

**Disclosure Pursuant to the
City of Pasadena Taxpayer Protection Amendment
Pasadena City Charter, Article XVII**

Contractor/Organization hereby discloses its trustees, directors, partners, officers, and those with more than 10% equity, participation, or revenue interest in Contractor/Organization, as follows:

(If printing, please print legibly. Use additional sheets as necessary.)

1. Contractor/Organization Name: Altec Industries, Inc.

2. Type of Entity:
 non-government nonprofit 501(c)(3), (4), or (6)

3. Name(s) of trustees, directors, partners, officers of Contractor/Organization:

<u>Lee J. Styslinger III - Co Chairman</u>
<u>Jon C. Styslinger - Co Chairman</u>
<u>Mark J. Styslinger - Co Chairman</u>
<u>Allen W. Ritchie - President & CEO</u>
<u>Marcus B. Miles - Sr. Vice President, Sales</u>
<u>Sheri S. Cook - Sr. Vice President, HR</u>
<u>Joseph A. Bonenc - Jr. Vice President, Operations</u>
<u>Christopher B. Harman - Jr. Vice President, General Counsel, Sec.</u>
<u>R. Hudson Moore - Vice President, Finance & Treasurer</u>
<u>Aldos L. Vance - Asst General Counsel & Asst Sec.</u>

4. Names of those with more than a 10% equity, participation or revenue interest in Contractor/Organization:

<u>Lee J. Styslinger III</u>
<u>Jon C. Styslinger</u>
<u>Mark J. Styslinger</u>

Prepared by: Ryan Hilsabeck
 Title: Senior Technical Sales Rep
 Phone: (816) 676-4000
 Date: 6/13/2023

**Disclosure Pursuant to the
City of Pasadena Taxpayer Protection Amendment
Pasadena City Charter, Article XVII**

Contractor/Organization hereby discloses its trustees, directors, partners, officers, and those with more than 10% equity, participation, or revenue interest in Contractor/Organization, as follows:

(If printing, please print legibly. Use additional sheets as necessary.)

1. Contractor/Organization Name:
72 HOUR LLC

2. Type of Entity:
 non-government nonprofit 501(c)(3), (4), or (6)

3. Name(s) of trustees, directors, partners, officers of Contractor/Organization:

MELVIN COOPER-PRESIDENT
JESSE COOPER-SECRETARY

4. Names of those with more than a 10% equity, participation or revenue interest in Contractor/Organization:

MELVIN COOPER-PRESIDENT
JESSE COOPER-SECRETARY

Prepared by: DEBORAH DEVORA
Title: FLEET ADMINISTRATOR
Phone: 626 380-1174
Date: 6/29/23