

RESOLUTION NO. \_\_\_\_\_

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PASADENA  
AUTHORIZING APPLICATION FOR THE AFFORDABLE HOUSING AND  
SUSTAINABLE COMMUNITIES PROGRAM, ROUND 6**

**WHEREAS**, the State of California, the Strategic Growth Council (SGC) and the Department of Housing and Community Development (Department) has issued a Notice of Funding Availability dated February 26, 2021 (NOFA), under the Affordable Housing and Sustainable Communities (AHSC) Program established under Division 44, Part 1 of the Public Resources Code commencing with Section 75200.

**WHEREAS**, Heritage Housing Partners ("Developer"), a 501(c)(3) non-profit organization based in Pasadena, California, is in the process of developing a multifamily development at residential project at 1870 - 1890 E Walnut Street, 175 N Greenwood Avenue in the City of Pasadena, consisting of 58 units, including 25 affordable housing units.

**WHEREAS**, the City of Pasadena (Applicant) and Developer desire to jointly apply for AHSC Program funds and submit the Application Package released by the Department for the AHSC Program.

**WHEREAS**, the SGC is authorized to approve funding allocations for the AHSC Program, subject to the terms and conditions of the NOFA, Program Guidelines, Application Package, and Standard Agreement. The Department is authorized to administer the approved funding allocations of the AHSC Program.

**WHEREAS**, authorizing the City of Pasadena to apply for AHSC Round 6 funding will create the opportunity to build an additional 25 affordable housing units with infrastructure improvements and reduce greenhouse gas emissions for a more sustainable City.

**THEREFORE, IT IS RESOLVED THAT:**

1. City hereby authorized and directed to apply for and submit to the Department the AHSC Program Application jointly with the Developer as detailed in the NOFA dated February 26, 2021, for Round 6 in a total amount not to exceed \$8,750,000 of which \$4,375,000 is requested for Affordable Housing Development (AHD) and/or Housing Related Infrastructure and \$4,375,000 is requested for a grant for Sustainable Transportation Infrastructure (STI), Transit-Related Amenities (TRA) or Program (PGM) activities ("AHSC Grant") as defined the AHSC Program Guidelines adopted by SGC on February 24, 2021, for the project at 1870 - 1890 E Walnut Street with co-applicant Heritage Housing Partners. If the application is approved, the City is hereby authorized and directed to enter into, execute, and deliver a State of California Standard Agreement (Standard

Agreement) in a total amount not to exceed \$8,750,000 (\$4,375,000 for the AHD Grant and \$4,375,000 for the AHSC Grant), and any and all other documents required or deemed necessary or appropriate to secure the AHSC Program funds from the Department, and all amendments thereto (collectively, the "AHSC Documents").

2. The City shall be subject to the terms and conditions as specified in the Standard Agreement. Funds are to be used for allowable capital asset project expenditures to be identified in Exhibit A of the Standard Agreement. The application in full is incorporated as part of the Standard Agreement. Any and all activities funded, information provided, and timelines represented in the application are enforceable through the Standard Agreement. The City hereby agrees to use the funds for eligible capital asset(s) in the manner presented in the application as approved by the Department and in accordance with the NOFA and Program Guidelines and Application Package.

3. The City Manager, or his/her designee, is authorized to execute in the name of the City the AHSC Program Application Package, the AHSC Program Documents, any other funding and cooperative agreements and any amendments thereto, as required by the Department for participation in the AHSC Program.

This resolution shall be effective immediately upon adoption by the City Council.

Adopted by the following vote at the meeting of the City Council on this \_\_\_\_ day of May, 2021:

AYES:

NOES:

ABSTAIN:

ABSENT:

---

Mark Jomsky, City Clerk

Approved as to Form:



---

Lesley Cheung, Assistant City Attorney

The undersigned, \_\_\_\_\_, of the City here before named does hereby attest and certify that the foregoing is a true and correct copy of a resolution of the City Council of the City of Pasadena adopted at a duly convened meeting on the date above-mentioned, which has not been altered, amended or repealed.

\_\_\_\_\_  
Mark Jomsky, City Clerk

Dated: