## Disclosure Pursuant to the City of Pasadena Taxpayer Protection Amendment Pasadena City Charter, Article XVII

Contractor/Organization hereby discloses its trustees, directors, partners, officers, and those with more than 10% equity, participation, or revenue interest in Contractor/Organization, as follows:

(If printing, please print legibly. Use additional sheets as necessary.)

		aditional bi	cen an necessary	)
1. C	ontractor/Organization Name: F	uretec	Industrial	Water
2. T	ype of Entity:	ît 5 <u>01(c)(</u> 3)	. (4). or (6)	
J	ame(s) of trustees, directors, part im Harris, President ed Harris, Vice Presid en DeSantis, CFO	ners, office		r/Organization:
Ji Ji	mes of those with more than a 10 ractor/Organization: m Harris, President d Harris, Vice Preside:		participation or	revenue interest in
repare	ed by: Rachel Eppenger			
itle: _	Sales Administrator	· · · · · · · · · · · · · · · · · · ·		
hone:	800-906-6060 x14			
ate: _	04/07/15			