

**Disclosure Pursuant to the  
City of Pasadena Taxpayer Protection Amendment  
Pasadena City Charter, Article XVII**

Contractor/Organization hereby discloses its trustees, directors, partners, officers, and those with more than 10% equity, participation, or revenue interest in Contractor/Organization, as follows:

*(If printing, please print legibly. Use additional sheets as necessary.)*

1. Contractor/Organization Name:  
PASADENA HUMANE SOCIETY & SPCA

2. Type of Entity:  
 non-government     nonprofit 501(c)(3), (4), or (6)

3. Name(s) of trustees, directors, partners, officers of Contractor/Organization:

<u>CAL KIRBY - BOARD CHAIR</u>
<u>PETE SIBORELL - VICE CHAIR</u>
<u>BEVERLY MARKSBURY</u>
<u>NANCY PLAMANN - SECRETARY</u>
<u>DAVID MALONE - TREASURER</u>
<u>STEVEN McNALL</u>

4. Names of those with more than a 10% equity, participation or revenue interest in Contractor/Organization:

<u>N/A</u>

Prepared by: ELIZABETH ZICHER AMPO  
Title: SENIOR VICE PRESIDENT  
Phone: 626 792 7151 x 168  
Date: 6/2/15