

**Disclosure Pursuant to the
City of Pasadena Taxpayer Protection Amendment
Pasadena City Charter, Article XVII**

Contractor/Organization hereby discloses its trustees, directors, partners, officers, and those with more than 10% equity, participation, or revenue interest in Contractor/Organization, as follows:

(If printing, please print legibly. Use additional sheets as necessary.)

1. **Contractor/Organization Name:**
National Demographics Inc


2. **Type of Entity:** Corporation
 non-government nonprofit 501(c)(3), (4), or (6)

3. **Name(s) of trustees, directors, partners, officers of Contractor/Organization:**

<u>Douglas Johnson</u>
<u>3</u>

4. **Names of those with more than 10% equity, participation or revenue interest in Contractor/Organization:**

<u>Douglas Johnson</u>

Prepared by: Douglas Johnson 

Title: President

Phone: 310-200-2658

Date: 4-15-2021

