

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PASADENA
ADOPTING THE 2015 URBAN WATER MANAGEMENT PLAN

WHEREAS, the California Legislature enacted the Urban Water Management Planning Act (California Water Code, Sections 10610 through 10656) during the 1983-1984 Regular Session, and as amended subsequently, which requires that every urban water supplier that provides water to more than 3,000 customers or supplies more than 3,000 acre-feet of water annually shall prepare and adopt an urban water management plan every five years; and

WHEREAS, the City of Pasadena (City) is an urban supplier of water providing water to a population of 165,282; and

WHEREAS, the City prepared and adopted the 2010 Urban Water Management Plan on June 6, 2011; and

WHEREAS, the City's 2015 Urban Water Management Plan (UWMP) must be adopted after public review and hearing, and submitted to the California Department of Water Resources by July 1, 2016; and

WHEREAS, the City has therefore prepared and circulated for public review a draft UWMP, and a properly noticed public hearing regarding said UWMP was held by the City Council on June 13, 2016; and

WHEREAS, the City did prepare and shall file said UWMP with the California Department of Water Resources by July 1, 2016.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The 2015 Urban Water Management Plan submitted concurrently herewith is hereby adopted and ordered filed with the City Clerk;
2. The City Manager is hereby authorized and directed to file the 2015 Urban Water Management Plan with the California Department of Water Resources by July 1, 2016, on behalf of the City; and
3. The City Clerk is directed to attest his signature and affix the corporate seal of the City to said UWMP.

Adopted at the regular meeting of the City Council of the City of Pasadena on the _____ day of _____, 2016, by the following vote:

AYES:


NOES:

ABSENT:

ABSTAIN:

Mark Jomsky, CMC
City Clerk

APPROVED AS TO FORM:



Lisa Hosey
Deputy City Attorney