulare Medizin** (Germany), **De Orthomoleculaire Kourier** (Holland) and **The Journal of the Australasian College of Nutritional and Environmental Medicine** (Australia). Also rewritten for **Nutrition Science News** (United States). Later, the initial publication has been in the **Townsend Letter: The Examiner of Medical Alternatives**. Currently, columns are being reprinted in **Vaksineopplystre foreldre (VoF)** in Norway.

- 1) **Hyperkinesis: Part One**, April, 1992
- 2) **- Part Two**, May, 1992
- 3) **- Part Three**, June, 1992
- 4) **Dysmenorrhea**, July, 1992
- 5) **Bronchial Asthma, Part One**, August, 1992
- 6) **- Part Two**, September, 1992
- 7) **- Part Three**, October, 1992
- 8) **Mitral Valve Prolapse**, November, 1992
- 9) **Dementia, Part One**, December, 1992
- 10) **- Part Two**, January, 1993
- 11) **Rheumatoid Arthritis, Part One**, February, 1993
- 12) **- Part Two**, March, 1993
- 13) **Gout**, April, 1993
- 14) **Toxemia of Pregnancy**, May, 1993
- 15) **Fluoride**, June, 1993
- 16) **Alcohol Craving**, July, 1993
- 17) **Water Hardness & the Cardiovascular System**, August, 1993
- 18) **Muscle Cramps**, September, 1993
- 19) **Common Nutritional Deficiencies: Malnutrition**, October, 1993
- 20) **Common Nutritional Deficiencies: Nutrient Deficiencies**, November, 1993
- 21) **Atherosclerosis and Fats**, December, 1993
- 22) **Premenstrual Syndrome and Diet**, January, 1994
- 23) **Premenstrual Syndrome: Magnesium**, February, 1994
- 24) **Folate Deficiency**, April, 1994
- 25) **Female Infertility**, May, 1994
- 26) **Male Infertility**, June, 1994
- 27) **Menopausal Symptoms**, July, 1994
- 28) **Hypertension & Salt**, August, 1994

- 29) **Hypertension & Diet**, September, 1994
- 30) **Headaches & Food Sensitivities**, October, 1994
- 31) **Irritable Bowel Syndrome**, November, 1994
- 32) **Anxiety: Dietary Influences**, December, 1994
- 33) **Anxiety: Nutritional Influences**, January, 1994
- 34) **The Cancer Prevention Diet**, February, 1995
- 35) **Herpes Simplex**, March, 1995
- 36) **Hydrochloric Acid Deficiency**, April, 1995
- 37) **Homocysteine**, May, 1995
- 38) **Diabetic Neuropathy**, June, 1995
- 39) **Alkylglycerols in Cancer Treatment**, July, 1995
- 40) **Attention Deficit Disorder and Food Sensitivities**, August, 1995
- 41) **Does Coffee promote Atherosclerosis?**, September, 1995
- 42) **Dietary Effects on Osteoporosis**, October, 1995
- 43) **Beware of the Hospital Diet**, November, 1995
- 44) **Carpal Tunnel Syndrome**, December, 1995
- 45) **Cervical Dysplasia**, January, 1996
- 46) **Gallstones and Diet**, February, 1996
- 47) **Gallstones and Nutrients**, March, 1996
- 48) **Headaches and Diet**, April, 1996
- 49) **Is Moderate Drinking Good for You?**, May, 1996
- 50) **Nutrients for Lowering Cholesterol, Part One**, June, 1996
- 51) **- Part Two**, July, 1996
- 52) **Supplements to Treat Headaches**, August, 1996
- 53) **Restless Legs Syndrome**, September, 1996
- 54) **Autism**, October, 1996
- 55) **Osteoarthritis**, November, 1996
- 56) **Dietary Protection against Colon Cancer**, December, 1996
- 57) **Nutrients to Protect against Colon Cancer**, January, 1997
- 58) **Do Vitamin C Supplements really Help the Common Cold?**, February, 1997
- 59) **When is Depression due to a Vitamin Deficiency?**, March, 1997
- 60) **When is Depression due to a Mineral Deficiency?**, April, 1997
- 61) **A Diet for Multiple Sclerosis**, May, 1997
- 62) **Reducing Heartburn by Changing the Diet**, June, 1997
- 63) **Fish Consumption to Combat Heart Disease**, July, 1997
- 64) **Inositol for Emotional Disorders**, August, 1997
- 65) **How to Reduce Irregular Heart Beat through Diet**, September, 1997
- 66) **Combating Osteoporosis**, October, 1997
- 67) **The Mineral Factor**, November, 1997
- 68) **Vitamin E Deficiency of the Nervous System**, December, 1997
- 69) **Disorders Responsive to Vitamin E Supplementation**, January, 1998
- 70) **Chronic Fatigue Syndrome, Part One: Vitamins**, April, 1998
- 71) **Chronic Fatigue Syndrome, Part Two: Minerals**, July, 1998
- 72) **Chronic Fatigue Syndrome, Part Three: Accessory Nutrients**, October, 1998
- 73) **Food Concentrates**, January, 1999
- 74) **Eating Disorders**, April, 1999
- 75) **Lupus**, July, 1999
- 76) **Dietary Protection against Breast Cancer**, October, 1999
- 77) **Reducing Stroke Risk by Lowering Homocysteine**, November, 1999
- 78) **How to Reduce Arrhythmias through Diet**, December 1999
- 79) **Treating Benign Breast Disease with Diet and Supplements**, January, 2000
- 80) **Are Natural Food Supplements Superior to Synthetic Nutrients?**, Feb/Mar, 2000
- 81) **Combating Osteoporosis with Nutrients, Part 1**, April, 2000
- 82) **- Part 2**, May, 2000
- 83) **Lactobacillus Acidophilus for Vaginal Infections**, June, 2000
- 84) **Vitamin E and Neuromuscular Disorders – Part 1**, July, 2000
- 85) **- Part 2**, Aug/Sept, 2000
- 86) **Nutritional Influences on Eating Disorders**, October, 2000

- 87) **Nutritional Strategies for Treating Chronic Fatigue Syndrome**, November, 2000
- 88) – **Part 2**, December, 2000
- 89) – **Part 3**, January, 2001
- 90) **Is Chocolate a Health Food?**, Feb/Mar, 2001
- 91) **Vitamins for Treating Schizophrenia**, April, 2001
- 92) **Nutrients to Reduce Allergic Symptoms**, May, 2001
- 93) **Irritable Bowel Syndrome**, June, 2001
- 94) **Nutrients to Reduce Symptoms of Alcohol Withdrawal**, July, 2001
- 95) **Cancer and Conjugated Linoleic Acid**, Aug/Sept, 2001
- 96) **Is it Healthy to Eat Meat and Poultry?** October, 2001
- 97) **Serotonin in Chronic Fatigue Syndrome & Fibromyalgia**, November, 2001
- 98) **Combating Depression with Neurotransmitter Precursors**, December, 2001
- 99) **Diet for a Health Pregnancy**, January, 2002
- 100) **How Diet Influences Immune Function**, Feb/March, 2002
- 101) **How Vitamins Influence Immune Function**, April, 2002
- 102) **A Diet for Rheumatoid Arthritis**, May, 2002
- 103) **Dietary Fat and Cancer**, June, 2002
- 104) **Vitamin B Complex and Dementia**, July, 2002
- 105) **Atherosclerosis and Vitamin E**, Aug/Sept 2002
- 106) **Treating Glaucoma with Nutrition**, October, 2002
- 107) **The Effects of Dietary Lithium upon Mood and Behavior**, November, 2002
- 108) **The Importance of Vitamin C in Diabetes Mellitus**, December, 2002
- 109) **Food Sensitivities as a Cause of Bronchial Asthma**, January, 2003
- 110) **Menorrhagia**, Feb/March, 2003
- 111) **Myopia (nearsightedness) and Diet**, April, 2003
- 112) **Treating Eczema with Nutrients**, May, 2003
- 113) **Dietary Protection against Colon Cancer**, June, 2003
- 114) **Accelerating the Healing of Injuries with Nutrients**, July, 2003
- 115) **Vitamins and Minerals to Combat Peripheral Vascular Disease**, Aug/Sept, 2003
- 116) **Nutritional Treatments for Autism**, October, 2003
- 117) **Essential Fatty Acids in Multiple Sclerosis**, November, 2003
- 118) **Laboratory Testing in Nutritional Medicine – Part 1**, December, 2003
- 119) **Laboratory Testing in Nutritional Medicine – Part 2**, January, 2004
- 120) **Treating Chronic Fatigue Syndrome by Repleting Mineral Deficiencies**, Feb/March 2004
- 121) **Nutritional Influences on Sleep**, April, 2004
- 122) **The Effects of Vitamins and Minerals on Inflammation**, May, 2004
- 123) **Treating Cancer with Diet and Supplements**, June, 2004
- 124) **A Nutritional Approach to Treating Irritable Bowel Syndrome**, July, 2004
- 125) **Can Nutritional Supplementation Cause Regression of Atherosclerosis?**, Aug/Sept, 2004
- 126) **Anxiety and the Vitamin B Complex**, October, 2004
- 127) **Nutrients in the Treatment of Dysmenorrhea**, November, 2004
- 128) **Nutritional Influences on Benign Prostatic Hyperplasia**, December, 2004
- 129) **The Influence of Caffeine on Pain**, January, 2005
- 130) **Dietary Influences on Learning**, Feb/March, 2005
- 131) **Dietary Influences on Osteoporosis**, April, 2005
- 132) **Some Nutritional Influences on Inflammation**, May, 2005
- 133) **Nutritional Influences on Periodontal Disease**, June, 2005
- 134) **Adjunctive Nutrition During Cancer Chemo- and Radiation Therapies**, July, 2005
- 135) **Nutritional Influences on Capillary Fragility**, Aug/Sept, 2005
- 136) **The Influence on Dietary Minerals on Calcium Oxalate Kidney Stones**, October, 2005
- 137) **The Influence of Vitamins on Infection**, November, 2005
- 138) **Treating Canker Sores (Aphthous Stomatitis) with Nutrition**, December, 2005
- 139) **Nutritional Influences on Constipation**, January, 2006
- 140) **The Influence on Minerals on Atherosclerosis, Part One**, Feb/March, 2006
- 141) **The Influence on Minerals on Atherosclerosis, Part Two**, April, 2006
- 142) **Nutrients to Reduce Allergic Symptoms**, May, 2006
- 143) **Vitamins in the Treatment of AIDS**, June, 2006
- 144) **Nutritional Influences on Cardiomyopathy**, July, 2006

- 145) **The Cancer Prevention Diet**, Aug/Sept, 2006
- 146) **Vitamins to Reduce Pain**, October, 2006
- 147) **Cervical Dysplasia**, November, 2006
- [Continued until July, 2009]

## LETTERS TO THE EDITOR

- 1) **Medical Opinion and Review**, August, 1968, in response to: Szasz TS. Science and public policy: The crime of involuntary mental hospitalization.
- 2) **Annals of Internal Medicine**, January, 1978, with Gagne J and Bresler D, in response to: Leigh & Reiser. Major trends in psychosomatic medicine.
- 3) **Psychosomatics**, December, 1984, in response to: Brodsky CM. Allergic to everything; a medical subculture.
- 4) **Journal of Orthomolecular Medicine** 4(1), 1989, in response to: Buist R. New Light on chronic fatigue syndrome.
- 5) **Journal of Nutritional Medicine** 1(4), 1990, in response to: Davies S. Editorial: Nutritional flat-earthers.
- 6) **Journal of Nutritional Medicine** 3(1), 1992, in response to: Davies S. Editorial: Scientific and Ethical Foundations of Nutritional Medicine. Part I.

## BOOK REVIEWS

Lonsdale D. A Nutritionist's Guide to the Clinical Use of Vitamin B<sub>1</sub>. Reviewed in **International Clinical Nutrition Review** 9(1), 1989

Rosenbaum M, Susser M. Solving the Puzzle of Chronic Fatigue Syndrome. Reviewed in **Townsend Letter for Doctors**, January, 1992

Cass, Hyla. Natural Highs: Supplements, Nutrition, and Mind/Body Techniques to Help You Feel Good All the Time. Reviewed in **Townsend Letter for Doctors and Patients**, October, 2002

Miller, Will with Sparks, Glenn. Refrigerator Rights: Creating Connection and Restoring Relationships. Reviewed in **Alternative Therapies in Health and Medicine**, 2006; 12(1):17

## PROFESSIONAL LECTURES: INTERNATIONAL

- 1) A Program of Biofeedback-assisted Relaxation Training in a Psychodynamically-oriented Setting. 21st Annual Meeting, **American Academy of Psychoanalysis**, Toronto, **CANADA**, April 29, 1977
- 2) Lecture Series (with John Basmajian, M.D.): Seminario de Biofeedback. **Centro de Education y Psicologia Aplicada**, Caracas, **VENEZUELA**, July 5-7, 1979
- 3) Nutritional Influences on Aggressive Behavior. **Canadian Schizophrenia Foundation** Annual International Conference, Toronto, **CANADA**, April 26, 1991
- 4) Full-day one-speaker seminar on Nutritional Medicine. **International Journal of Alternative and Complementary Medicine**, London, **ENGLAND**, June 13, 1992
- 5) The Pros And Cons Of Nutrient Supplementation. **Symposium on Multiple Modalities of Orthomolecular and Nutritional Medicine**. Lago di Garda, **ITALY**, September 10, 1993

- 6) Atherosclerosis. **Symposium on Multiple Modalities of Orthomolecular and Nutritional Medicine.** Lago di Garda, **ITALY**, September 11, 1993
- 7) Aggressive Behavior. **Symposium on Multiple Modalities of Orthomolecular and Nutritional Medicine.** Lago di Garda, **ITALY**, September 11, 1993
- 8) Nutritional Influences on Degenerative Diseases. Conference sponsored by **Principioativo Compounding Pharmacies.** Rio de Janeiro, **BRAZIL**, December 9, 1993
- 9) Nutritional Influences on Degenerative Diseases. **XXII Annual Congress of the State Institute of Diabetes and Endocrinology Luiz Capriglione.** Rio de Janeiro, **BRAZIL**, December 11, 1993
- 10) The Role of Alkylglycerols in Cancer Treatment. 23rd Annual International Conference. **The Journal of Orthomolecular Medicine and The Canadian Schizophrenia Foundation.** Vancouver, **CANADA**, April 30, 1994
- 11) Nutritional Influences on Degenerative Diseases. Third Annual Symposium: **Multiple Modalities of Orthomolecular, Biological, and Nutritional Medicine,** Athens, **GREECE**, August 31, 1995
- 12) Guest Lecturer (four lectures), Residential Course, **Australian College of Nutritional and Environmental Medicine,** Sydney, **AUSTRALIA**, October 18-22, 1995
- 13) National lecture tour (two lectures), presented by **Nutrition Care** and **Nutrisearch,** Sydney, Melbourne and Brisbane, **AUSTRALIA**, October 20, 24 & 25, 1995
- 14) Healing Through Nutrition: Migraine Headaches - a Practical Example (plus two other lectures). Kongreß für Orthomolekulare Medizin und Ernährung im Allgemeinen. **Internationale Gesellschaft für Orthomolekulare Therapie,** Worms, **GERMANY**, March 9, 1996
- 15) Introduction to antioxidants. Symposium on Antioxidants. **Stichting World Health Foundation.** Amsterdam, **HOLLAND**, April 13, 1996
- 16) The Pros And Cons Of Nutrient Supplementation. Symposium on Antioxidants. **Stichting World Health Foundation.** Amsterdam, **HOLLAND**, April 13, 1996
- 17) Clinical Use of Nutritional Supplements. Pre-conference Workshop. 4th International Symposium: **Nutritional, Orthomolecular and Environmental Modalities in Medical Practice.** Salzburg, **AUSTRIA**, July 6, 1996
- 18) Cancer and Alkylglycerols. 4th International Symposium: **Nutritional, Orthomolecular and Environmental Modalities in Medical Practice.** Salzburg, **AUSTRIA**, July 11, 1996
- 19) Nutritional Models for Degenerative Disorders. Keynote Address. **Stichting Orthomoleculaire Educatie** congress. Den Haag, **HOLLAND**, April 18, 1998
- 20) Orthomolecular Treatment of Chronic Fatigue Syndrome. Keynote Address. 28<sup>th</sup> Annual Conference: Nutritional Medicine Today. **International Society for Orthomolecular Medicine.** Ottawa, **CANADA**, April 17, 1999
- 21) Nutritional Treatment of Chronic Fatigue Syndrome. 12<sup>th</sup> International Symposium: **Integrative Medicine 2000.** Lisbon, **PORTUGAL**, June 23, 2000
- 22) Nutritional Influences on Aggressive Behavior. 4<sup>th</sup> International Symposium on Nutraceuticals and Functional Ingredients. **Vitafoods International 2001.** Geneva, **SWITZERLAND**, April 24, 2001
- 23) Addiction Treatment and Natural Substances. 15<sup>th</sup> International Symposium: **Integrative Medicine 2003.** Province of Salzburg, **AUSTRIA**, July 18, 2003

24) Nutritional Influences on Illness. 19<sup>th</sup> International Symposium: **Integrative Medicine 2007**. Montecatini, ITALY, July 3, 2007

## PROFESSIONAL LECTURES: USA

- 1) Psychodynamic Psychotherapy. **Duarte Self Help Center**, Duarte, California, July 13, 1971
- 2) Biofeedback. **Duarte Self Help Center**, Duarte, California, November 23 & December 28, 1971
- 3) The Role of Biofeedback Training in Psychiatry. **Woodview-Calabasas Psychiatric Hospital**, Calabasas, California, March, 1973
- 4) Biofeedback Training. Department of Psychiatry and Human Behavior, **Martin Luther King, Jr. General Hospital**, Los Angeles, California, April 6, 1973
- 5) Introduction to Biofeedback. **Santa Barbara County Mental Health Services**, Santa Barbara, California, July 3, 1973
- 6) GSR Biofeedback Training. **The Academy of Parapsychology and Medicine**, Los Angeles, California, July 14, 1973; Burlingame, California, July 15, 1973
- 7) Psychiatric Applications of Biofeedback. Presented at the Fall, 1973 Annual Meeting, **Southern California Psychiatric Society**, Ventura, California, October 28, 1973
- 8) Biofeedback Training: Introduction, Research and Clinical Application. **Center for the Healing Arts**, Los Angeles, California, November 3, 1973
- 9) EEG Biofeedback and Higher States of Consciousness. Presented at the 1974 Annual Meeting, **Biofeedback Research Society**, Colorado Springs, Colorado, February 18, 1974
- 10) Biofeedback: Applications to Psychological and Psychophysiological Disorders. **Education for Professionals, Inc.**, San Francisco, California, March 30, 1974; Los Angeles, California, April 6, 1974
- 11) The Use of Biofeedback in Psychiatry. **Van Nuys Psychiatric Hospital**, Van Nuys, California, April 30, 1974.
- 12) A Pilot Program of Biofeedback in Chronic Pain (with Roger Coger, Ph.D.). **Southern California Neuro-Surgical Society Meeting**, Duarte, California, May 8, 1974
- 13) Biofeedback in the Psychiatric Out-Patient Department. Department of Psychiatry, **Cedars-Sinai Medical Center**, Los Angeles, California, June 17, 1974
- 14) Applications of Biofeedback in an Outpatient Psychiatric Clinic. First Annual UCLA Seminar on New Therapeutic Approaches with Biofeedback. Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, Lake Arrowhead, California, June 17, 1974
- 15) The Promise of Biofeedback. Department of Psychiatry and Human Behavior, **Martin Luther King, Jr. General Hospital**, Los Angeles, California, October 11, 1974
- 16) Biofeedback, Psychophysiology and Psychosomatic Medicine. **Biofeedback Research Institute**, Los Angeles, California, November 2 & 3, 1974
- 17) Biofeedback Training as an Approach to the Treatment of Chronic Pain. 104th Annual Session, **California Medical Association**, Los Angeles, California, February 21, 1975
- 18) Biofeedback and Psychotherapy. Presented at the 1975 Annual Meeting, **American Psychiatric Association**, Anaheim, California, May 9, 1975

- 19) General Clinical Experience with Biofeedback. Second Annual UCLA Seminar on New Therapeutic Approaches with Biofeedback, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, Pacific Grove, California, June 3, 1975
- 20) Biofeedback and Pain. Fifth Annual Neurology Symposium on Pain. **Permanente Medical Group**, Los Angeles, California, October 4, 1975
- 21) Biofeedback and Psychotherapy. **Woodview-Calabasas Psychiatric Hospital**, Calabasas, California, December 11, 1975
- 22) Some Suggestions for Training Professionals in the Clinical Applications of Biofeedback. Presented at the 1976 Annual Meeting, **Biofeedback Research Society**, Colorado Springs, Colorado, February 28, 1976
- 23) Biofeedback and Psychiatry. First-year Psychiatric Resident Seminar, Department of Psychiatry, **Cedars-Sinai Medical Center**, Los Angeles, California, April 6, 13, 20, and 27, 1976
- 24) Biofeedback. **Kings View Hospital**, Fresno, California, June 11, 1976
- 25) Biofeedback Temperature Training. **Biofeedback Research Institute**, Los Angeles, California, June 16, 1976
- 26) Biofeedback Therapy for Headaches. Headache Clinic, Department of Neurology, Neuropsychiatric Institute and Hospital, **UCLA**, Los Angeles, California, August 6, 1976
- 27) Medical Applications of Biofeedback. **Medical Center of Tarzana**, Tarzana, California, August 17, 1976
- 28) Biofeedback and Chronic Pain. Seminar on the Psychological Management of Chronic Pain, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, October 9, 1976
- 29) Biofeedback Techniques and Applications to Functional Disorders. **Biofeedback Research Institute**, Los Angeles, California, November 20, 1976
- 30) Biofeedback. Training Program in Holistic Medicine, **Center for the Healing Arts**, Los Angeles, California, January 12, 1977
- 31) Biofeedback and Psychiatry. First-year Psychiatry Resident Seminar, Department of Psychiatry, **Cedars-Sinai Medical Center**, Los Angeles, California, March 22 & 29, & April 19, 1977
- 32) Biofeedback Techniques and Applications to Functional Disorders. **Biofeedback Research Institute**, Los Angeles, April 23, 1977
- 33) Biofeedback in a Medical Clinic. Biobehavioral Seminar, Department of Psychiatry and Biobehavioral Sciences, Neuropsychiatric Institute and Hospital, **UCLA**, Los Angeles, California, May 3, 1977
- 34) Biofeedback-assisted Relaxation Training in the Treatment of Migraine Headaches: Some Preliminary Findings. Third Annual Meeting, Western Chapter, **International Association for the Study of Pain**, Seattle, Washington, June 4, 1977
- 35) Biofeedback Techniques and Applications for Functional Disorders. **Biofeedback Research Institute**, Los Angeles, California, July 16, 1977
- 36) Relaxation as a Medical Treatment. **Valley Presbyterian Hospital**, Van Nuys, California, July 19, 1977
- 37) Retrospective Analysis of Migraine Patients undergoing Biofeedback Therapy. Headache Clinic, Department of Neurology, Neuropsychiatric Institute and Hospital, **UCLA**, Los Angeles, California, September 2, 1977
- 38) Biofeedback and Self-regulation. Department of Health and Safety Studies, **California State University at Los Angeles**, October 28, 1977

- 39) Presidential Address: Biofeedback with a Holistic Framework. Third Annual Meeting, **Biofeedback Society of California**, Claremont, California, November 12, 1977
- 40) Peripheral Vascular Responses of Migraineurs Undergoing Relaxation Training. Poster Session with Jack Sandweiss, M.A. Presented at the 1978 Annual Meeting, **Biofeedback Society of America**, Albuquerque, New Mexico, March 3-7, 1978
- 41) Biofeedback and Related Techniques. Stress Management Conference for Health Service Providers, Psychiatric Clinic for Youth, **Memorial Hospital Medical Center**, Long Beach, California, March 17, 1978
- 42) Biofeedback. The 5th Annual Joint UCLA - Santa Monica Hospital Medical Center Family Practice Refresher Course. Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, Los Angeles, California, September 12, 1978
- 43) Faculty Lecture: Introduction to Biofeedback. Fundamentals of Biofeedback Course, **UCLA Extension and the Center for Integral Medicine**, November 28, 1978
- 44) Faculty Lecture: Psychiatric Considerations in Biofeedback. Fundamentals of Biofeedback Course, **UCLA Extension and the Center for Integral Medicine**, November 28, 1978
- 45) Faculty Lecture: Biofeedback Procedures in Clinical Settings. Fundamentals of Biofeedback Course, **UCLA Extension and the Center for Integral Medicine**, November 28, 1978
- 46) Temperature Biofeedback for Newly Admitted Psychiatric Inpatients. Poster Session with Christopher Pinhey, M.A. and Roger Coger, Ph.D. Presented at the 1979 Annual Meeting, **Biofeedback Society of America**. San Diego, California, February 23-7, 1979
- 47) Stress Reduction for Patients - - and Therapists. Rehabilitation '79 Conference, **Abbey Medical**, Los Angeles, California, March 4, 1979
- 48) Biofeedback. Section on Occupational Health, 1979 Scientific Assembly, **California Medical Association**, Los Angeles, California, March 11, 1979
- 49) Advanced Seminar in Biofeedback in Psychiatry. Day Treatment program, **Metropolitan State Hospital**, Norwalk, California, May 30, 1979
- 50) Introduction to Pain Control. Brown Bag Noon Lecture Series, Allied Health Programs, Center for the Health Sciences, **UCLA**, Los Angeles, California, June 20, 1979
- 51) Biofeedback and Pain Control. Medical Staff Conference, **West Park Hospital**, Canoga Park, California, August 13, 1979
- 52) Biofeedback for Pain Relief. Symposium on Pain Management for Chiropractors, **Institute for Pain Research**, Los Angeles, California, October 7, 1979
- 53) Advanced Workshop in Clinical Biofeedback. Fifth Annual Meeting, **Biofeedback Society of California**, Claremont, California, November 16, 1979
- 54) Indications for Acupuncture versus Biofeedback. Fifth Annual Meeting, **Biofeedback Society of California**, Claremont, California, November 17, 1979
- 55) Clinical Applications of Biofeedback. Quarterly Staff Meeting, **St. Luke Hospital**, Pasadena, California, March 3, 1980
- 56) Biofeedback-assisted Relaxation Training for the Patient in Chronic Pain: Clinical Issues. Pain as Learned Behavior Panel, Eleventh Annual Meeting, **Biofeedback Society of America**, Colorado Springs, Colorado, March 9, 1980



- 57) Biofeedback in the Treatment of Headaches. Headaches: Therapeutic Workshops, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, Newport Beach, California, May 3, 1981
- 58) Holistic Approaches to Pain Control. Courses on Medical Aspects of Sports and Related Injuries, Department of Physical Education and Athletics, **California State University, Northridge**, Northridge, California, May 13, 1981
- 59) Does the Mind Matter? Seventh Annual Meeting, **Biofeedback Society of California**, Palm Springs, California, November 13, 1981
- 60) Biofeedback Training in the Treatment of Chronic Anxiety. Annual Spring Meeting, **Southern California Psychiatric Society**, April 17, 1982
- 61) Food Sensitivities and Sub-lingual Neutralization. Pediatric Allergy Conference, **Cedars-Sinai Medical Center**, Los Angeles, California, May 25, 1982
- 62) Biofeedback and Anxiety. Panel on Psychotherapeutic Issues in Biofeedback, Eighth Annual Meeting, **Biofeedback Society of California**, Monterey, California, November 20, 1982
- 63) Can Self-regulation Alter Immune Function? Eighth Annual Meeting, **Biofeedback Society of California**, Monterey, California, November 21, 1982
- 64) Psychological Considerations in Biofeedback Therapy. Biofeedback Certificate program, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, Los Angeles, California, April 13, 1983
- 65) Psychosomatic Disorders. Paraprofessional Counselor Training Program, **Valley Beth Shalom Counseling Center**, Encino, California, April 21, 1983
- 66) Psychoimmunology. **Southern California Clinical Ecology Study Group**, Los Angeles, California, April 27, 1983
- 67) Biofeedback and Unconsciousness. Annual Convention, **American Association of Biofeedback Clinicians**, Anaheim, California, August 25, 1983
- 68) Psychological Considerations in Biofeedback Therapy. Biofeedback Certificate Program, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, Los Angeles, California, October 30, 1983
- 69) The Third Line Approach to Treating Vascular Headaches. Panel on Vascular Headaches, Ninth Annual Meeting, **Biofeedback Society of California**, Santa Barbara, California, November 13, 1983
- 70) Biofeedback and Sports Medicine. Medical Aspects of Sports Injuries Graduate Course, **California State University, Northridge**, Northridge, California, November 30, 1983
- 71) Workshop: Biofeedback. Medical Staff Conference, **Medical Center of Tarzana**, Tarzana, California, September 17, 1984
- 72) Lectures and Workshops, Environmental Illness: An Unsuspected Cause of Pain. **The Institute for the Advancement of Human Behavior**, Seattle, Washington, October 14, 1984; San Francisco, California, November 18, 1984
- 73) Psychological Considerations in Biofeedback. Biofeedback Certificate Course, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, Los Angeles, California, October 21, 1984

- 74) Biofeedback in 1984 Compared to 1975. Tenth Annual Meeting, **Biofeedback Society of California**, Monterey, California, November 16, 1984
- 75) Clinical Applications of Biofeedback. Medical Staff Conference, **Jewish Homes for the Aging of Greater Los Angeles**, Reseda, California, February 18, 1985
- 76) Biofeedback: Clinical Applications. Medical Staff Continuing Education Program, **Saint Joseph Medical Center**, Burbank, California, March 8, 1985
- 77) Candida and Psychiatry. Medical Staff Continuing Education Program, **Cottage Hospital**, Santa Barbara, California, May 8, 1985
- 78) Psychological Considerations in Biofeedback Therapy. Biofeedback Certificate Course, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, Los Angeles, California, October 17-20, 1985
- 79) The Ecologic Model: Expanding the Biofeedback Paradigm. Eleventh Annual Meeting, **Biofeedback Society of California**, San Diego, California, November, 1985
- 80) Psychological Considerations in Biofeedback Therapy. Biofeedback Certificate Course, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, Los Angeles, California, October 16-19, 1986
- 81) Biofeedback. Inservice Training Presentation. **Van Nuys Hospital**, Van Nuys, California, December 3, 1986
- 82) Third Line Medicine. Thirteenth Annual Meeting, **Biofeedback Society of California**, Los Angeles, California, November 13-15, 1987
- 83) Biofeedback. Continuing Education Conference, **Glendale Memorial Hospital and Health Center**, Glendale, California, January 16, 1988
- 84) Third Line Medicine: Modern Treatment for Persistent Symptoms. International Symposium on Nutritional, Environmental & Behavioral Influences on Health, **North American Nutrition and Preventive Medicine Association**, Atlanta, Georgia, April 9, 1988
- 85) Research in Biofeedback and Clinical Pain. Presented at the Fourteenth Annual Convention, **Biofeedback Society of California**, Claremont, California, November 12, 1988
- 86) Nutrition in the Prevention of Degenerative Diseases: Lessons From the Literature. Norman E. Clarke, Sr. Memorial Lecture, **American College for the Advancement of Medicine Convention**, San Francisco, California, November 4, 1989
- 87) Nutrition and Atherosclerosis. Workshop. Annual Meeting, **American College for the Advancement of Medicine**, San Francisco, California, November 4, 1989
- 88) Comparing the Risk to Benefit Ratio of Drugs and Nutrients. Adjuvant Nutrition in Cancer Treatment Symposium. Co-sponsored by the **American College of Clinical Nutrition** and **Cancer Treatment Centers of America**. Tulsa, Oklahoma, November 6, 1992
- 89) **Keynote Address:** The Pros and Cons of Nutritional Supplementation. The 3rd Symposium on Nutrition and Chiropractic. **Palmer College of Chiropractic**, Davenport, Iowa, November 14, 1992
- 90) Alkylglycerols in Cancer Treatment. Adjuvant Nutrition in Cancer Treatment Symposium. Co-sponsored by the **American College of Clinical Nutrition** and the **Cancer Treatment Research Foundation**. San Diego, California, March 19, 1994
- 91) A Comprehensive Approach to Depression. Healing Depression seminar. **Innerworks Productions**. Santa Monica, California, October 2, 1994

- 92) Atherosclerosis: A Guide to Treatment Options. **Geriatric Healthcare: Clinical Perspectives in Natural Medicine** seminar. **Natural Products Research Consultants**. Orlando, Florida, October 29, 1994
- 93) Role of Alkylglycerols in Cancer Management. Geriatric Healthcare: Clinical Perspectives in Natural Medicine seminar. **Natural Products Research Consultants**. Orlando, Florida, October 29, 1994
- 94) *QuoVadis* Orthomolecular? Inaugural meeting. **SOMA (Society for Orthomolecular Medicine America)**, San Francisco, California, February 4, 1995
- 95) The Influence of Diet on Atherosclerosis. Medical Staff Meeting, **St. Joseph's Medical Center**, Burbank, California, February 7, 1995
- 96) Can Nutrients Reverse Dysplastic Lesions? Adjuvant Nutrition in Cancer Treatment Symposium. Co-sponsored by **The American College of Clinical Nutrition** and the **Cancer Treatment Research Foundation**. Tampa, Florida, September 28, 1995
- 97) Other Nutritional Strategies in Chronic Fatigue Syndrome. Symposium on Advances in Clinical Nutrition. 37<sup>th</sup> Annual Meeting, **The American College of Nutrition**, San Francisco October 13, 1996
- 98) Nutritional Influences on Degenerative Diseases. Maximizing Health for the Millennium course. **Wenatchee Valley Clinic Foundation**, Leavenworth, Washington, February 14, 1997
- 99) Nutritional Strategies for Treating Chronic Fatigue Syndrome. Spring Conference. **American College for Advancement in Medicine**, Tampa, Florida, April 26, 1997
- 100) An Overview of the Clinical Use of Nutritional Supplements. Alternative Therapy Conference. Department of Nursing, **University of Southern California**, Santa Monica California, May 2, 1997
- 101) Nutritional Strategies for Treating Chronic Fatigue Syndrome. Clinical Nutrition in Modern Medical Practice. **Body Wise International**, Irvine, California, May 17, 1997
- 102) Nutritional Influences on Headaches. Sixth Annual Scientific Symposium. **International and American Associations of Clinical Nutritionists**, Orlando, Florida, August 30, 1997
- 103) Overview of Nutritional Medicine. **World Med '98**, Los Angeles, California, November 19, 1998
- 104) Nutritional Considerations in Disease Management. **Clinical Applications of Integrative Medicine**. Anaheim, California, March 16, 2000

## TEACHING CHAIRMANSHIPS

- 1) Co-chairperson, The Fifth Annual UCLA Biofeedback Seminar. Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, Los Angeles, California, June 17-18, 1978
- 2) Chairperson, Fundamentals of Biofeedback Course, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, and the **Center for Integral Medicine**, Los Angeles, California, September to December, 1978 (Fourteen 3-hour meetings)
- 3) Chairperson, Dealing with Depression Course, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, and the **Center for Integral Medicine**, Los Angeles, California, February 2, 1980
- 4) Co-chairperson, Biofeedback Certificate Program, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, and **Biofeedback Review Seminars**, Los Angeles, California, October 18-21, 1984

## MELVYN R. WERBACH, M.D.

- 5) Co-chairperson, Biofeedback Certificate Program, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, and **Biofeedback Review Seminars**, Los Angeles, California, October 17-20, 1985
- 6) Co-chairperson, Biofeedback Certificate Program, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, and **Biofeedback Review Seminars**, Los Angeles, California, October 16-19, 1986
- 7) Co-chairperson, Public Forum on Biofeedback, Thirteenth Annual Meeting, **Biofeedback Society of California**, Los Angeles, California, November 13-15, 1987

## INVITED PARTICIPATION AT SCIENTIFIC MEETINGS

- 1) Discussant, Panel Discussion, Clinical Research: A Mixture of Different Approaches. Sixth Annual Meeting, **Biofeedback Research Society**, Monterey, California, November 15, 1975
- 2) Discussant, Panel Discussion, Biofeedback in Clinical Practice. Workshop for Professionals, **Biofeedback Research Society**, Monterey, California, November 15, 1975
- 3) Moderator, Panel Discussion, Psychotherapy and Personal Growth. First Annual Meeting, **Biofeedback Society of California**, San Diego, California, December 6, 1975
- 4) Discussant, Panel Discussion, Physiotherapy. Second Annual Meeting, **Biofeedback Society of California**, Berkeley, California, December 5, 1976
- 5) Moderator, Panel Discussion, Biofeedback and the Relaxation Response. New prescriptions for American Medicine Seminar, **Center for Integral Medicine** and the Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, Los Angeles, California, February 26, 1977
- 6) Moderator, Panel Discussion, Biofeedback and the Relaxation Response. Mind as Healer, Mind as Slayer Symposium, **Center for Integral Medicine**, Los Angeles, California, February 27, 1977
- 7) Moderator, Panel Discussion, Biofeedback Applications in Dentistry and Related Fields. Third Annual Meeting, **Biofeedback Society of California**, Claremont, California, November 12, 1977
- 8) Moderator, Panel Discussion, Biofeedback and the Treatment of Chronic Pain Syndromes. Annual Convention, **American Association of Biofeedback Clinicians**. Anaheim, California, August 25, 1983
- 9) Discussant, Panel Discussion, Public Forum on Biofeedback. Thirteenth Annual Meeting, **Biofeedback Society of California**, Los Angeles, California, November 13-15, 1987
- 10) Moderator, Panel Discussion, Biofeedback and Pain. Fourteenth Annual Meeting, **Biofeedback Society of California**, Claremont, California, November 12, 1988
- 11) Moderator, Session One: Is there a need for adjuvant nutrition? Adjuvant Nutrition in Cancer Treatment Symposium. Co-sponsored by the **American College of Clinical Nutrition** and **Cancer Treatment Centers of America**. Tulsa, Oklahoma, November 6, 1993

## PUBLIC LECTURES

- 1) New Techniques in Psychotherapy. **The 500 Club of the City of Hope**, Los Angeles, California, December 15, 1970
- 2) Biofeedback Training. **The Academy of Parapsychology and Medicine**, Los Angeles, California, April 11, 1973

- 3) The Promise of Biofeedback. **Southern California Society for Psychical Research**, Los Angeles, California, June 1, 1973
- 4) Biofeedback: Training and Methods. **International Cooperation Council**, Los Angeles, California, August 12, 1973
- 5) Biofeedback. **Parents Without Partners**, Los Angeles, California, October 10, 1973
- 6) Biofeedback as Healing. **International Cooperation Council**, Los Angeles, California, May 4, 1974
- 7) The Promise of Biofeedback. **Southern California Society for Psychical Research**, Long Beach, California, June 19, 1974
- 8) The Promise of Biofeedback. **National Council of Jewish Women**, Los Angeles, California, December 2, 1974
- 9) Biofeedback. Adult Education Lecture Series, **Temple Ramat Zion**, Los Angeles, California, December 17, 1974
- 10) Biofeedback. Group Claims Committee, **Los Angeles Life and Accident Claim Association**, Los Angeles, California, September 14, 1977
- 11) Biofeedback and the Relaxation Response. Seminar on Lowering High Blood Pressure; Some Treatment Alternatives, **California State University, Northridge** and **The High Blood Pressure Council of Los Angeles**, Northridge, California, October 28, 1977
- 12) Biofeedback and the Relaxation Response. **UCLA Experimental College**, Los Angeles, California, November 21, 1977
- 13) Faculty Lecture, The Problem of Depression. Seminar on Dealing With Depression, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, and the **Center for Integral Medicine**, Los Angeles, California, February 2, 1980
- 14) Faculty Lecture, How to Recognize Depression. Seminar on Dealing with Depression, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, and the **Center for Integral Medicine**, Los Angeles, California, February 2, 1980
- 15) Faculty Lecture, Medical Treatment of Depression. Seminar on Dealing with Depression, Department of Continuing Education in the Health Sciences and the School of Medicine, **UCLA Extension**, and the **Center for Integral Medicine**, Los Angeles, California, February 2, 1980
- 16) Relaxation Training in the Treatment of Reactions to Foods and Chemicals. Los Angeles County Chapter, **Human Ecology Action League**, Los Angeles, California, February 18, 1981
- 17) Third Line Medicine. The Second Ellen Clark Center Conference, **Ellen Clark Center**, Santa Monica, California, November 21, 1981
- 18) Psychoimmunology. Los Angeles Chapter, **Human Ecology Action League**, Los Angeles, California, February 15, 1983
- 19) Psychological Aspects of Environmental Illness. **Eco-Haven**, Eagle Rock Covenant Church, Eagle Rock, California, July 19, 1986
- 20) Third Line Medicine. **Los Angeles Environmental Health Association** meeting, Los Angeles, California, January 19, 1988
- 21) Headaches, Anxiety and Depression: The Third Line Medicine Approach. International Symposium on Nutritional, Environmental & Behavioral Influences on Health, **North American Nutrition and Preventive Medicine Association**, Atlanta, Georgia, April 9, 1988

MELVYN R. WERBACH, M.D.

22) A Tale of Two Jewish Ukrainian Brothers. **Felshtin Society Centennial Memorial Reunion**, The Center for Jewish History, New York, NY, April 14, 2019

23) How Genealogical Research Led to the Discovery of Two Billionaire Cousins in 19<sup>th</sup> Century Ukraine. **39th IAJGS International Conference on Jewish Genealogy**, International Association of Jewish Genealogical Societies. Cleveland, Ohio, July 30, 2019



## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

The information contained on this form is for the City Council to fill vacancies to the former 710 Stub Working Group. You are invited to attach additional pages, a copy of your resume, or submit supplemental information which you feel may assist in the evaluation of your application. The Working Group would be advisory to the City Council and provide high-level input on the vision, land use, transportation network, and related key policy topics for the project area.

The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.

The initial deadline for submittal of this application for consideration is January 31st.

#### **BACKGROUND/EXPERIENCE**

The former 710 Stub Working Group will be comprised of 13 members as follows:

- Each Councilmember will make one appointment;
- The Mayor shall make two appointments;
- The City Council shall appoint four at large members; and
- At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: **Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.**

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**Applicant Name:** Andrew (Andy) Wilson

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

Airport Commission, City Council, Vice Mayor, Chair MSC: 2020 - 2022, PCOC, Planning, Design etc.

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

Currently lead as CEO/ED an economic development not for profit (the Alliance for SoCal Innovation)

**Education** - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

20+ years of Pasadena community involvement/leadership. Strong focus on urban planning, affordable housing, historic preservation, local job creation, homeless response. See attached resume

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

To be advisory to the Council and provide high-level input on the vision, land use, transportation network, and key policy related to the reincorporation of the 710-stub into West Pasadena and City as a whole.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

Understand the innerworkings of the Council and their respective priorities. Experience working with staff.

Excellent at building consensus esp across diverse stakeholders so we can move forward in way best for City  
**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No.

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1965 Gender: Male Ethnicity: White District # 7  
If City resident, number of years: 26

NAME (PRINT): Andrew (Andy) Wilson

SIGNATURE:  DATE: Jan 21, 2023

*I hereby certify that the following information is correct to the best of my knowledge.*



ANDREW (ANDY) WILSON

career summary

Highly experienced executive leader with unique combination of expertise across public, private and not for profit sectors. Strong track record of applying innovative and entrepreneurial approaches to deliver critical impact. Hands-on experience with large enterprises, numerous startups, academia, municipal/public entities and a myriad of not for profit organizations. Excellent combination of strategic planning and frontline execution. Adroit collaborator and proven community builder across diverse stakeholder groups seeking to achieve shared & collective impact.

experience

- 1/18 – Current THE ALLIANCE FOR SOUTHERN CALIFORNIA INNOVATION Los Angeles, CA**  
The Alliance ([www.alliancesocal.org](http://www.alliancesocal.org)) is a leading not for profit that seeks to enhance SoCal's regional innovation ecosystem productivity by acting as a strategic super-connector across SoCal's leading research institutions, marquis corporations, VC firms, complementary community partners and diverse entrepreneurial populations.
- 1/18 – Current CEO/Founding Executive Director.** Lead and oversee all strategic, fundraising, and operational aspects of a new regional not for profit focused on innovation and tech transfer across Southern California (Santa Barbara down to San Diego). Key goals are more breakthrough products, startups and ultimately more local high-quality jobs.
- Develop & execute program strategy including regional technology showcases & demo-days (~50 events/year)
  - Raise & manage annual operating budget of ~\$1.5mm & oversee program, events & operations with staff of 8.
  - Build-out board of director and regional consortium of more than 100 top regional leaders and institutions.
  - Define strategic annual operating plan & engaged and leverage our board of directors and advisory board.
  - Develop and nurture collaborations with tech transfer offices across the consortium and a broad range of venture capital investors & leading corporation that prioritize innovation (Disney, Kaiser, Lilly, Amgen, etc).
  - Work with a diverse set of innovation /economic development leaders across SoCal to share best practices & coalesce into an integrated network of innovation nodes that share a common mission to further energize SoCal.
  - Evangelize our mission and program through active engagement of innovation community through roadshows, marquis events and numerous public speaking engagements.
- 6/15 – 12/22 THE CITY OF PASADENA Pasadena, CA**  
The City of Pasadena is a full-service city of ~145,000 residents and an annual operating budget of ~\$1Bn and 2,200 employees. I initially served on a number of commissions as a volunteer (convention center, planning commission, design commission) and more recently as a part-time elected representative (~15 hrs/week).
- 6/15 – 12/22 City Councilmember District 7 & Vice Mayor.** Initially appointed a city councilmember in June of 2015 and then successfully ran for office in April of 2017. Elected Vice Mayor by colleagues in January 2021. Represent the 20,000+ residents of the 7<sup>th</sup> District which includes Caltech, Pasadena City College, Polytechnic School, Kaiser Med School, the Langham Hotel, South Lake and Playhouse Business Districts. Champion for economic development, affordable housing and enhanced homeless services.
- One of 7 city councilmembers (plus a Mayor) responsible for the leadership of Pasadena.
  - Oversee ~\$1Bn annual budget including ~\$100mm annual capital improvement program.
  - Set policy and laws for the City to ensure equity and quality of life for all residents.
  - Key advocate for "civic innovation" and the adoption of innovative policies & technologies to better our City.
  - Chair the Municipal Services Committee which is responsible for Pasadena's \$300+m power and water utility.
  - Serve on Education & Technology Committee which champions economic development & housing.
  - Serve on Finance Committee and recently appointed as Commissioner overseeing Hollywood-Burbank airport.
  - Represent Pasadena in Metro regional JPA (joint powers authority) looking to coordinate transit investments
  - Core member of LA County's digital divide taskforce looking to enhance participation in the digital economy.
- 11/03 – 11/18 MOMENTUM VENTURE MANAGEMENT, LLC Pasadena, CA**  
A high-tech business accelerator and seed fund focused on providing interim executive leadership to early-stage SoCal frontier technology companies that are striving to break out of the lab to broad-based commercial launch. Actively led more than 15 companies through final stages of product validation and commercial launch resulting in more than \$30mm of follow-on venture financing.
- 11/03 – 11/18 Managing Director/Founder.** Founded and led the Momentum team (5 professionals) in the daily operations of the firm including financial management (\$1mm annual operating budget) and resource allocation. Personally, led engagements and provided interim leadership to portfolio companies including developing business plans, licensing technology and accelerating new ventures by providing strategic, operational and go-to-market leadership.
- Conceptualized Momentum's innovative business model, recruited the core team and led the sourcing of ~\$1.5mm of start-up capital into general partnership (GP) and two seed investment funds.
  - Accelerated >15 early stage companies through the Momentum platform including sourcing follow-on venture capital from leading NorCal & SoCal VC's.
  - Played active role across portfolio companies in securing "light house" accounts and establishing strategic/channel partnerships in order to accelerate revenue realization and achieve market validation.
  - Various hands-on interim executive roles (CEO, CFO, COO) across a range of high-tech start-up businesses.
  - Established Momentum as a leader in the SoCal entrepreneurial ecosystem through participation in venture panels, start-up/coder weekends, start-up speed dating, fast pitch contests, business plan competitions.

- 10/10 – 12/15 REXTER, INC. Pasadena, CA**  
Rexter puts “rocket fuel” in your current enterprise CRM system. Our patented “life logging” approach uses API’s to automatically capture & synchronize real-time field sales activities (emails, VOIP, meetings, mobile etc.) and deliver engagement and relationship analytics to sales automation & customer relationship management (CRM) systems.
- 10/10 – 12/15 CEO & Co-founder.** Lead all functional areas for early stage venture-backed software company. Hands-on in the areas of product vision/strategy, fundraising, sales/account development and business model development.
- Ideated core concept of “professional relationship management” and translated high level vision into staged product roadmap and roll-out including core feature sets.
  - Development of patent strategy and key patent filings (named inventor on a series of patents included several granted by USPTO). Patent portfolio was sold-off to leading IP legal and licensing firm.
  - Orchestrated all aspects of the business planning process including customer surveys, market analysis, competitive research and financial analysis.
  - Raised multiple stages of seed financing of >\$2.5mm (equity & convertible notes) from top angel investors.
  - Personally, led the go to market and business development efforts securing marquis enterprise pilot accounts.
  - One of 14 of companies selected (of >500 applicants) for Microsoft Venture Accelerator (prestigious 4-month program in Seattle) focused on digital work (<https://goo.gl/fsxcVP>)
- 1/02 – 10/03 OVERTURE SERVICES, INC. (now a division of Yahoo!/incubated at Idealab) Pasadena, CA**  
The world’s leader in Pay-For-Performance search on the internet – effectively & efficiently connecting consumers to relevant products and services in North America, Asia and Europe (acquired by Yahoo! in October 2003 for \$1.7Bn).
- 4/03 – 10/03 Senior Advisor, New Ventures & Strategy.** Led the evaluation efforts of new business opportunities and drove execution through business planning, partnership and/or acquisition.
- Coordinated business integration and business planning process of two acquired paid-inclusion product lines (\$10mm combined business line revenue).
  - Evaluated and refined our multi-media and hyper-local product strategies including the identification and development of key business partnerships.
  - Led a team effort to re-design our M&A evaluation and pipeline management process.
  - Established strategic pricing framework to ensure value maximization across rapidly expanding product portfolio.
- 1/02 – 4/03 Senior Vice-President, Global Product Management/Development.** Built and led the team responsible for the translation of business strategy and operating unit priorities into strategic product roadmaps. Responsible for the rapid and timely delivery of discrete global product releases across numerous systems and platforms. Provided critical guidance for engineering and development team of more than 200.
- Designed & recruited the global product team of 20+ business line & system product managers (~\$5mm budget).
  - Supported and drove key performance metrics to achieve 132% annual revenue growth to \$667mm.
  - Developed and implemented a strategic product planning process resulting in 6Q rolling roadmap that effectively addresses short term operating objectives and long term strategic & competitive positioning.
  - Delivered numerous successful product launches including enhanced customer usability, sophisticated search & matching technology, and the launch of major new markets in Asia & Europe.
  - Established key planning support roles around metrics forecasting and ‘voice of customer’ integration.
- 1/00 – 12/01 RIVERONE, INC. Westlake Village, CA**  
Provider of supply chain management SaaS solutions for high technology manufacturing offering a range of technology tools designed to streamline demand management, site replenishment, materials planning & procurement.
- 1/00 – 12/01 President & Chief Operating Officer.** Global operations responsibility across three continents for key business functions including software development, technology infrastructure, finance, human resources, sales, marketing/branding, customer service and all revenue producing business units.
- Designed and built organization from unstructured start-up of 20 in North America to high performance team of 150 across three continents.
  - Key partner with CEO/founder in raising \$47mm of additional venture capital financing in adverse market.
  - Completed joint-venture agreement with Mitsubishi Corporation and WPI (\$1Bn Chinese distributor) to form RiverOneAsia based in Singapore. Raised \$5mm of seed capital from founding partners.
  - Coordinated the development and the re-launch of the RiverOne 2.0 trading hub as a result of \$8mm of investment including 9 months of in-house programming from a staff of 40 technologists.
  - Completed the acquisition and integration of a \$10mm German components trading/distribution company.

- 11/95-12/99 BOWNE BUSINESS SOLUTIONS (DONNELLEY ENTERPRISE SOLUTIONS) Los Angeles, CA**  
The premier provider of on-site document processing services to leading financial and legal institutions. A \$200mm division of Bowne & Co. – the world's largest financial printer with \$1Bn in revenues.
- 2/99 – 12/99 Senior Vice President/Chief Information Officer (CIO), Strategic Resources/Operations.** Led all operation support teams & technology responsibilities that were previously managed by the CIO (47 staff/\$10mm budget).
- 11/95-2/99 Vice President & General Manager, Western Region.** Responsible for all business functions for start-up of the office services outsourcing/facilities management business in the western United States (>600 staff/\$50mm budget)
- 6/92-11/95 RR DONNELLEY & SONS COMPANY Chicago & Los Angeles**  
A \$5+Bn/200 location integrated communications company that provides pre-media, digital photography, content management, printing, online services, and print and package logistics.
- 10/94-11/95 Division Director/Plant Manager, Chicago Financial Printing Division.** Responsible for the Midwest manufacturing operations (P&L responsibility for 250 persons/\$40mm revenue financial printing operation) including the main plant, all administrative departments and four service centers.
- 7/93-10/94 Manufacturing Manager, Chicago Financial Printing Division.** Managed composition / typesetting and customer service departments including a \$10mm annual budget and 108 employees
- 1988-1991 LEK CONSULTING Los Angeles, CA**  
Leading International management consulting firm specializing in corporate and business unit strategy consulting and mergers and acquisition advice. Helped open/expand Santa Monica office and recruit initial team.
- education**
- 1991-1993 HARVARD BUSINESS SCHOOL Boston, MA**  
Masters of Business Administration. Concentration in operations strategy, technology and production management. Selected by faculty as a tutor for first year operations course. Volunteer Consulting Organization project leader.
- 1984-1988 DARTMOUTH COLLEGE Hanover, NH**  
Bachelor degree, *cum laude*, in Engineering. Awarded *Dean's List* all semesters and multiple academic citations for academic excellence including independent research.
- not for profit Volunteer & Community Organizations (years served):**
- **Pasadena Civitas Club:** Launched a new civic leaders networking & discussion club focused on collaboration & education. Recruited board of directors & initiated initial programming. Club now has >100 members and has met regularly (1 – 4x per month) since 2019. Established permanent home at historic Blinn House (4 years).
  - **City of Pasadena:** Pasadena Center Operating Committee which oversees the Pasadena Convention Center, the Civic Auditorium & the Visitors' Center (1+ years); Pasadena Planning Commission (3+ years including as Secretary and member of Board of Zoning Appeals), Pasadena Design Commission (8 years including 2 years as chairman). Champion for affordable housing and thoughtful new development. Annual homeless count 5x.
  - **Innovate Pasadena:** Co-founder, co-chairman, head of development committee, and board member for grass roots community building effort focused on innovation & entrepreneurship in East Los Angeles. Recruited 25-person board & led all major fundraising efforts to underwrite the hiring of a full-time director & \$450k annual operating budget. (3 years).
  - **Altadena Town & Country Club:** Chair of Finance Committee (~\$5mm annual operating budget), Treasurer & Board of Governors. Positive cashflow and out performed budget (top & bottom line) every year. (5 years)
  - **Pacific Oaks College & Children's School:** Board member, treasurer and co-chair of special committee that led turn around & successful affiliation with TCS Education System (6 years).
  - **Pasadena Heritage:** Vice chairman/treasurer, head of development committee, chair of Heritage Associates. Grew major donor financial support (non-events) by 350% (6 years).
- other**
- Additional training/education:** Executive program at MIT on Technology/Product Strategy, Columbia University on Sales Management and Kellogg on Advanced Product Development, Graduate Leadership Pasadena, VentureOut SaaS selling program, Microsoft Venture Accelerator (4-month intensive program).
- Corporate & Advisory Boards (current):** Bryce Partners (advisor), Vincente Capital (advisor), Virtualitics (advisor), STEAMCoders (advisor), Pasadena Junior League (advisor)
- Intellectual Property & Patents:** Primary inventor on multiple patents for CRM analytics (Rexter) & collaborator on ad-tech patents (Overture Services/idealab)
- Media & Speaking:** Extensive public speaking at venture & entrepreneurs conference, quoted in the business press including WSJ, LATimes, LA Business Journal, SoCalTech, dot.LA, and a wide range of on-line media. Regular speaker on entrepreneurship at UCLA, Pepperdine, Caltech and USC.
- Personal:** Avid walker, startup coach, world traveler, animal lover, wife (Liz) and two sons (Spencer & Dylan)





## CITY OF PASADENA

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- *The City Council shall appoint four at large members; and*
- *At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).*

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: *Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.*

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**Applicant Name:** Lisa Wilson

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - *List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.*

See attached

**Employment** - *Title and duties, current and past as may be relevant to the above identified background/experience section.*

See attached

**Education** - *Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.*

See attached

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

1. To acknowledge and address the ways in which the destruction of vibrant neighborhoods impacted residents, the majority of which were people of color
2. To insure community input regarding the purpose and design of

**How would you help achieve these objectives and goals? What special qualities would you bring?**

I believe my personal and professional experiences will allow me to make meaningful contributions to the group, particularly in the areas of community participation and social equity. I also have a strong interest in Are you a descendant of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.

Yes. My family moved to Pasadena from the mid-west when I was an infant. My aunt and uncle owned property on Pasadena Avenue near Del Mar that contained two houses. Our family lived in one of the houses from

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***

.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 1960 Gender: Female Ethnicity: African American District #         

If City resident, number of years: 1961-20

NAME (PRINT): Lisa Wilson

SIGNATURE: 

DATE: March 1, 2023

*I hereby certify that the following information is correct to the best of my knowledge.*

## LISA D. WILSON

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### PROFESSIONAL EXPERIENCE

Flintridge Center, Pasadena, CA.

**Director of Youth Programs & Evaluation** January 2013 – present

- Program design and implementation of comprehensive, evidence based youth development program serving youth at risk and youth in diversion.
- Developed partnerships with schools, parents, community leaders and organizations.
- Supervision of Manager of Behavioral Health and youth development/diversion team.
- Planning and design of mental health services.
- Responsible for the development of objectives and implementation of impact assessment strategies, measuring progress and success against key programmatic and operations metrics for both internal organizational improvements and external reporting purposes.
- Collaborate with agency staff to determine evaluation needs for programming, fundraising, volunteer management, communications, and operational systems.
- Identify staff training needs, design or identify learning opportunities.
- Analyze existing data and systems and consolidate current tools and practices for measuring impact to ensure cohesive, consistent high quality data collection and distribution.
- Management of city, county and state grants/contracts.

**Director of Community Services** January 2008 – February 2013, Flintridge Center, Pasadena, CA. Leadership of nonprofit capacity building services for San Gabriel Valley, serving over 600 nonprofit leaders annually. Responsibilities included oversight of Foundation Center Cooperating Collection library; design and implementation of education and training program; management of annual small grants program; development and oversight of \$650,000 annual budget; supervision and development of program staff and volunteers.

**Senior Program Officer/Program Officer** 2002–2007 Flintridge Foundation Pasadena, CA.

**Administrative Coordinator**, University of Southern California L.A., CA. Dec 2000-July 2002

**Technical Specialist**, City of Pasadena – Inf. Services-Public Library July 1993-Dec 2000

### EDUCATION

**B.S. Workforce Education & Development**

Southern Illinois University, Carbondale IL.

**A.A. - Liberal Arts**

Mount St. Mary's College, Los Angeles, CA.

### ADDITIONAL TRAINING/CERTIFICATIONS

**Fort Hays State University** – *graduate coursework: Human Resource Management; Recruitment, Selection and Retention; Leadership & Personal Development; Organizational Leadership; Leadership in Teams and Collaborative Environments.*

**Trauma Informed Care**

**Mental Health First Aid**

**American Evaluation Association: Evaluation 101**

*Panelist-Fortifying L.A.'s Nonprofit Organizations: Capacity Building Needs and Services in L.A. County.*  
*UCLA Luskin School of Public Affairs – Center for Civil Society*

**BoardSource: Certificate of Nonprofit Board Education**

**Interaction Institute for Social Change: Facilitative Leadership**

## LISA D. WILSON

**Duke University:** *Certificate in Nonprofit Management*

### COMMUNITY EXPERIENCE

**Patron Saints Foundation**

*Board Director, 2020 - present*

**Jericho Road Pasadena**

*Board Director – 2013-2020*

**Partnership for Children, Youth and Families**

*Chair, 2008-2011*

**Child Care Information Services**

*Board Director, 2004-2011*

**BRITE (Bridging Resources in Technology & Education)**

*Founding Board Member, 2000-2008*

**Pasadena Unified School District – District Advisory Council**

**Northwest Pasadena Development Corporation**

*Board Director, 1999-2002*

**Pasadena Neighborhood Housing Services**

*Board Director, 1989-1993*

### AWARDS

2011 Community Services Award – Mentoring and Partnership for Youth Development

2012 Marge Wyatt Advocacy Award – Child Care Information Services

2015 Community Hero – Pasadena/Altadena Coalition of Transformative Leaders

2021 Woman of Distinction Community Award - NAACP





## CITY OF PASADENA

### APPLICATION/APPOINTMENT TO \*FORMER 710 STUB WORKING GROUP

The information contained on this form is for the City Council to fill vacancies to the former 710 Stub Working Group. You are invited to attach additional pages, a copy of your resume, or submit supplemental information which you feel may assist in the evaluation of your application. The Working Group would be advisory to the City Council and provide high-level input on the vision, land use, transportation network, and related key policy topics for the project area.

The meetings for the Working Group may include a combination of in-person and/or hybrid format and may occur in the evening.

The initial deadline for submittal of this application for consideration is January 31st.

#### **BACKGROUND/EXPERIENCE**

The former 710 Stub Working Group will be comprised of 13 members as follows:

- Each Councilmember will make one appointment;
- The Mayor shall make two appointments;
- The City Council shall appoint four at large members; and
- At least two of the members shall be descendants of a resident or community member that was displaced by the proposed 710 Freeway expansion (consideration may also be given to displacement due to 210 Freeway).

Appointments may consider the background/profession/education of members in consideration of an understanding of any of the following fields: **Urban Design/Planning/Architecture; Historic Preservation; Landscape Architecture/Open Space; Transportation Planning; Outdoor/Childhood Education; Economic Development; Development/Real Estate Finance Engineering/Construction; Housing; and Community Advocacy.**

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**Applicant Name:** Jabdiel "Jay" Zapata, AIA, LEED BD+C

**Home Address:**

**E-mail:**

**Phone #:**

**Community Service** - List boards, commissions, committees, and organizations on which you are currently serving or have served, offices held and in what city.

American Institute of Architects Pasadena and Foothill Chapter: Board of director, executive board, vice

**Employment** - Title and duties, current and past as may be relevant to the above identified background/experience section.

zprout architecture: Founder 2015 - present

**Education** - Include professional or vocational licenses or certificates as may be relevant to the above identified background/experience section.

Licensed architect in the State of California: License No. C-34980

Green Building Council Institute: Accredited LEED professional Building Design & Construction

**What do you see as the objectives and goals of the advisory body to which you seek appointment?**

Provide advice on urban planning and architectural design infill with respect to historic preservation based on my experience on the field for over 18 years.

**How would you help achieve these objectives and goals? What special qualities would you bring?**

Share the experience I have gained by serving on multiple boards since 2015. I have also been a business owner for almost 8 years now and hope to bring my experience on strategic planning to assist deliver proper advice to  
**Are you a descendent of a resident or community member that was displaced by the 710 or 210 Freeways? If yes, please provide any documentation that you have which demonstrates this.**

No

**\*FORMER 710 STUB WORKING GROUP IS WORKING NAME OF BODY. ONCE COMPOSED, THE GROUP WILL IDENTIFY APPROPRIATE NAME\***



.....

One of the goals of the City Council is to balance appointments in terms of geographic residence, location, ethnicity, gender, and age. *The following information is desirable, but not required for appointment.*

Year of Birth: 02/28/1985 Gender: Male Ethnicity: Latino District # 6  
If City resident, number of years: 12

NAME (PRINT): Jabdiel "Jay" Zapata

SIGNATURE:  DATE: 01/26/23

*I hereby certify that the following information is correct to the best of my knowledge.*

# JAY ZAPATA

## PROFESSIONAL EXPERIENCE

2018 - present

### zprout

San Gabriel, California

#### Founder & Owner

In charge of firm day to day operation, management, and business development.

- Pursue new contracts and business opportunities
- Ensure proper coordination of all consultants teams
- Meet and exceed client expectations
- Deal with all contract negotiation, and insurances
- Manage all communication with authority having jurisdiction at each project.
- Communicate with construction team and manage the design portion of projects.
- Have a clear vision of the company grow path.
- Be the architect in charge of all aspects of design and code compliance with the state and federal law.

2012 - 2017

Full time

### Togawa Smith & Martin Inc.

Downtown Los Angeles, California

#### Architect

Blend sensitive design with thoughtfully composed and cost effective planning for premier real estate developers.

- Coordinate architectural, engineering, and consultants team during the lifetime of the project.
- Follow building code regulations, comply with requirements established by the authorities having jurisdiction, and federal requirements for publicly and privately funded projects.
- Respond in a timely manner to any concern raised by owner or construction team according to the project stage.
- Assist in the development of solutions to prevent water intrusion, sound control, accessibility, and construction feasibility.
- Propose and meet project milestones. Business development

2010 -2012

Project basis

### Varga & Associates

Old Town Pasadena, California

#### Architect & LEED consultant

2011

6 month contract

### Durie Design/HGTV

West Hollywood, California

#### Project Architect

2011

6 month contract

### The Getty Conservation Institute

Brendwood, California

#### Consultant Architect

2007-2010

full time

### Pinzon Lozano & Asociados

Global Bank Tower, Panama City

#### Jr. Architect

## AFFILIATIONS



2018

Vice President AIA PF Chapter - Board Member since 2015

2015

Licensed Architect- California Architects Board

2014

AIA Pasadena & Foothill Chapter member

2012

GBCI Certified LEED Certified AP BD+C

2011

Pasadena Heritage volunteer member

2010

Licensed Architect - Junta Tecnica de Ingenieria y Arquitectura

## EDUCATION

2004-2009

B.Architecture - University of Panama  
(accredited in the U.S. by the IERF, CAB and NCARB)

## ACHIEVEMENTS

2010

Top finalist of the care to air challenge, a global design competition sponsored by Levi's  
San Francisco, California

2015

High Achievement Award at Togawa Smith Martin inc.  
Los Angeles, California

2016

SGN Award Recipient by AIA National  
Washington DC

2018

Champion for better recipient by AIA National  
Madison, WI

## SKILLS

AutoCAD / Revit

Procore / Newforma

Adobe Design

Lumion

Deltek

Sketchup / V-ray

Outlook

Microsoft office

Free hand drawing

Fluent speaking and

writing in English

and Spanish

## REFERENCES

Jamie Durie: Principal of Durie Design and host of HGTV series The Outdoor Room

Sara Lardinois: CA licensed architect & project specialist at The Getty Conservation Institute

Alexander Varga: CA licensed architect & board member of the Pasadena heritage