

1 LOT
11,214 SQ. FT.

TRACT NO. 73027

CONSISTING OF TWO SHEETS

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 4 IN BLOCK "0" OF THE
SAN PASQUAL TRACT, AS PER MAP RECORDED IN BOOK 32, PAGE 81
AND IN BOOK 3, PAGE 315, BOTH OF MISCELLANEOUS RECORDS, IN
THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR IS INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

NYMCO DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)

[Signature]
NIMER Y. MATTA (MANAGING MEMBER)

[Signature]
SAMIRA W. MATTA (MANAGING MEMBER)

BENEFICIARY:

EAST WEST BANK, BENEFICIARY, UNDER A DEED OF TRUST RECORDED MAY 26, 2015, AS INSTRUMENT NO. 20150607992, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

[Signature]
PRINT NAME NANCY TILLMAN
TITLE PLAT VICE PRESIDENT

[Signature]
PRINT NAME FLORA LING
TITLE SENIOR VICE PRESIDENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES }

ON July 20, 2016 BEFORE ME, Yousef Hosseini, A NOTARY PUBLIC, PERSONALLY APPEARED NIMER Y. MATTA AND SAMIRA W. MATTA, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]

PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO. 2057517

MY COMMISSION EXPIRES: Feb. 10, 2018



A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES }

ON June 16, 2016 BEFORE ME, Cornelia S. Ho, A NOTARY PUBLIC, PERSONALLY APPEARED Nancy Tillman And Flora Ling, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

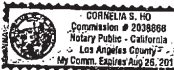
SIGNATURE [Signature]

PRINTED NAME Cornelia S. Ho

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO. 2038868

MY COMMISSION EXPIRES: Aug. 26, 2017



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN FEBRUARY, 2012, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TUANCHI LIU ON JANUARY 22, 2012. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

July 14, 2016
DATE

[Signature]
JACK C. LEE
LS 8407
EXPIRES: 6-30-2018



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT 66442 (a)(1), (2) AND (3) HAVE BEEN COMPLIED WITH.

DATE: _____

BY: STEVEN L. WRIGHT
CITY ENGINEER CITY OF PASADENA
R.C.E. NO. 48650

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA BY RESOLUTION NO. _____ PASSED ON THIS _____ DAY OF _____ 2016, APPROVED THE ATTACHED MAP

MARK JOMSKY, CITY CLERK
CITY OF PASADENA
DATE

CITY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE: 7-26-2016

[Signature]
BY: MARK E. REINHARDT, PLS 6392



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____ DEPUTY _____ DATE _____

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 73027 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____ DEPUTY _____ DATE _____

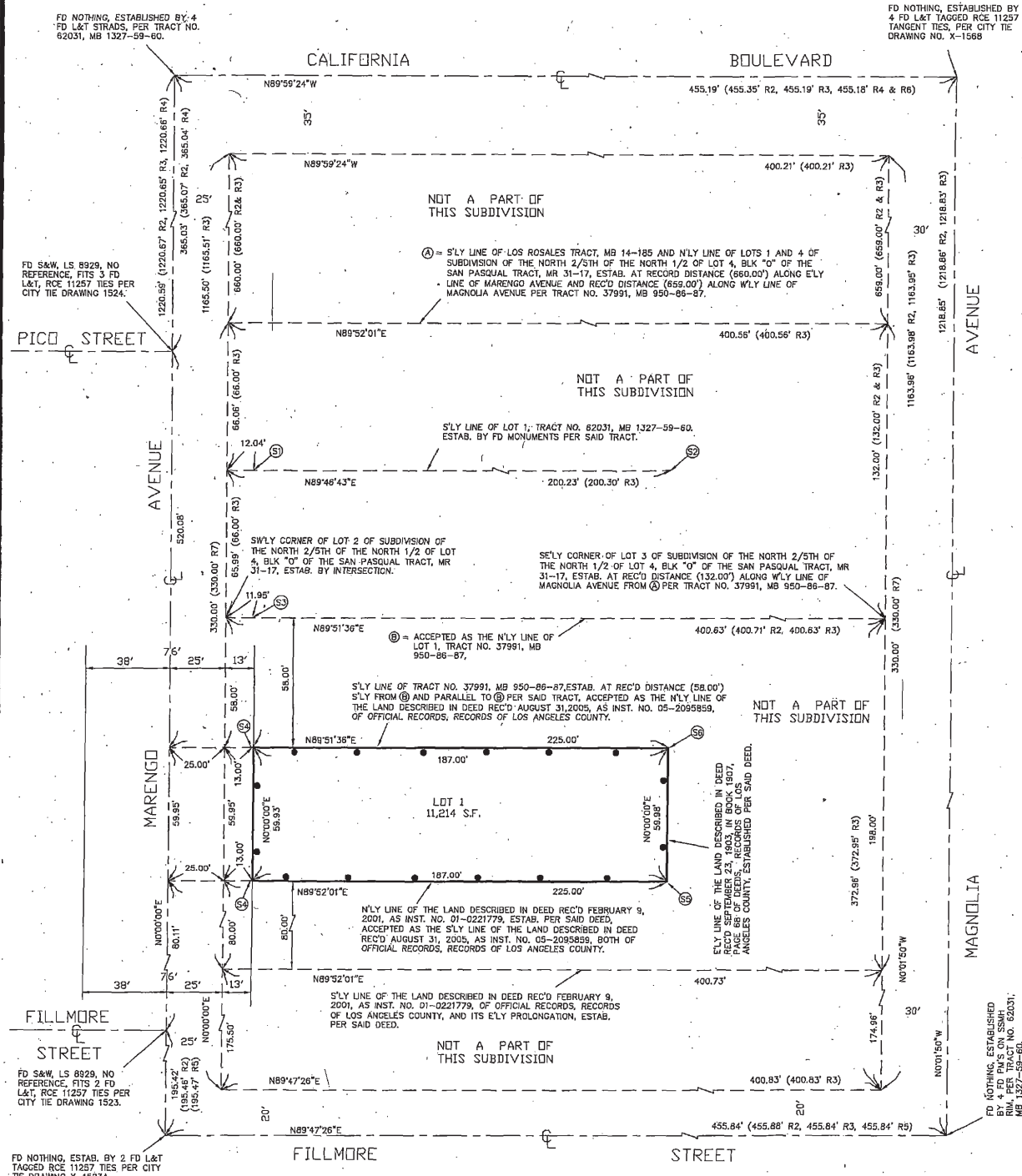
CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 8 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

TRACT NO. 73027

IN THE CITY OF PASADENA
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FOR CONDOMINIUM PURPOSES



BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N00°00'00"E OF THE CENTERLINE OF MARENGO AVENUE AS SHOWN ON TRACT NO. 37991, FILED IN BOOK 650, PAGES 66 AND 67 OF MAPS, RECORDS OF THE COUNTY OF LOS ANGELES.

LEGEND
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

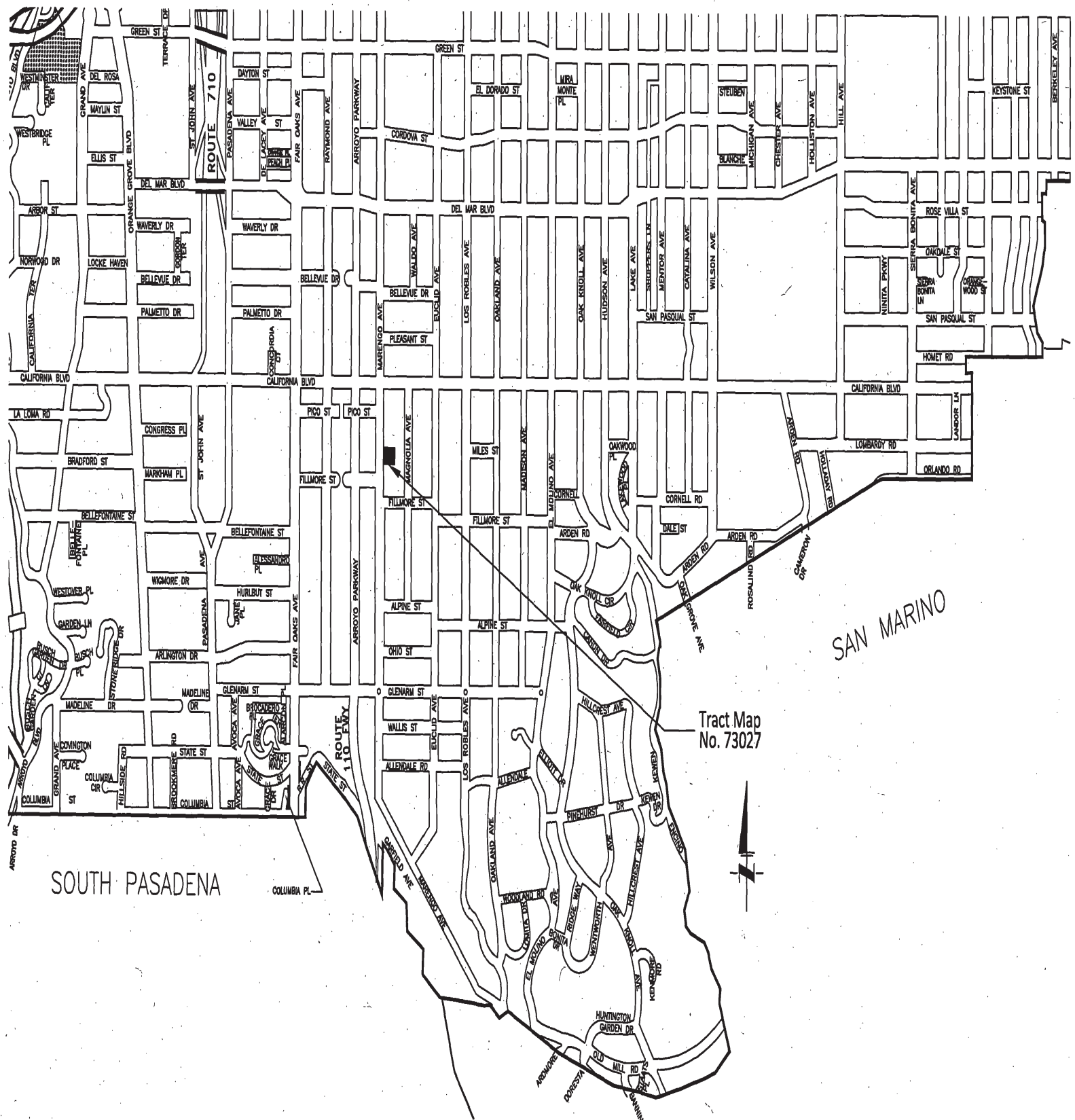
FD NOTHING, ESTABLISHED BY 4 FD L&T TAGGED RCE 11257 TANGENT TIES, PER CITY TIE DRAWING NO. X-1568

FD S&W, LS 8929, NO REFERENCE, FITS 3 FD L&T, RCE 11257 TIES PER CITY TIE DRAWING 1524.

FD S&W, LS 8929, NO REFERENCE, FITS 2 FD L&T, RCE 11257 TIES PER CITY TIE DRAWING 1523.

FD NOTHING, ESTAB. BY 2 FD L&T TAGGED RCE 11257 TIES PER CITY TIE DRAWING X-1523A.

FD NOTHING, ESTABLISHED BY 4 FD PMS ON 55NH PER TRACT NO. 62031, MB 1327-59-60.



Attachment B - Location Map