




OFFICE OF THE CITY CLERK

**CITY OF PASADENA
NOTICE OF SPECIAL JOINT MEETING
OF THE CITY COUNCIL AND
LOS ANGELES COUNTY SUPERVISOR MICHAEL ANTONOVICH
JANUARY 29, 2009
8:00 A.M.**

NOTICE IS HEREBY GIVEN that the special joint meeting of the City Council and Los Angeles County Supervisor Michael Antonovich is called for Thursday, January 29, 2009, at 8:00 a.m., City Hall, Grand Conference Room, Room S-038, 100 North Garfield Avenue, Pasadena, to consider the following discussion and informational items:


1. **GOLD LINE EXTENSION**
2. **LOS ANGELES COUNTY HOUSING INNOVATION FUND**
3. **NEIGHBORHOOD STABILIZATION PROGRAM**
4. **ACCESS TO COUNTY HOME FUNDS**
5. **UPDATE ON HIV PROGRAM FUNDING**
6. **PASADENA URGENT CARE FACILITY**
7. **INSTANT RUN-OFF VOTING**
8. **ADJOURNMENT**



Bill Bogaard, Mayor
City of Pasadena

Note to Public: An opportunity for public comment will be provided at the time each of the above items is discussed. Public comment for this special meeting is limited to the items on the special meeting notice. Please limit comments to 3 minutes per speaker.

I HEREBY CERTIFY that this notice, in its entirety, was posted on the Internet at www.cityofpasadena.net/councilagendas and on the Council Chamber Bulletin Board, Room S249, City Hall, 100 North Garfield Avenue, and a copy was distributed to Central Library for posting this 26th day of January, 2009, at 5:30 p.m., and that copies hereof were faxed or delivered to each member of the City Council and Supervisor Michael Antonovich, and to each local newspaper of general circulation, radio or television station requesting notice in writing, all of which recipients are identified on the distribution list set forth herein below.



Mark Jomsky, CMC
City Clerk

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