

# Agenda Report

**TO:** CITY COUNCIL

**Date:** NOVEMBER 19, 2007

**FROM:** CITY MANAGER

**SUBJECT:** APPROVAL AND ACCEPTANCE OF AN EASEMENT DEDICATION FOR INGRESS/EGRESS PURPOSES AT 3035 EAST FOOTHILL BOULEVARD

## **RECOMMENDATION**

It is recommended that the City Council adopt a resolution approving and accepting a proposed easement dedication for ingress/egress purposes at 3035 East Foothill Boulevard.

## **BACKGROUND**

The City of Pasadena has proposed to construct a 65,000 square-foot ice skating rink at 3051 East Foothill Boulevard. To access the site, the City will require an ingress/egress easement through a parking lot owned by Pasadena Area Community College.

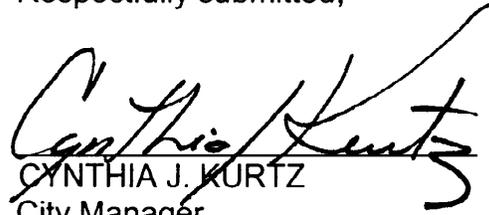
The proposed easement document has been prepared by a licensed surveyor, executed by the owners, reviewed by the City Attorney's office, and is now ready for approval and acceptance by the City Council. The property included in the proposed easement is legally described in text and is graphically shown on the attached Department of Public Works Drawing No. 5762, Exhibits A and B.

Construction at the site has not yet begun. The developers have offered the grant of easement for street purposes at no cost to the City. The City prepared and submitted the easement documents on behalf of Pasadena Area Community College.

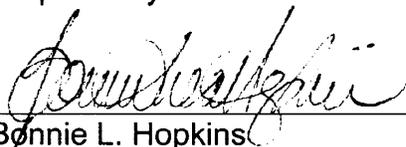
**FISCAL IMPACT**

No revenue will be generated by the approval of the dedication. The applicant has paid all costs required for preparing and processing the easement.

Respectfully submitted,

  
CYNTHIA J. KURTZ  
City Manager

Prepared by:

  
\_\_\_\_\_  
Bonnie L. Hopkins  
Principal Engineer

Approved by:

  
\_\_\_\_\_  
Martin Pastucha, Director  
Department of Public Works

**RESOLUTION NO.**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PASADENA APPROVING AND ACCEPTING AN EASEMENT DEDICATION FOR INGRESS/EGRESS PURPOSES AT 3035 EAST FOOTHILL BOULEVARD

WHEREAS, the easement of land in the Pasadena Area Community College parking lot, for ingress/egress purposes is presented herewith; and

WHEREAS, both the Department of Public Works and City Attorney's office have reviewed the proposed dedication;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Pasadena as follows:

That the offered easement for street purposes by the developers of 3051 East Foothill Boulevard, presented herewith, legally described as Exhibit A and graphically shown as Exhibit B on the Department of Public Works Drawing No. 5762, also presented herewith, is approved and accepted.

Adopted at the \_\_\_\_\_ meeting of the City Council on the \_\_\_\_\_ day of \_\_\_\_\_, 2007, by the following vote:

AYES:

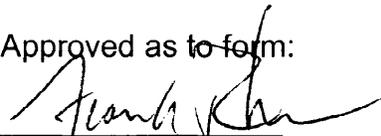
NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
JANE L. RODRIGUEZ, City Clerk

Approved as to form:

  
\_\_\_\_\_  
Frank Rhemrev

Assistant City Attorney

RECORDING REQUESTED BY  
City of Pasadena

WHEN RECORDED MAIL TO

NAME	City Clerk
MAILING ADDRESS	100 N. Garfield Ave. 1 <sup>ST</sup> Floor
CITY, STATE ZIP CODE	Pasadena, CA 91101

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE  
RESOLUTION NO.

### GRANT OF EASEMENT

**FOR VALUABLE CONSIDERATION, PASADENA AREA COMMUNITY COLLEGE,**  
hereby grants to the CITY OF PASADENA, a municipal corporation, its successors and assigns, an  
easement for ingress/egress purposes in, over, along, upon and across the following described  
property.

**SEE ATTACHED EXHIBIT "A"**

By: PASADENA AREA COMMUNITY COLLEGE,

Date: \_\_\_\_\_

By: \_\_\_\_\_

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }

On \_\_\_\_\_ before me, \_\_\_\_\_,  
personally appeared \_\_\_\_\_

\_\_\_\_\_  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

\_\_\_\_\_  
(Name, Typed or Printed)

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

That portion of Block 3 of J.F. Towell's Replat, in the City of Pasadena, County of Los Angeles, State of California, as per map filed in Book 5, Page 106, of Maps, in the Office of the County Recorder of said County, described as follows:

**Commencing** at the Southeast corner of Parcel 1 of Licensed Surveyors Map filed in Book 31, Pages 21 and 22, of L.S. Maps, in the Office of the County Recorder of said County, said point being on the intersection of the Northerly line of La Tierra Street, shown as Mission Avenue (40.00 feet wide) on said L.S. Map and the Easterly Right-of-Way line of Southern California Edison Company as shown on Licensed Surveyor's Map filed in Book 16, Page 3 of L.S. Maps;

Thence along said Easterly Right-of-Way line of Southern California Edison Company, South 10°33'26" West, 613.66 feet to the Northerly line of Foothill Boulevard (46.00 foot half width), shown on said L.S. Map as 25.00 foot half width, said point also being the **TRUE POINT OF BEGINNING**;

Thence along said Northerly line, South 89°59'33" East, 40.69 feet to a line parallel with and 40.00 feet Easterly of said Easterly Right-of-Way line;

Thence along said parallel line, North 10°33'26" East, 100.55 feet;

Thence North 05°16'04" East, 54.23 feet to a line parallel with and 35.00 feet Easterly of said Easterly Right-of-Way line of Southern California Edison Company;

Thence along last said parallel line, North 10°33'26" East, 314.52 feet;

Thence North 79°26'32" West, 6.54 feet to the beginning of a non tangent curve, concave Southwesterly, having a radius of 44.00 feet, a radial line to said point bears, North 87°14'00" East;

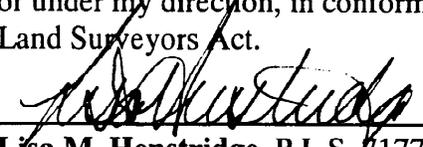
Thence Northwesterly along said curve, 44.26 feet through a central angle of 57°38'01" to said Easterly Right-of-Way line of Southern California Edison Company;

Thence along said Easterly Right-of-Way line, South 10°33'26" West, 507.97 feet to the **TRUE POINT OF BEGINNING**.

All as shown on Exhibit "B" attached herewith and made a part hereof.

The above described parcel contains 17,808 square feet (0.409 acres), more or less.

This real property description has been prepared by me,  
or under my direction, in conformance with the Professional  
Land Surveyors Act.

  
\_\_\_\_\_

Lisa M. Henstridge, P.L.S. #177

Expires 12/31/07

Date: 10/8/07

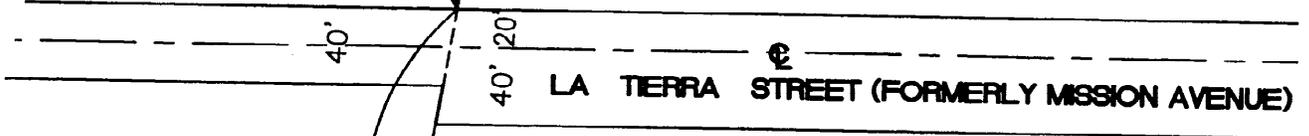




PARCEL 1  
L.S. 31/21-22

P.O.C.  
SE COR.  
PCL 1

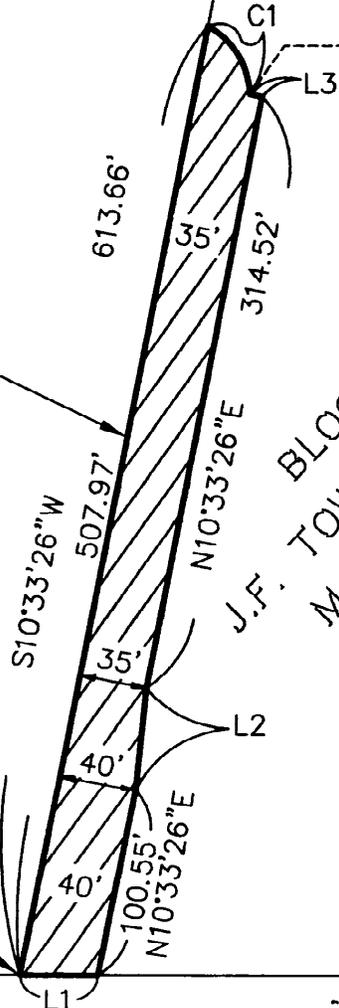
CURVE DATA			
CURVE	DELTA	LENGTH	RADIUS
C1	57°38'01"	44.26'	44.00'



LA TIERRA STREET (FORMERLY MISSION AVENUE)

N87°14'00"E (R)

E. LINE So. CALIF.  
EDISON Co. R/W  
PER L.S. 16/3



J.F. TOWELL'S REPLAT  
M. B. 5/106  
BLOCK 3

LINE DATA		
LINE	BEARING	DISTANCE
L1	S89°59'33"E	40.69'
L2	N05°16'04"E	54.23'
L3	N79°26'32"W	6.54'

T.P.O.B.

**LEGEND**



INDICATES LIMITS OF EASEMENT

P.O.C. POINT OF COMMENCEMENT

T.P.O.B. TRUE POINT OF BEGINNING

COR. CORNER

(R) RADIAL

AREA = 17,808 S.F.

FOOTHILL BLVD

CITY OF PASADENA - DEPARTMENT OF PUBLIC WORKS

**EASEMENT FOR  
INGRESS/EGRESS  
APN: 5752-021-900**

DRAWN BY:  
RXSI

DESIGNED BY:  
RXSI

CHECKED BY:  
BCM

SUBMITTED BY  
BCM

APPROVED BY:

CITY ENGINEER RCE NO. 38689 EXPIRES MARCH 31, 2009

DATE

SCALE: 1"=100'  
DATE: 10/01/07

STANDARD PLAN:

**5762**

SHEET 1 OF 1