

1 LOT,  
20,349 SQ FT

SHEET 1 OF 3 SHEETS

# TRACT NO. 72778

IN THE CITY OF PASADENA  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  
BEING A SUBDIVISION OF LOTS 10 AND 11 OF H W OGDEN'S  
SUBDIVISION OF LOT 3 BLOCK "L" OF THE LAKE VINEYARD LAND  
AND WATER ASSOCIATION, AS PER MAP RECORDED IN BOOK 16  
PAGE 15, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE  
COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION

WLAND INVESTMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)

*William Lee*  
*William Lee*  
William Lee, Managing Member - *William Lee*  
Managing Member  
EAST WEST BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST 16, 2016 AS INSTRUMENT NO. 20160971862, OF OFFICIAL RECORDS

*Flora Ling*  
*Nancy Tillman*  
NAME TITLE  
FLORA LING SVP  
NAME TITLE  
NANCY TILLMAN FVP

### NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

ON FEB 8, 2017, BEFORE ME, MARGARET Y CHEUK, A NOTARY PUBLIC,

PERSONALLY APPEARED WILLIAM LEE AND QINGHUI LU, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE *Margaret Y Cheuk*  
PRINTED NAME MARGARET Y CHEUK  
MY COMMISSION NUMBER 2114936  
MY COMMISSION EXPIRES JULY 9, 2019  
MY PRINCIPAL PLACE OF BUSINESS IS  
IN LOS ANGELES COUNTY

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STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

ON FEB 8, 2017 BEFORE ME, MARGARET Y CHEUK, A NOTARY PUBLIC,

PERSONALLY APPEARED FLORA LING AND NANCY TILLMAN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

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MY PRINCIPAL PLACE OF BUSINESS IS  
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### CONDOMINIUM NOTE

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 30 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIRSPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS

### SIGNATURE OMISSION NOTES

THE SIGNATURE(S) OF CITY OF PASADENA, HOLDER OF AN EASEMENT FOR STREET PURPOSES BY DEED RECORDED IN BOOK 4873, PAGE 1 OF DEEDS, RECORDS OF THE COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3)(A)(i)-(iii) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE(S) ARE NOT REQUIRED BY THE LOCAL AGENCY

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN NOVEMBER, 2016, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WLAND INVESTMENT, LLC ON OCTOBER 25, 2016. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, THAT ALL THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER

*Alfred J Thelwell*  
ALFRED J THELWELL DATE  
LS 8999 EXPIRES 9/30/2017



### BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF WILSON AVENUE SHOWN AS N00°00'07"E ON THE MAP OF TRACT NO. 51561 RECORDED IN BOOK 1205, PAGES 89 AND 90 OF MAPS, RECORDS OF LOS ANGELES COUNTY

### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a) (1), (2) AND (3) HAVE BEEN COMPLIED WITH

BY M KRIS MARKARIAN, RCE 57442 DATE \_\_\_\_\_  
CITY ENGINEER, CITY OF PASADENA  
LICENSE EXPIRES 12-31-2017



### CITY SURVEYOR'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER

BY *Robert N Min Mack* DATE 03-13-17  
ROBERT N MIN MACK PLS 5314  
LICENSE EXPIRES 12/31/2017



### CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA BY RESOLUTION NO. \_\_\_\_\_ PASSED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, APPROVED THE ATTACHED MAP

BY MARK JOWSKY, CITY CLERK DATE \_\_\_\_\_  
CITY OF PASADENA

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 72778, AS REQUIRED BY LAW  
EXECUTIVE OFFICER, BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE \_\_\_\_\_ BY \_\_\_\_\_ DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT  
EXECUTIVE OFFICER, BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE \_\_\_\_\_ BY \_\_\_\_\_ DEPUTY

SCALE 1"=20'

SHEET 2 OF 3 SHEETS

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

● INDICATES FOUND MONUMENT AS NOTED

R1 H W OGDEN'S SUBDIVISION, M R 16/15

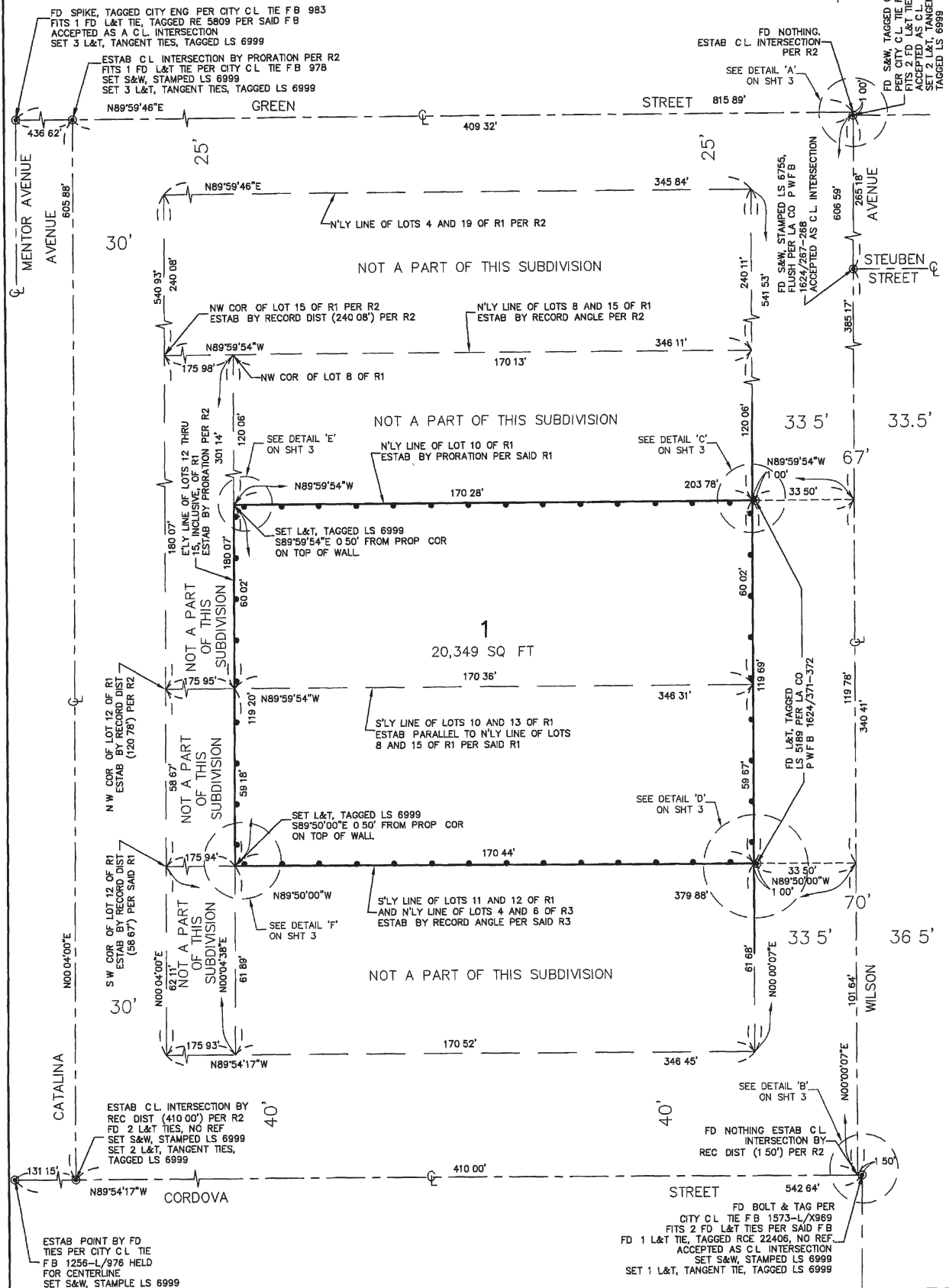
R2 TR 51561, M B 1205/89-90

R3 J W HARTLEY TRACT, M R 59/25

# TRACT NO. 72778

IN THE CITY OF PASADENA  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



FD S&W, TAGGED CITY ENG  
PER CITY C.L. TIE FB 1573-L/969  
FITS 2 FD L&T TIES PER SAID FB  
ACCEPTED AS C.L. INTERSECTION  
SET 2 L&T, TANGENT TIES,  
TAGGED LS 6999

FD BOLT & TAG PER  
CITY C.L. TIE FB 1573-L/969  
FITS 2 FD L&T TIES PER SAID FB  
FD 1 L&T, TAGGED RCE 22406, NO REF.  
ACCEPTED AS C.L. INTERSECTION  
SET S&W, STAMPED LS 8999  
SET 1 L&T, TANGENT TIE, TAGGED LS 6999

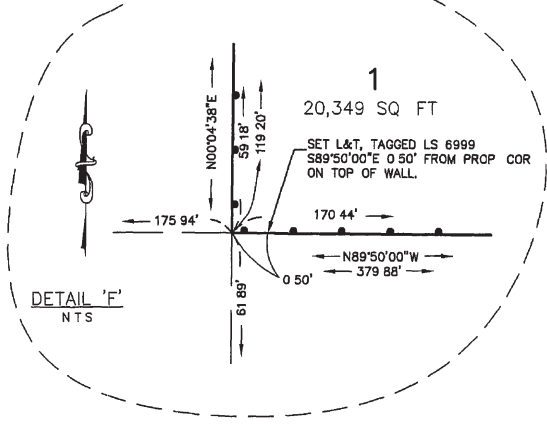
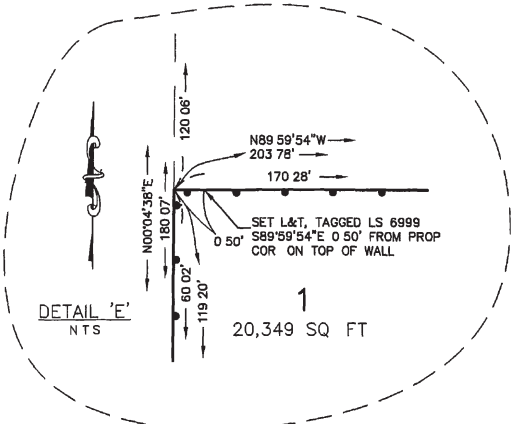
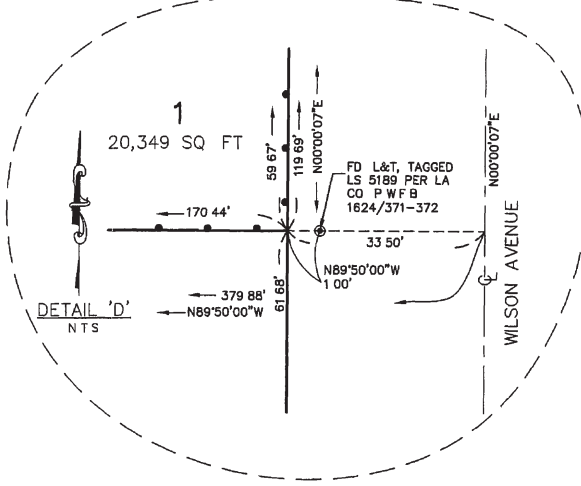
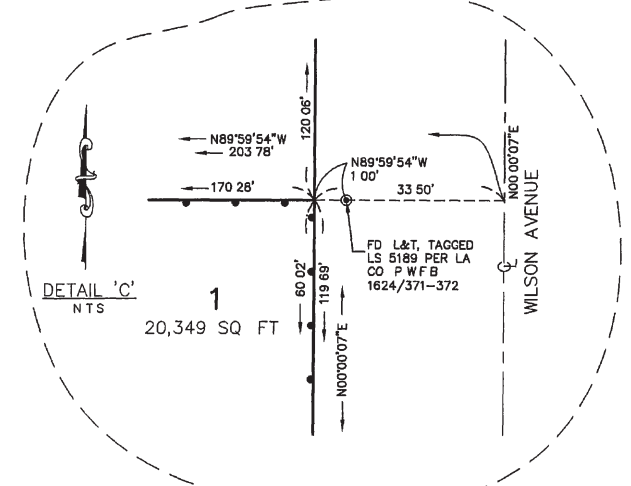
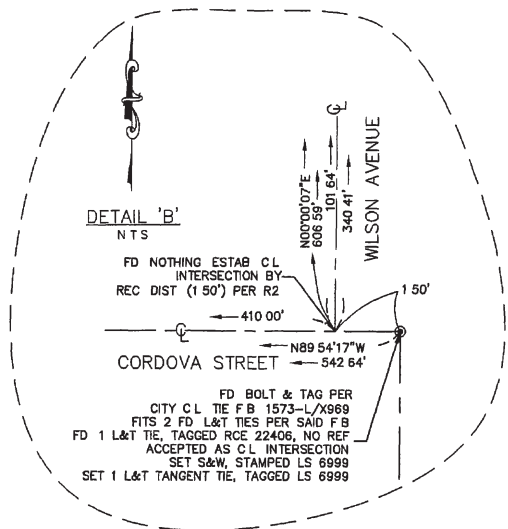
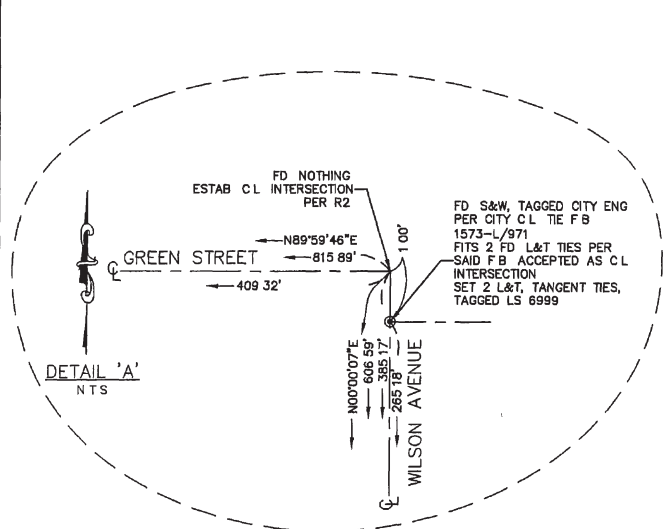
ESTAB POINT BY FD  
TIES PER CITY C.L. TIE  
FB 1256-L/976 HELD  
FOR CENTERLINE  
SET S&W, STAMPED LS 6999

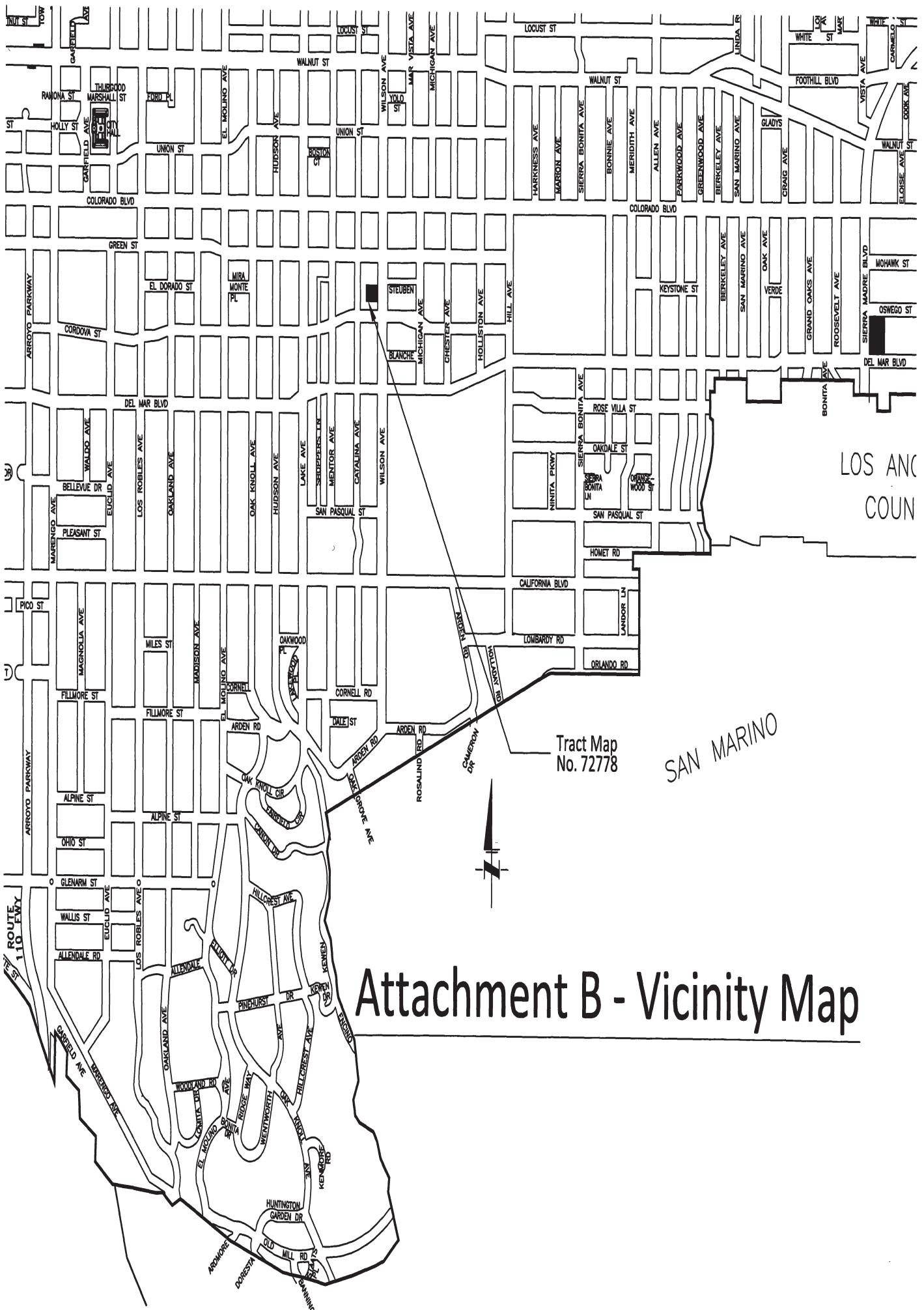
# TRACT NO. 72778

IN THE CITY OF PASADENA  
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  
 FOR CONDOMINIUM PURPOSES

**LEGEND**

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- ⊙ INDICATES FOUND MONUMENT AS NOTED
- R1 H W OGDEN'S SUBDIVISION, M R 16/15
- R2 TR 51561, M B 1205/89-90
- R3 J W HARTLEY TRACT, M R 59/25





Tract Map  
No. 72778

SAN MARINO

# Attachment B - Vicinity Map