Disclosure Pursuant to the City of Pasadena Taxpayer Protection Act Pasadena City Charter, Article XVII

I.	Does the value of this application/project have the potential to exceed \$25,000? Yes One (Applicant must mark one)					
II.	Is the application being made on behalf of a government entity? Yes No					
III.	Is the application being made on behalf of a non-profit 501(c) organization? ☑ Yes ☐ No If yes, please indicate the type of 501(c) organization: ☑ 501(c)(3) ☐ 501(c)(4) ☐ 501(c)(6)					
App	plicant's name: Heritage Housing Parts	ners Date of Applicat	ion: <u>Januar</u>	y 28, 2021		
Ow	rner's name: Charles E. Loveman, Jr., 1		hone number as regarding this	r: <u>(626) 403-</u> form)	<u>4663</u>	
Pro	ject Address: 588 N. Fair Oaks Ave, #1	03; 106 E. Summit Grove Blvd	<u>l., #304</u>			
	ject Description: <u>City to provide \$607,5</u> ordable homeownership propertics.	500 loan to HHP to exercise rig	<u>ht of first re</u>	efusal and ac	quire/resell the subject	
IV. Applicant and Property Owner must disclose all joint owners, trustees, directors, partners, officers and those with more than a 10% equity, participation or revenue interest in owner and/or project. If any of these are an organization/entity, include the name of the organization/entity and the first and last names of all parties of interest of that organization/entity. (List all parties below and use additional sheets as necessary, or provide all parties on an attachment) Please print legibly. Have any additional sheets or an attachment been provided? No						
	nnes of Owner(s), Trustees, Directors, Partners, Ticers of Owner/Project	Names of Owner(s), Trustees, Directo Officers of Owner/Project (continued)		Those with more than a 10% equity, participation or revenue interest in Owner and/or project		
	SEE ATTACH	ED				
accu	reby certify that I am the owner or designated agent trate and complete to the best of my knowledge and nature of Owner or Designated Agent:	t and that the statements and answers con belief.	ntained herein, a	and the informat	ion attached, are in all respects true,	
For Office Use Only						
Type of Application: ☐ Variance (all types) ☐ Adjustment Permit ☐ Sign Exception ☐ Temporary Use Permit ☐ Expressive Use Permit ☐ Conditional Use Permit (excluding Master Plan) ☐ Master Plan Amendment ☐ Planned Development ☐ Other						
1	Assigned Planner: PLN#:					
Æ	Attached Address:			□ No Attached Address		
1	Appealed: Yes No Appeal PLN#			☐ Application Withdrawn		
ŀ	Final Decision: Approved Decision Date: Decision Maker: (Name and Title, or Name of Commission/Committee) Votes in favor (please print):					
_						

Heritage Housing Partners 2021 Board of Directors

Board Officers:

Board President: John McAustin

Managing Director, Construction Management & Development, Inc.

Board Vice President:

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Los Angeles County Director of Regional Planning (retired)

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Former West/Southwest Region Chief Executive, Global Philanthropy Group, JPMorgan Chase

Mercedes Martin

Attorney-at-Law

Buchalter Law Firm

David Rodriguez,

Principal, Public Private Ventures