

ONE LOT
38,814 SQ. FT.

SHEET 1 OF 2 SHEETS

TRACT NO. 72716

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 1 AND 2, TOGETHER WITH VACATED EVANSTON PLACE, OF WEBSTER AND STRATTON'S SUBDIVISION OF THE G.T. STAMM PROPERTY, AS PER MAP RECORDED IN BOOK 11, PAGE 83 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

OWNER: EVANSTON DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

[Signature]
BY: EVANSTON HOUSING SOLUTIONS, LLC, ITS MANAGER
BY: CHARLES E. LOVEMAN, JR., ITS MANAGER

SUNWEST BANK, BENEFICIARY UNDER DEED OF TRUST, RECORDED APRIL 24, 2015, AS INSTRUMENT NUMBER 20150468044, OFFICIAL RECORDS, LOS ANGELES COUNTY.

[Signature]
BY: LAURIE MALLON SENIOR VICE PRESIDENT

[Signature]
BY: TED KELLOGG CHIEF CREDIT OFFICER

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JANUARY 2014 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EVANSTON DEVELOPMENT, LLC, ON JANUARY 2, 2014. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature] 10-27-14
MICHAEL P. JERVIS DATE
LS 8129



BASES OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF MARENGO AVENUE SHOWN AS N00°00'00"E ON THE MAP OF TRACT NO. 38538 FILED IN BOOK 962, PAGES 18 AND 19 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER

BY: _____ DEPUTY DATE _____

L.S. NO. _____

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442(a)(1),(2) AND (3) HAVE BEEN COMPLIED WITH.

CITY ENGINEER - CITY OF PASADENA DATE _____
STEVEN L. WRIGHT
49650 EXP 4-30-19
R.C.E./L.S. NO.



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA BY RESOLUTION NO. _____ PASSED ON THE _____ DAY OF _____ 20____ APPROVED THE ATTACHED MAP.

CITY CLERK - CITY OF PASADENA DATE _____

SIGNATURE OMISSIONS NOTE:

THE SIGNATURE OF THE CITY OF PASADENA, ITS SUCCESSORS AND ASSIGNS, EASEMENT HOLDER FOR SANITARY SEWER AND INGRESS AND EGRESS PURPOSES BY DEEDS RECORDED JULY 20, 1981, AS INSTRUMENTS NO. 81-719439 AND NO. 81-719441, OFFICIAL RECORDS, AND EASEMENT HOLDER FOR SANITARY SEWER AND INGRESS AND EGRESS PURPOSES AS DISCLOSED BY RESOLUTION NO. 5671 BY DEED RECORDED JUNE 12, 1989, AS INSTRUMENT NO. 89-940834 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (d)(3A)-(iii) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF EVELYN E. MOORE, ITS SUCCESSORS AND ASSIGNS, EASEMENT HOLDER FOR INGRESS AND EGRESS BY DEED RECORDED APRIL 24, 2015, AS INSTRUMENT NO. 20150468043, OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (d)(3A)-(iii) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF PASADENA HERITAGE, A NONPROFIT PUBLIC BENEFIT CORPORATION, SUCCESSOR OR ASSIGNEE, EASEMENT HOLDER(S) FOR HISTORIC PRESERVATION, BY DEED RECORDED DECEMBER 23, 2015 AS INSTRUMENT NO. 20151617910, OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (d)(3A)-(iii) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY (EASEMENT IS BLANKET IN NATURE AND COVERS THE ENTIRE AREA BEING SUBDIVIDED).

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 24 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

PRELIMINARY GEOTECHNICAL ENGINEERING INVESTIGATION

A PRELIMINARY GEOTECHNICAL ENGINEERING INVESTIGATION WAS PREPARED ON SEPTEMBER 16, 2013 AND SIGNED BY SASSAN A. SALEHPOUR, G.E. 2579, IS ON FILE AT THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT OF THE CITY OF PASADENA.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 72716 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE _____

BY: DEPUTY _____

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE _____

BY: DEPUTY _____

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA)

COUNTY OF Los Angeles)

ON 11/11/2016 BEFORE ME Nevine F. Ayed A NOTARY PUBLIC PERSONALLY APPEARED Charles E. Loveman, Jr. WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: *[Signature]*

PRINTED NAME: Nevine F. Ayed

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

MY COMMISSION EXPIRES: Oct 24, 2020

MY COMMISSION NO. IS: 2024335

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

ON 11/3/2016 BEFORE ME EDUARDO COLUMBA A NOTARY PUBLIC PERSONALLY APPEARED LAURIE MALLON WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: *[Signature]*

PRINTED NAME: EDUARDO COLUMBA

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.

MY COMMISSION EXPIRES: DEC 15, 2019

MY COMMISSION NO. IS: 2134112

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

ON 11-5-16 BEFORE ME EDUARDO COLUMBA A NOTARY PUBLIC PERSONALLY APPEARED TED KELLOGG WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: *[Signature]*

PRINTED NAME: EDUARDO COLUMBA

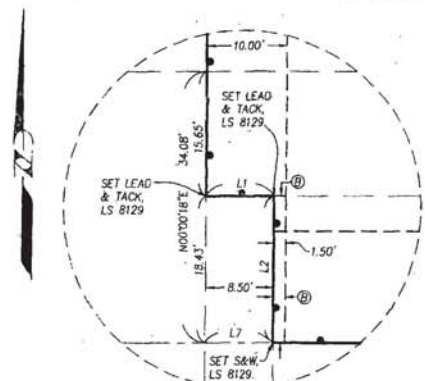
MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.

MY COMMISSION EXPIRES: DEC 15, 2019

MY COMMISSION NO. IS: 2134112

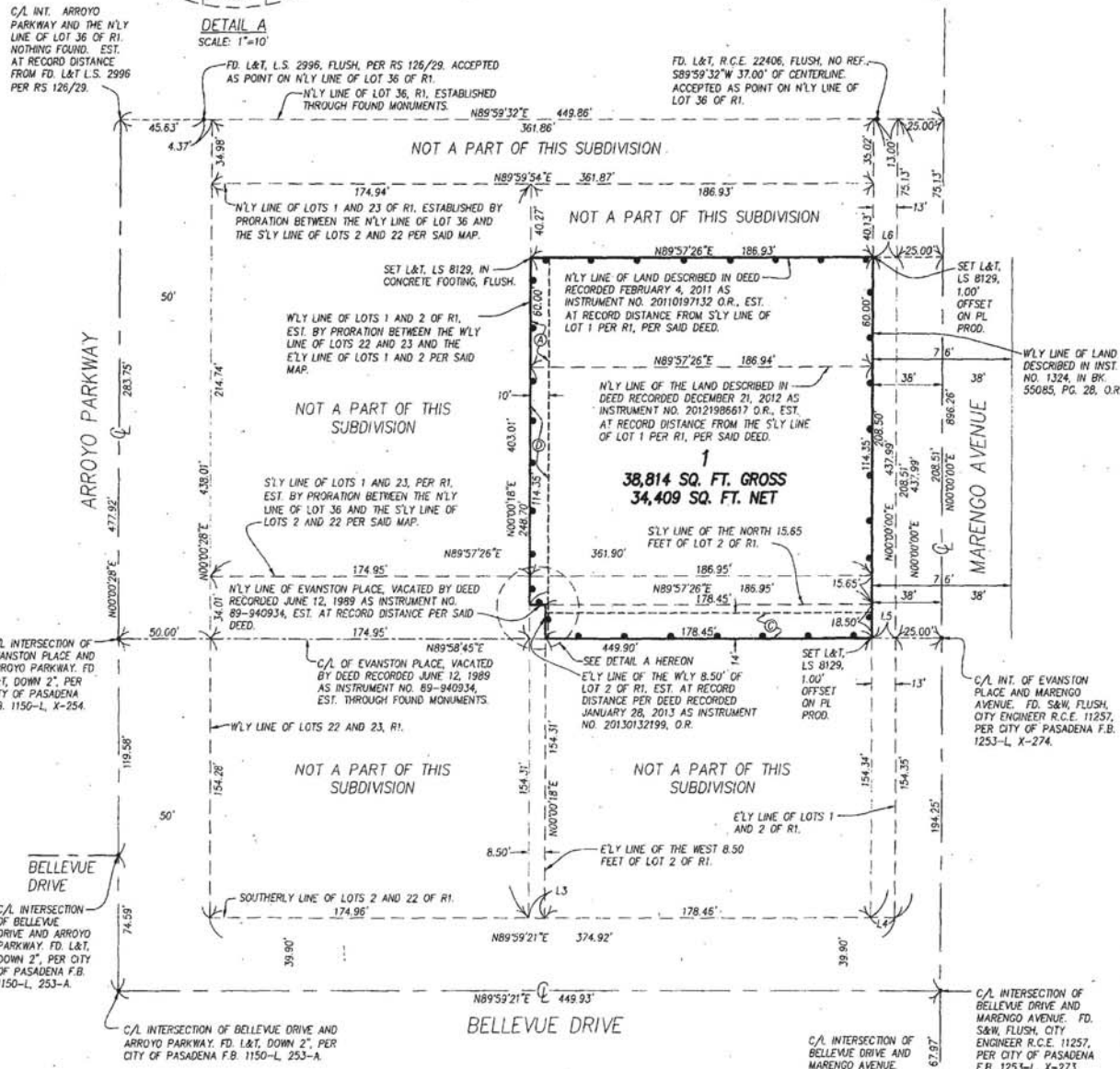
TRACT NO. 72716

IN THE CITY OF PASADENA
 COUNTY OF LOS ANGELES
 STATE OF CALIFORNIA
 FOR CONDOMINIUM PURPOSES



C/L INT. DEL MAR BOULEVARD AND MARENGO AVENUE, FD. S&W, FLUSH, CITY ENGINEER R.C.E. 11257, PER CITY OF PASADENA F.B. 1253-L, X-275.

C/L INT. DEL MAR BOULEVARD AND MARENGO AVENUE, FD. S&W, FLUSH, CITY ENGINEER R.C.E. 11257, PER CITY OF PASADENA F.B. 1253-L, X-275.



EASEMENTS

- Ⓐ 10' WIDE EASEMENT TO THE CITY OF PASADENA FOR SANITARY SEWER AND INGRESS AND EGRESS PURPOSES RECORDED JULY 20, 1981 AS INSTRUMENT NO. 81-719441, OFFICIAL RECORDS.
- Ⓑ 1.5' WIDE EASEMENT TO THE CITY OF PASADENA FOR SANITARY SEWER AND INGRESS AND EGRESS PURPOSES RECORDED JUNE 12, 1989 AS INSTRUMENT NO. 89-940934, OFFICIAL RECORDS.
- Ⓒ 14' WIDE EASEMENT OF EVELYN E. MOORE FOR INGRESS AND EGRESS PURPOSES RECORDED APRIL 24, 2015 AS INSTRUMENT NO. 20150468043, OFFICIAL RECORDS.
- Ⓓ 10' WIDE EASEMENT TO THE CITY OF PASADENA FOR SANITARY SEWER AND INGRESS AND EGRESS PURPOSES RECORDED JULY 20, 1981 AS INSTRUMENT NO. 81-719439, OFFICIAL RECORDS.

MONUMENT NOTE:

- INDICATES FOUND MONUMENT AS NOTED

LEGEND

RT
 MAP OF WEBSTER AND STRATTON'S
 SUBDIVISION OF THE C. F. STAMM
 PROPERTY, M.R. 11-83.

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 BOUNDARY OF THE LAND BEING SUBDIVIDED
 BY THIS MAP.

LINE TABLE

LINE	BEARING	LENGTH
L1	N89°57'26"E	8.50'
L2	N00°02'18"E	18.43'
L3	N89°58'21"E	8.50'
L4	N89°59'21"E	13.00'
L5	N89°58'45"E	13.00'
L6	N89°57'26"E	13.00'
L7	N89°58'45"E	8.50'