1 LOT 14,180 SQ FT.

SHEET 1 OF 2 SHEETS

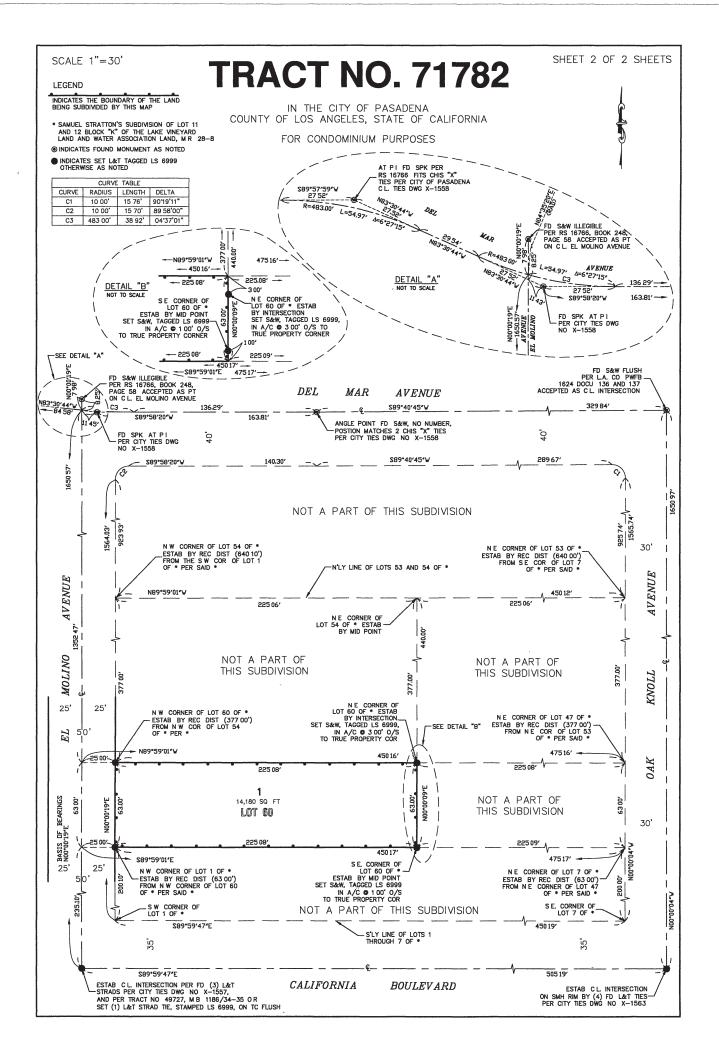
## **TRACT NO. 71782**

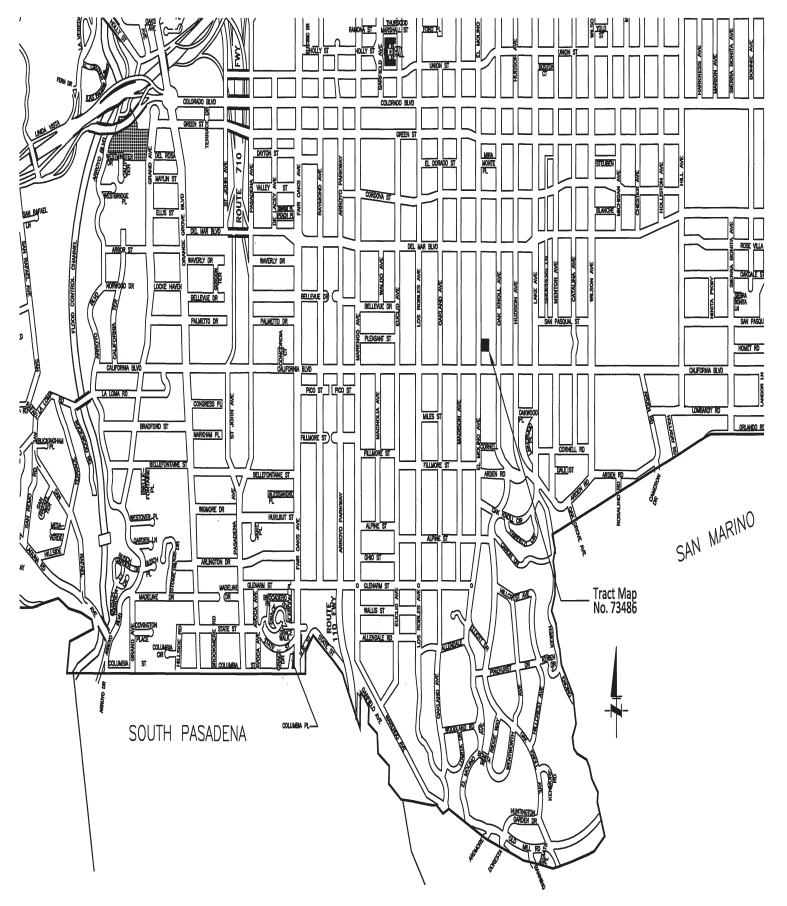
IN THE CITY OF PASADENA COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 60 OF SAMUEL STRATTON'S SUBDIVISION OF LOTS 11 AND 12 BLOCK "K" OF THE LAKE VINEYARD LAND AND WATER ASSOCIATION LANDS, AS PER MAP RECORDED IN BOOK 28 PAGE 8, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT	SURVEYOR'S STATEMENT.
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION	THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN OCTOBER, 2011, IN COMPORMANCE WITH THE REQUIREMENTS OF THE SUPDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUIREMENTS OF THE DEVELOPMENT IN COMPONENT OF THE REQUIREMENTS OF S & H
S & H DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)	SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.
PULLAND HAN MANAGING NEWBER	MIDICATED: THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT TIE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.
	TO LAND STA
NOTARY ACKNOWLEDGEMENT	Managa Managa
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT	12-1-1/2  ALFRED J. THELWELL DATE EXPIRES 9/30/2017  EXPIRES 9/30/2017
STATE OF CALIFORNIA COUNTY OF <u>LOCAL AMARIAN</u>	BASIS OF BEARINGS.  THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF EL MOLINO
NTOB 8, 2017 BEFORE ME, I YOUR HUY A NOTARY PUBLIC,	AVENUE SHOWN AS NOO'00'19'E ON THE MAP OF TRACT NO 49727 RECORDED IN BOOK 1186, PAGES 34 AND 35 OF MAPS, RECORDS OF LOS ANGELES COUNTY
ERSONALLY APPEARED RICHARD HOW	CITY ENGINEER'S CERTIFICATE
HIO PROVED TO ME ON THE BASS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND CKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN IS/HER/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HER/THEIR ROHATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF	I HEREBY CERTIFY THAT I HAVE EXAMMED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMBINED WITH THAT THAT ALL ALL STRENGERS OF THE TENTATIVE MAP HAVE
F WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT	CORRECT WITH RESPECT TO CITY RECORDS, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a) (1), (2) AND (3) HAVE BEEN COMPLED
CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF ALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT	WITH
ITNESS MY HAND AND OFFICIAL SEAL	BY MIRPS MADINE IN POS 5711/2 DATE SEE MIRE
SIGNATURE  PRINTED NAME 1/2010 HUI MY COMMISSION NUMBER 2021/11/105	M. KRIS MARIARIAN, RCE 57442 DATE  CITY ENGINEER, CITY OF PASADENA LICENSE EXPIRES: 12-31-2017
MY COMMISSION EXPIRES JUNE 27, 2017	CITY SURVEYOR'S STATEMENT
MY PRINCIPAL PLACE OF BUSINESS IS IN LOCALIZED COUNTY	I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPUES WITH ALL PROMISONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE
ONDOMINIUM NOTE	PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATINE MAP, AND THAT I AM SATISFED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER
HIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 12 UNITS, HEREBY THE OWNERS OF THE UNITS OF AIRSPACE WILL HOLD AN UNDIVIDED TEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY CCESS AND UTILITY EASEMENTS FOR THE UNITS.	BY LLA Min Mark DATE Z-28-17
	ROBERT N MAN MACK PLS 5314 UCENSC EXPRES: 12/31/2017
	CITY CLERK'S CERTIFICATE
	I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA BY RESOLUTION NO PASSED ON THE DAY OF DAY OF APPROVED THE ATTACHED MAP
	BY MARK JOMSKY, CITY CLERK CITY OF PASADENA
	WITH OF PRORUERA
EREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ PILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE UNITY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND COAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF ACT NO. 71782, AS REQUIRED BY LAW	I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT
ECUTIVE OFFICER, BOARD OF SUPERVISORS	EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA	
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  TE	DATE





Attachment B - Vicinity Map