

AGENDA

OPEN SPACE / CONSERVATION ELEMENT COMMITTEE

Monday, March 9, 2009

6:30 p.m.

Pasadena City Hall

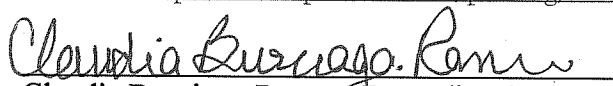
Grand Conference Room SO38 (Basement of City Hall – southeast corner)

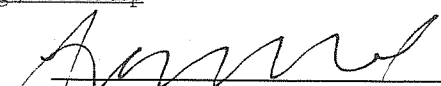
100 North Garfield Avenue, Pasadena, CA 91101

Web page - www.cityofpasadena.net/OpenSpace

- I. Public Comment on matters not on the Agenda
- II. Guest Presentation – David Ford, Region Manager for Local Public Affairs, Southern California Edison
- III. Approval of minutes
 - February 23, 2009 – See Attachment 1
- IV. Community Fair Recap and Questionnaires follow-up
 - Attachment 2 – Questionnaire responses
 - Attachment 3 – Workbook and Community Fair Station responses
 - Attachment 4 – Kids Corner comments
- V. General Plan Learning Event – tentatively scheduled for May 2, 2009
- VI. Agenda items for next meeting – April 13, 2009
 - Guest Speaker
 - Land Use Inventory
- VII. Adjournment

POSTING STATEMENT: I HEREBY CERTIFY that this Agenda was posted in its entirety on the bulletin board in the rotunda area at City Hall, 100 N. Garfield Avenue, the bulletin board next to Council Chambers, Room S249, the bulletin board outside the Hale Building at 175 N. Garfield Avenue, and was also posted on the 6th of March 2009, at the City's website at: <http://www.ci.pasadena.ca.us/planning/meetings/notices.asp>


Claudia Burciaga-Ramos, Recording Secretary


Laura F. Dahl, Senior Planner