RESOL	.UTION	NO.	

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PASADENA ADOPTING A DECLARATION OF HISTORIC MONUMENT DESIGNATION FOR 1430 WICKS ROAD, PASADENA, CALIFORNIA

WHEREAS, the Historic Preservation Commission has found that 1430 Wicks Road ("Rapor") meets criteria B & C, as set forth in Section 17.62.040(A) of the Pasadena Municipal Code; and

WHEREAS, the property at 1430 Wicks Road is significant because the property is architecturally intact, is exceptional in the embodiment of the distinctive characteristics of mid-century Modern residential architecture, is an important representation of the work of the regionally significant architectural firm of Buff & Hensman and was occupied by Conrad Buff III, a principal in the firm, for a portion of his productive period;

WHEREAS, the application for Monument designation is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15331;

WHEREAS, the owners of the property, Robert and Donna Grossi, nominated the property for Landmark designation; and

WHEREAS, the City Council may approve a recommendation from the Historic Preservation Commission to designate a Historic Monument and evidence such approval by adopting a declaration executed by the Mayor pursuant to Subsection 17.62.050 (C) of the Pasadena Municipal Code;

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Pasadena that the attached declaration of Historic Monument designation for 1430 Wicks Road ("Rapor") is hereby adopted.

Adopted at the regular me, 2007 by the following	eeting of the City Council on the vote:	day of
AYES:		
NOES:		
ABSENT:		
ABSTAIN:		
	Jane L. Rodriguez, CMC	
	( ITV / LIDEN	

Approved as to form:

Theresa E. Fuentes Deputy City Attorney

### **DECLARATION OF MONUMENT DESIGNATION FOR:**

## 1430 Wicks Road PASADENA, CALIFORNIA

Pursuant to the provisions of Section 17.62.070 of the Pasadena Municipal Code, the City Council of the City of Pasadena by this declaration hereby designates as a Historic Monument certain real property described as:

(See attached Exhibits "A" & "B")

Under Pasadena Municipal Code Section 17.62.090, all work affecting designated Historic Monuments, except ordinary maintenance and repair, such as but not limited to new construction and additions, exterior alterations, relocation, and demolition, is subject to review by the City of Pasadena Historic Preservation Commission.

DATED:	
ATTEST:	CITY OF PASADENA A municipal corporation
Jane Rodriguez, City Clerk	By: Bill Bogaard, Mayor

### **EXHIBIT "A"**

#### 1430 WICKS ROAD

Those portions of Lots 73 and 74 of Pasadena Park Tract No. 2, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 12, Pages 98 and 99 of Maps, in the Office of the County Recorder of said County, described as follows:

Beginning at a point on the Westerly line of said Lot 73, distant southerly thereon 168.00 feet from the Northwest corner of said Lot 73;

Thence Southerly along said Westerly line, South 19°20'00" East, 142.51 feet to the Southwest corner of said Lot 73;

Thence along the Southerly line of said Lots 73 and 74, South 89°17'00" East, 212.90 feet to the Southeast corner of said Lot 74;

Thence along the Easterly line of said Lot 74, North 19°20'00" West, 149.23 feet to a point on said Easterly line distant southerly thereon 127.00 feet from the Northeast corner of said Lot 74;

Thence in a direct line, South 88°59'59" West, 210.69 feet to the Point of Beginning.

All as shown on Exhibit "B" attached herewith and made a part hereof.

The above described parcel contains 29,174 square feet (0.670 acres), more or less.

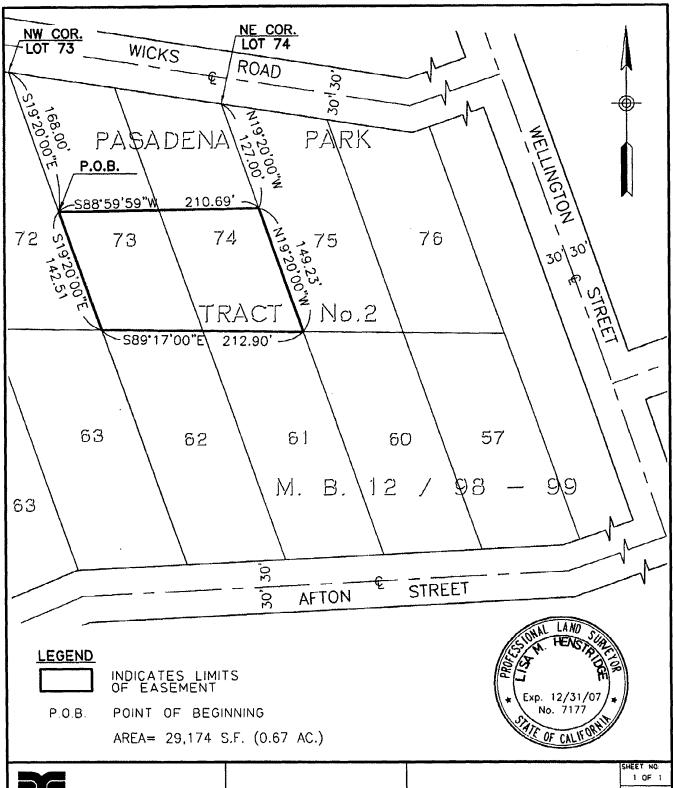
This real property description has been prepared by me, or under my direction, in conformance with the Professional

Land Surveyors Act.

Lisa M. Henstridge, P.L.S. 7/177

Expires 12/31/07

Date: 5/18/07





Ontario California 91764 FAX:(909)481-5757 TEL:(909)481-5750

**EXHIBIT** 

1430 WICKS ROAD APN:5705-009-019

CITY OF PASADENA COUNTY OF LOS ANGELES STATE OF CALIFORNIA

OB NO: PDAX0067

DRAWN BY RXSI

DATE: 05/10/07 SCALE: 1"=20"