

ATTACHMENT A:
Application & Taxpayer Protection Form

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 13 PAGES



PASADENA PERMIT CENTER
 www.cityofpasadena.net/permitscenter

DESIGN # 4117316
 126 396-7518

**Application to Designate a Historic Resource as a
 HISTORIC MONUMENT OR LANDMARK**

§17.52.050 of the Pasadena Municipal Code sets forth a procedure for designating any historic resource in the City as a historic monument or landmark. 1) The process begins with a preliminary evaluation by staff to determine if the nominated property meets the applicable criteria and is eligible for designation. 2) If staff determines that the nominated property is eligible for designation, the nomination is scheduled for a public hearing before the Historic Preservation Commission. 3) The Historic Preservation Commission determines if the historic resource meets the criteria for designation as a historic monument or landmark. If the Commission finds that the nominated resource qualifies for designation, it forwards a recommendation on the designation to the City Council. 4) At a noticed public hearing, the Council then determines whether to approve or deny the request for designation.

PART I. PROPERTY PROPOSED FOR DESIGNATION

1. Name of Property:	JOHN BREWER HOUSE
2. Property Address:	1095 NORTH LAKE AVENUE
3. Date of Original Construction	9/14
4. Architect / Builder:	CIRIL BENNETT / JOHN H. SIMPSON
5. Present Owner: (Name)	PASADENA MENTAL HEALTH CENTER MENTAL HEALTH ASSOCIATION
(Address)	1095 NORTH LAKE AVENUE
(State/ZIP)	PASADENA CA 91104
(Phone/FAX)	626 798-6907 626 798-9643
(E-mail)	PERMITS@PMHC.ORG

PART II. APPLICANT

Applicant: (if not property owner)	1	2	3	4	5	6
(Name)	DARC TRADER	BOB KNEISEL	ANTHONY	MIKE O'BRIEN		
(Address)	548 RIO GRANDE	1190 N. GILMAN	1278 MARVINE AVE, PASADENA	1572 Palm Terrace Pasadena 91104	1070 N. MARENSO PASADENA	
(State/ZIP)	PASADENA 91106	CA 91103	CA 91104	CA 91103		
(Phone/FAX)	626 797-0259	626 345 0913	626 797-2707	626 794 0561	626 798 7087	
(E-mail)	dtrader@pasadena.gov	scrip@pac	bkneise@charter.net	g@antoniopasadena.com	MIKE@CORBUSS	
Date	July 2, 2007					
Signature	[Signature]	[Signature]	[Signature]	[Signature]	[Signature]	

Date received: 7/25/07

Planner: [Signature]

PLN 2007-003a2

Landmark Designation Application 2005-10-31.doc Rev 8/17/2004



Application to Designate a Historic Resource as a
HISTORIC MONUMENT OR LANDMARK

PART III: TYPE OF DESIGNATION

PROPERTY TO BE DESIGNATED AS A:

HISTORIC MONUMENT <input type="checkbox"/>	LANDMARK <input checked="" type="checkbox"/>
<i>A historic monument means any historic resource that is significant at a regional, state or national level, and is an exemplary representation of a particular type of historic resource.</i>	<i>A landmark means any historic resource that is significant at a local level, and is an exemplary representation of a particular type of historic resource.</i>

PART IV: BRIEF DESCRIPTION OF PROPERTY

Briefly describe the property proposed for designation, indicating whether the entire site or a portion of the site is the subject of the nomination (e.g., how many buildings on the site). A map may be used for the description. Please also submit recent photographs. Use continuation sheet if necessary.

Refer to continuation sheet, site plan and recent photographs.

PLEASE SEE ATTACHED COPY OF CITY OF PASADENA ARCHITECTURAL AND HISTORICAL INVENTORY, SURVEY AREA TWENTY, LAKE - WASHINGTON

PART V: SUPPLEMENTAL INFORMATION ON SIGNIFICANCE OF PROPERTY. With this application, please attach information that will assist staff with the preparation of a designation report. Books, photographs, articles, and other archival information will all be useful to document the significance of the historic resource.

Refer to bibliography, historical photographs, chronology, and other supporting information.

PLEASE SEE ATTACHED COPY OF CITY OF PASADENA ARCHITECTURAL AND HISTORICAL INVENTORY, SURVEY AREA TWENTY, LAKE WASHINGTON



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CRITERIA FOR DESIGNATION

CRITERIA FOR DESIGNATING A HISTORIC MONUMENT

<input type="checkbox"/>	1. It is associated with events that have made a significant contribution to the broad patterns of the history of the region, state or nation.
<input type="checkbox"/>	2. It is associated with the lives of persons who are significant in the history of the region, state or nation.
<input type="checkbox"/>	3. It is exceptional in the embodiment of the distinctive characteristics of a historic resource property type, period, architectural style or method of construction, or that is an exceptional representation of the work of an architect, designer, engineer, or builder whose work is significant to the region, state or nation, or that possesses high artistic values that are of regional, state-wide or national significance.
<input type="checkbox"/>	4. It has yielded, or may be likely to yield, information important in prehistory or history of the region, state or nation.

A historic monument designation may include significant public or semi-public interior spaces and features.

CRITERIA FOR DESIGNATING A HISTORIC LANDMARK

<input type="checkbox"/>	1. It is associated with events that have made a significant contribution to the broad patterns of the history of the city.
<input type="checkbox"/>	2. It is associated with the lives of persons who are significant in the history of the city.
<input checked="" type="checkbox"/>	3. It embodies the distinctive characteristics of a locally significant historic resource property type, architectural style, period, or method of construction, or that represents the work of an architect, designer, engineer, or builder who is locally significant, or that possesses high artistic values that are locally significant.
<input type="checkbox"/>	4. It has yielded, or may be likely to yield, information important locally in prehistory or history.



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ATTN: JULIA BARON
 PERMITS & DEVELOPMENT
 FAX 626 396 4003 City of Pasadena Taxpayer Protection Act

FROM: JACE TRAYNER Pasadena City Charter, Article XVII
 PHONE: 626 397 1007

I. Does the value of this application/project have the potential to exceed \$25,000? Yes No (Applicant must mark one)

II. Is the application being made on behalf of a non-profit 501(c) organization? Yes No

If yes, please indicate the type of 501(c) organization: 501(c)(3) 501(c)(4) 501(c)(6)

Applicant's name: JACE TRAYNER Date of Application: 7/2/07

Owner's name: PASADENA MENTAL HEALTH CENTER Contact phone number: (626) 798-0907
 (for questions regarding this form)

Project Address: 1495 N. LAKE AVE.

Project Description: LOCAL LANDMARK DESIGNATION

III. Applicant and Property Owner must disclose all joint owners, trustees, directors, partners, officers and those with more than a 10% equity, participation or revenue interest in owner and/or project. If any of these are an organization/entity, include the name of the organization, entity and the first and last names of all parties of interest of that organization/entity. (List all parties below and use additional sheets as necessary, or provide all parties on an attachment) Please print legibly. Have any additional sheets or an attachment been provided? Yes No

Names of Owner(s), Trustees, Directors, Partners, Officers of Owner/Project	Names of Owner(s), Trustees, Directors, Partners, Officers of Owner/Project (continued)	Those with more than a 10% equity participation or revenue interest in Owner and/or Project
<u>None</u>	<u>None</u>	<u>None</u>

I hereby certify that I am the owner or designated agent and that the statements and answers contained herein, and the information attached, are in all respects true, accurate and complete to the best of my knowledge and belief.

Signature of Owner or Designated Agent: JACE TRAYNER Date: 9/10/07

For Office Use Only

Type of Application: Variance (all types) Adjustment Permit Sign Exception Temporary Use Permit Expressive L
 Conditional Use Permit (excluding Master Plan) Master Plan Amendment Planned Development Other

Assigned Planner: Kevin Johnson PLN# 2007-00397

Attached Address: _____ | No Attached Address

Appealed: Yes No Appeal PLN# _____ | Application Withdrawn

Final Decision: Approved Denied Decision Date: _____ Decision Maker: _____

(Name and Title, or Name of Commission/Committee)

Votes in favor (*please print*):
