

RESOLUTION NO.

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PASADENA
APPROVING FINAL PARCEL MAP NO. 073535
FOR THE CREATION OF THREE AIR PARCELS FOR RESIDENTIAL CONDOMINIUM
PURPOSES AT 349 EAST CALIFORNIA BOULEVARD**

WHEREAS, the City Council of the City of Pasadena approved the Tentative Parcel map No. 073535 on July 17, 2017; and

WHEREAS, the Department of Public Works of the City has determined that the developer of said parcel map has complied with all conditions of approval and other standards and requirements imposed by the City;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Pasadena as follows:

1. That Final Parcel Map No. 073535, for the creation of three residential air parcels for condominium purposes at 349 East California Boulevard, presented herewith, is approved;
2. The offer of dedication for public street purposes as shown on said map and presented herewith, is approved and accepted; and
3. The City Clerk is authorized and directed to execute the Certificate on the map showing the City's approval of said map.

Adopted at the _____ meeting of the City Council on the _____ day of _____, 2020, by the following vote:

AYES:

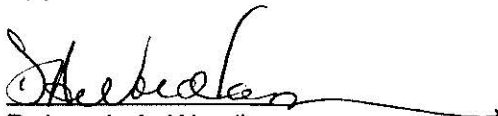
NOES:

ABSENT:

ABSTAIN:

MARK JOMSKY, City Clerk

Approved as to form:



Deborah A. Wordham
Deputy City Attorney

SCALE: 1"=20'
1 PARCEL
8,250 SQ. FT.

PARCEL MAP NO. 73535

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 1 AND 2 OF THE W.W. DOOLITTLE'S
SUBDIVISION, AS PER MAP RECORDED IN BOOK 11, PAGE 18 OF MISCELLANEOUS RECORDS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INVOLVED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION AND WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

DIAMOND HEIGHTS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 80% INTEREST, AND JESP, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 20% INTEREST, AS TENANTS IN COMMON (OWNERS)

BY: [Signature]
MANAGING MEMBER
BY: [Signature]
MANAGING MEMBER

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DIAMOND HEIGHTS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND JESP, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON SEPTEMBER 12, 2018. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: [Signature]
DAVID T. ROSELL
L.S. NO. 6281



A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE, VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Los Angeles
ON 11/13/2018 BEFORE ME, Ronald Andrew Malo Espora, A NOTARY PUBLIC.

PERSONALLY APPEARED Juana Chen
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/IT/HEIR SIGNATURE(S) BY THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE: [Signature]
NAME OF NOTARY: Ronald Andrew Malo Espora
COUNTY IN WHICH COMMISSIONED: Los Angeles
DATE COMMISSION EXPIRES: 08/21/2018
COMMISSION NUMBER: 20493366
TELEPHONE NUMBER: 909.021.3112



CITY ENGINEER'S CERTIFICATE:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT 86450 (a) (1), (2) AND (3) HAVE BEEN COMPLIED WITH.

BY: [Signature]
M. ROB MARRIATAN, P.E., No. 87412 DATE: _____
CITY ENGINEER, CITY OF PASADENA
LICENSE EXPIRES: 12-31-2019

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

BY: [Signature]
FABRIZIO G. PACHANG, DEPUTY DATE: _____
L.S. NO. 7274

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N89°27'48"E OF THE CENTERLINE OF CALIFORNIA BOULEVARD AS SHOWN ON MAP OF RECORD OF SURVEY FILED IN BOOK 102, PAGE 9 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____ 2018, APPROVED THE APPENDED MAP AND ACCORDED ON BEHALF OF THE PUBLIC ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

BY: _____ DATE: _____
CITY CLERK, CITY OF PASADENA

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 73535, AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY: _____ DATE: _____
DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 86482 AND 86483 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY: _____ DATE: _____
DEPUTY

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 3 UNITS WHEREBY THE OWNERS OF THE UNITS OF AIRSPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SCALE: 1"=20'

PARCEL MAP NO. 73535

SHEET 2 OF 2 SHEETS

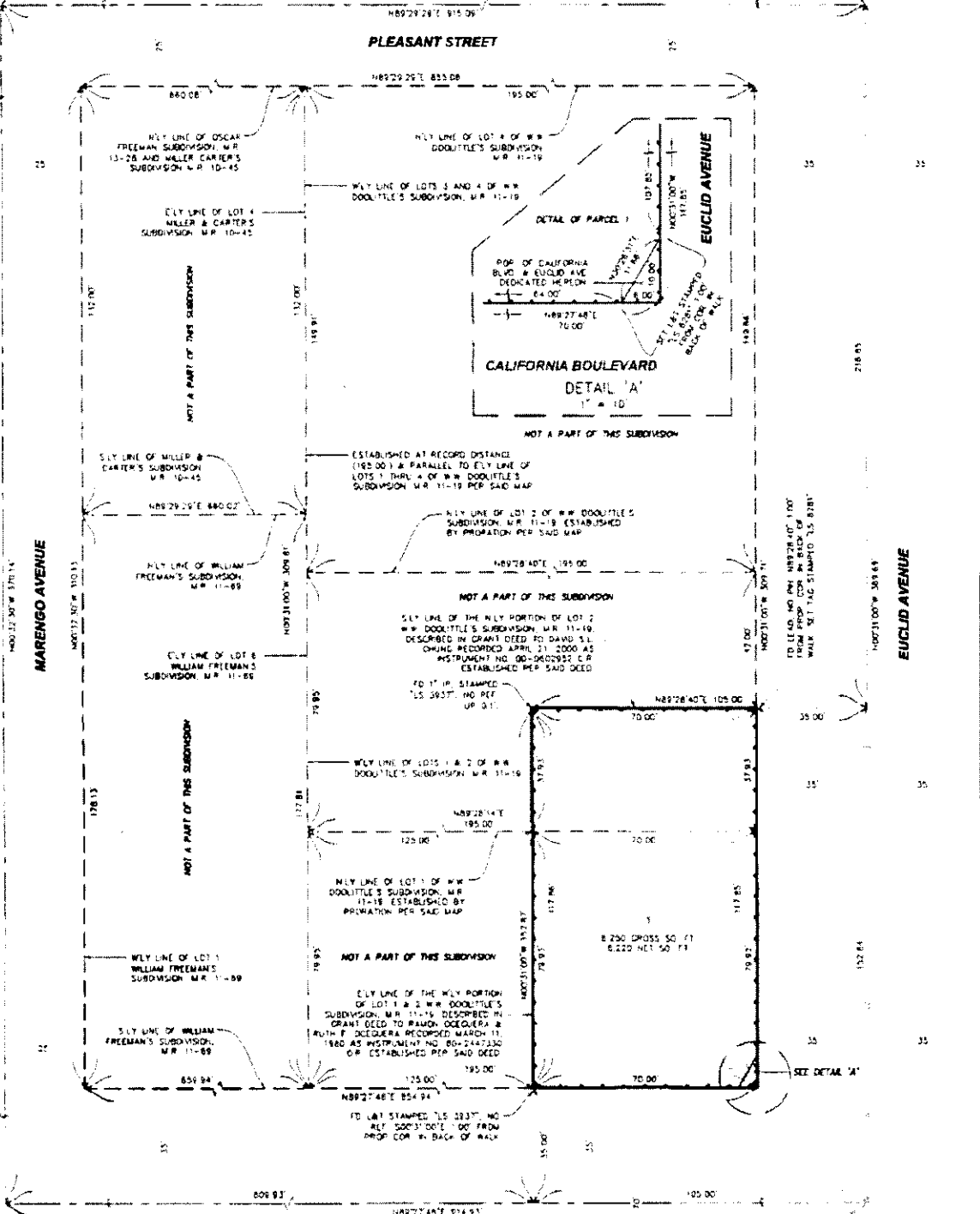
LEGEND:
INDICATES BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

FD PUNCHED BOAT SPW/ W/DTA TAG
STAMPED "MCE 11217" & S.F.S. PER C.E.F.B.
1253-L D.W.G. NO. 7-277-1715 ALL TIES
ACCEPTED AS CENTERLINE INTERSECTION

FD 4 P.W.'S ON SAN. RW PER C.E.F.B.
1253-L D.W.G. NO. 7-277-1715 ALL TIES
ACCEPTED AS CENTERLINE INTERSECTION

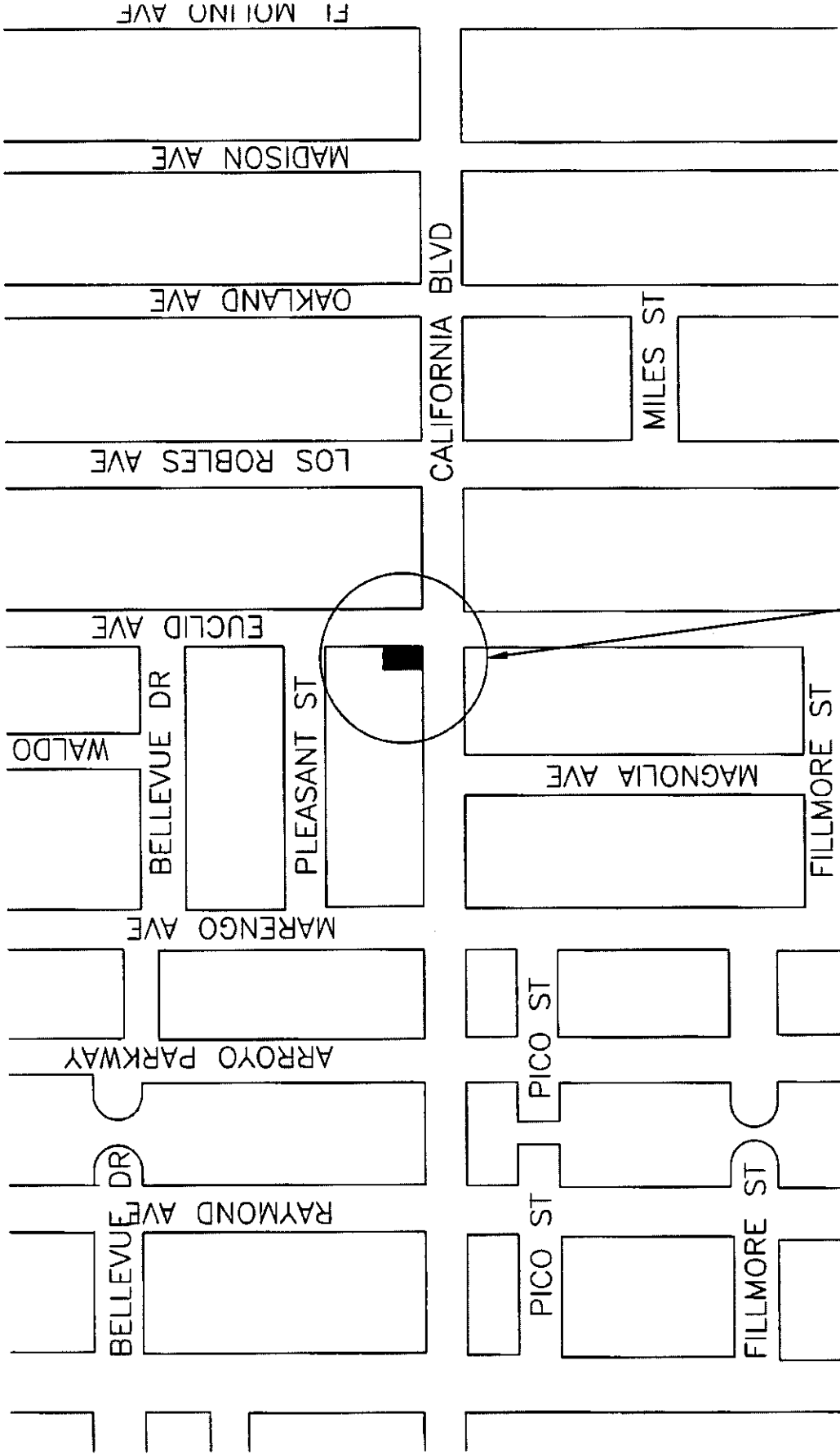


FD 4 1/2" STRAIDS PER C.E.F.B.
1253-L D.W.G. NO. 4-271-1715
ALL TIES ACCEPTED AS
CENTERLINE INTERSECTION

CALIFORNIA BOULEVARD

FD 4 1/2" STRAIDS PER CITY OF
PASADENA P.B. 1212-2, R. 40 FD
3 1/2" TANGENT RES. TAGGED
CITY ENGR. TO 1/4" TANGENT
TIE, TAGGED S. 0748, ACCEPTED
AS CENTERLINE INTERSECTION

Attachment B - Vicinity Map



Parcel Map No. 73535