RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PASADENA
APPROVING FINAL TRACT MAP NO. 082691
FOR THE CREATION OF NINE AIR PARCELS FOR RESIDENTIAL CONDOMINIUM
PURPOSES AT 1655 NORTH FAIR OAKS AVENUE

WHEREAS, the Subdivision Hearing Officer of the City of Pasadena approved the Tentative Tract Map No. 082691 on October 2, 2019; and

WHEREAS, the Department of Public Works of the City has determined that the developer of said tract map has complied with all conditions of approval and other standards and requirements imposed by the City;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Pasadena as follows:

- That Final Tract Map No. 082691, for the creation of nine residential air parcels for condominium purposes at 1655 North Fair Oaks Avenue, presented herewith, is approved; and
- 2. The City Clerk is authorized and directed to execute the Certificate on the map showing the City's approval of said map.

Adopted at the	meeting of the City Council on theday of
, 2020, by the fo	ollowing vote:
AYES:	
NOES:	
ABSENT:	
ABSTAIN:	
Approved as to form:	MARK JOMSKY, City Clerk

Deborah A. Wordham Deputy City Attorney ONE LOT 18,894 SQ. FT. SHEET I OF 4 SHEETS

TRACT NO. 82691

IN THE CITY OF PASADENA COUNTY OF LOS ANGELES STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 8 AND 9 OF BUCHANON AND C'NEAL'S SUBDIVISION, AS PER MAP RECORDED IN BOOK 10, PAGE 87, OF INSCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINUM PURPOSES

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TRACT NO. 82691

IN THE CITY OF PASADENA COUNTY OF LOS ANGELES STATE OF CAUFORNIA

FOR CONDOMNIUM PURPOSES

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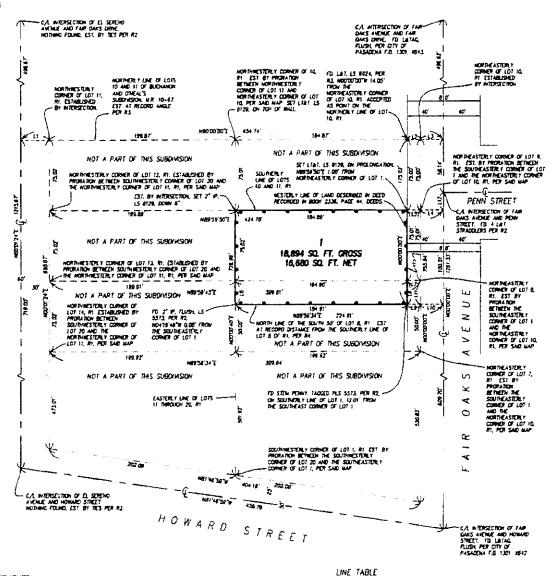
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TRACT NO. 82691

IN THE CITY OF PASADENA COUNTY OF LOS ANGELES STATE OF CALIFORNA

FOR CONDOLANIAL PURPOSES



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700'00'00' 7 44 16'00 7 44 16'00 1 00'00'00 1 00'00'00

19.00° 19.00° 25.00°

EASEMENTS.

47) PURPOSE: PUBLIC STREET
RECORDING NO: IN BOOK 2,338, PAGE 44, DEEDS
SEE SHEET 4 FOR OTHER EASEMENTS AFTERMOR DIES SUBDIMISION

LEGEND

#1 BUCHANON AND DIVERL'S DIBBONSON, M.R. 10-87
R2 RECORD OF SURVEY, BOOK 288, PAGE 80.

#3 PRACE No. 061002 N.S. 1316 45-46.

#4 DEED RECORDED JET 17TH, 1908, NY BOOK 2714 PG 244, DEEDS

.... BOUNDARY OF THE LIND BEING SUBDIVIDED BY THIS WAR

