

**Design and Historic Preservation Section
MASTER APPLICATION FORM**



Planning & Development Department
175 North Garfield Avenue
Pasadena, CA 91109-7215
626.744.4009 fax: 626.793.5937
<http://www.cityofpasadena.net/planninganddevelopment>

- Design Review (Ch. 17.61.030 P.M.C.)
 Certificate of Appropriateness (Ch. 17.62.090 P.M.C.)

Project Address 229-247 S. MARNEGO AVE.

Project Name SOUTH MARNEGO TOWN HOUSES

Project Description DEMOLITION OF 4 BUILDINGS CONTAINING A TOTAL OF 17 RESIDENT UNITS. CONSTRUCTION OF A 3 STORY CONDOMINIUM BLDG WITH A TOTAL OF 21 UNITS, OVER A PARTIALLY SUBTERR. PARKING LEVEL.

Applicant Architect Contractor Developer Other

name: SUAPER ARCHITECTS INC phone: 626-568-1186
address: 120 W. BELLEVUE DR. #100 fax: 626-793-7083
city: PASADENA state: CA zip code: 91105 email: HSC@SUAPERARCH.COM

Applicant Signature: [Signature] Date: 6.21.06
(note: if the applicant is other than the property owner, separate signed owner authorization is required)

Architect or Designer (for design review projects)

name: SAME AS APPLICANT. phone: _____
address: _____ fax: _____
city: _____ state: _____ zip code: _____ email: _____

Property Owner

name: _____ phone: _____
address: _____ fax: _____
city: _____ state: _____ zip code: _____ email: _____

Primary Contact Person: Applicant Architect Property Owner

Proposed Work new construction demolition relocation restoration/rehabilitation addition/alteration sign/awning

Project Information (for staff use only)

PLN <u>229-01348</u>	Review Authority	Historic Preservation Review	Type of Design Review	
PRJ _____	<input type="checkbox"/> staff	<input type="checkbox"/> Category 1	<input type="checkbox"/> concept design review	
staff initials: _____	<input type="checkbox"/> Design Commission	<input type="checkbox"/> Category 2 (eligible)	<input type="checkbox"/> final design review	
date accepted: <u>6/27/06</u>	<input type="checkbox"/> Historic Preservation Comm.	<input type="checkbox"/> Category 3 (potentially eligible)	<input type="checkbox"/> consolidated design review	
date submittals rec'd: _____				
fee: \$ _____	CEQA Review	Landmark/Historic District	Tree Removal	Public Art
notification: \$ _____	<input type="checkbox"/> Exempt	_____	<input type="checkbox"/> yes	<input type="checkbox"/> yes
3% records fee: \$ _____	<input type="checkbox"/> Pending	district name _____	<input type="checkbox"/> no	<input type="checkbox"/> no
TOTAL: \$ _____	<input type="checkbox"/> Completed			



Disclosure Pursuant to the City of Pasadena Taxpayer Protection Amendment of 2000 Pasadena City Charter, Article XVII

- I. The value of this application has the potential to / does not have the potential to exceed \$25,000. [Applicant must check one blank.]
II. Applicant hereby discloses its trustees, directors, partners, officers, and those with more than a 10% equity, participation, or revenue interest in Applicant, as follows:

Form with sections for 'Applicant Name:', 'Trustees, directors, partners, officers of Applicant:', and 'Those with more than a 10% equity, participation or revenue interest in Applicant:'. Includes handwritten signature 'Wesley S. Wood'.

For office use only
Application No. PLN 2006-00348

**Disclosure Pursuant to the
City of Pasadena Taxpayer Protection Act
Pasadena City Charter, Article XVII**

- I. Does the value of this application/project *have the potential* to exceed \$25,000? Yes No (Applicant *must* mark one)
- II. Is the application being made on behalf of a government entity? Yes No
- III. Is the application being made on behalf of a non-profit 501(c) organization? Yes No
 If yes, please indicate the type of 501(c) organization: 501(c)(3) 501(c)(4) 501(c)(6)

Applicant's name: Prominent Victoria Corp. Date of Application: 10/2005

Owner's name: Prominent Victoria Corp. Contact phone number: 626-292-2559
(for questions regarding this form)

Project Address: 229 - 243. S. Marengo Ave Pasadena CA

Project Description: 21 Condo units project

IV. Applicant and Property Owner must disclose all joint owners, trustees, directors, partners, officers and those with more than a 10% equity, participation or revenue interest in owner and/or project. If any of these are an organization/entity, include the name of the organization/entity and the first and last names of all parties of interest of that organization/entity. *(List all parties below and use additional sheets as necessary, or provide all parties on an attachment) Please print legibly.*
 Have any additional sheets or an attachment been provided? Yes No

Names of Owner(s), Trustees, Directors, Partners, Officers of Owner/Project	Names of Owner(s), Trustees, Directors, Partners, Officers of Owner/Project (continued)	Those with more than a 10% equity, participation or revenue interest in Owner and/or project
Helen Wao		
James zheng Li		

I hereby certify that I am the owner or designated agent and that the statements and answers contained herein, and the information attached, are in all respects true, accurate and complete to the best of my knowledge and belief.

Signature of Owner or Designated Agent: [Signature] Date: 8/23/07

For Office Use Only

Type of Application: Variance (all types) Adjustment Permit Sign Exception Temporary Use Permit Expressive Use Permit
 Conditional Use Permit (excluding Master Plan) Master Plan Amendment Planned Development Other

Assigned Planner: John English PLN#: 2006-00349

Attached Address: _____ No Attached Address

Appealed: Yes No Appeal PLN# _____ Application Withdrawn

Final Decision: Approval Denied Decision Date: _____ Decision Maker: _____
(Name and Title, or Name of Commission/Committee)

Votes in favor (please print): _____
