

ATTACHMENT A:  
Application & Taxpayer Protection Form

# MASTER APPLICATION FORM



Planning & Development Department  
 175 North Garfield Avenue  
 Pasadena, CA 91109-7215  
 626.744.4009 fax: 626.793.5937  
<http://www.cityofpasadena.net/planninganddevelopment>

- Design Review (Ch. 17.61.030 P.M.C.)  
 Certificate of Appropriateness (Ch. 17.62.090 P.M.C.)

Project Address 975 N HUDSON

Project Name DENNIS ESTRADA  
 Project Description  
WATER CHANNEL CUT - RETROFIT  
+ LANTERNS

Applicant  Architect  Contractor  Developer  Other  
 name: Dennis S. Estrada phone: (805) 762-4800  
 address: 975 N Hudson Ave fax:  
 city: Pasadena state: CA zip code: 91104 email:

Applicant Signature: [Signature] Date: 02-09-07  
(note: if the applicant is other than the property owner, separate signed owner authorization is required)

Architect or  Designer (for design review projects)  
 name: phone:  
 address: fax:  
 city: state: zip code: email:

Property Owner  
 name: Dennis S. Estrada phone:  
 address: 975 N Hudson Ave fax:  
 city: Pasadena state: CA zip code: 91104 email:

Primary Contact Person: Dennis S. Estrada  Applicant  Architect  Property Owner

Proposed Work  
 new construction  demolition  relocation  restoration/rehabilitation  addition/alteration  sign/awning

Project Information (for staff use only)

PLN <u>2007-00106</u>	Review Authority	Historic Preservation Review	Type of Design Review	
PRJ _____	<input type="checkbox"/> staff	<input type="checkbox"/> Category 1	<input type="checkbox"/> concept design review	
staff initials: _____	<input type="checkbox"/> Design Commission	<input type="checkbox"/> Category 2 (eligible)	<input type="checkbox"/> final design review	
date accepted: _____	<input type="checkbox"/> Historic Preservation Comm.	<input type="checkbox"/> Category 3 (potentially eligible)	<input type="checkbox"/> consolidated design review	
date submittals rec'd: _____				
fee: \$ _____	CEQA Review	Landmark/Historic District	Tree Removal	Public Art
notification: \$ _____	<input type="checkbox"/> Exempt	_____	<input type="checkbox"/> yes	<input type="checkbox"/> yes
33% records fee: \$ _____	<input type="checkbox"/> Pending	district name _____	<input type="checkbox"/> no	<input type="checkbox"/> no
TOTAL: \$ _____	<input type="checkbox"/> Completed			<input type="checkbox"/> completed

*2/10/07*

**Disclosure Pursuant to the  
City of Pasadena Taxpayer Protection Act  
Pasadena City Charter, Article XVII**

I. The value of this application has the potential to exceed \$25,000.  Yes  No (Applicant must mark one)

II. Please mark the appropriate box if this application is being made on behalf of one of the following 501(c) non-profit organizations.  501(c)(3)  501(c)(4)  501(c)(6)

Applicant's name: Dennis Estrada Date of Application: 2/5/07

Contact phone number (for questions regarding this form): (805) 962-9865

Owner's name: Dennis Estrada Type of Application: \_\_\_\_\_

Project Address: 975 N Hudson Ave

Project Description: Window Replacement

III. Owner must disclose all joint owners, trustees, directors, partners, officers and those with more than a 10% equity, participation or revenue interest in Owner and/or project. If any of these are an organization or entity, include the name of the organization/entity and the first and last names of all parties of interest of that organization or entity. (List all parties below and use additional sheets as necessary or provide all parties on an attachment) Please print legibly.  Attachment  No attachment

Names of Trustees, Directors, Partners, Officers of Owner	Names of Trustees, Directors, Partners, Officers of Owner (continued)	Those with more than a 10% equity, participation or revenue interest in Owner and/or Project
Dennis Estrada		100% owner

I hereby certify that I am the owner or designated agent and that the statements and answers contained herein, and the information attached, are in all respects true, accurate and complete to the best of my knowledge and belief.

Signature of Owner or Agent: [Signature] Date: 2/5/07

*For office use only*

Assigned Planner: Adrian Suzuki PLN#: PLN 2007-00106

Attached Address: \_\_\_\_\_  No Attached Address

Appealed  Yes  No Appealed PLN# \_\_\_\_\_ Application Withdrawn

Final Decision:  Approved  Denied Decision Date: \_\_\_\_\_ Decision Maker: \_\_\_\_\_

Votes in favor (please print):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_