

SCALE: 1"=20'
1 PARCEL
8,250 SQ. FT.

PARCEL MAP NO. 73535

SHEET 1 OF 2 SHEETS

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 1 AND 2 OF THE W.W. DOOLITTLE'S
SUBDIVISION, AS PER MAP RECORDED IN BOOK 11, PAGE 18 OF MISCELLANEOUS RECORDS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION AND WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS, SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

DIAMOND HEIGHTS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED ONE INTEREST AND JCF, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED ONE INTEREST, AS SHOWN IN COMMON (OWNERS)

BY: [Signature]
CHANGING AGENT
BY: [Signature]
CHANGING AGENT

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DIAMOND HEIGHTS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND JCF, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON SEPTEMBER 12, 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: [Signature]
DAVID T. REBEL
L.S. NO. 8281



A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

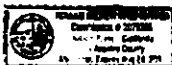
STATE OF CALIFORNIA
COUNTY OF Los Angeles
ON 10/1/09 BEFORE ME, Frank Andrew White Espinoza,
NOTARY PUBLIC, 1111 Fong Chan A NOTARY PUBLIC,

PERSONALLY APPEARED 1111 Fong Chan
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE DEITY UPON BEHALF OF WHOM THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE [Signature]

NAME OF NOTARY Frank Andrew White Espinoza
COUNTY IN WHICH COMMISSIONED Los Angeles
DATE COMMISSION EXPIRES 01/01/10
COMMISSION NUMBER 301,021,202
TELEPHONE NUMBER 310.221.202



CITY ENGINEER'S CERTIFICATE:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT 84450 (a) (1), (2) AND (3) HAVE BEEN COMPLIED WITH.

BY: [Signature] DATE: _____
CITY ENGINEER, CITY OF PASADENA
LICENSE EXPIRES: 12-31-2008

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

BY: [Signature] DATE: _____
FABRIS E. PASADENA, DEPUTY
L.S. NO. 7274

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N092°46'E OF THE CENTERLINE OF CALIFORNIA BOULEVARD AS SHOWN ON MAP OF RECORD OF SURVEY FILED IN BOOK 102, PAGE 3 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____ 2008, APPROVED THE AMENDED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

BY: _____ DATE: _____
CITY CLERK, CITY OF PASADENA

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 73535, AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY: _____ DATE: _____
DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 84492 AND 84493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY: _____ DATE: _____
DEPUTY

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 3 UNITS WHEREBY THE OWNERS OF THE UNITS OF IMPROVE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SCALE: 1"=20'

PARCEL MAP NO. 73535

SHEET 2 OF 2 SHEETS

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

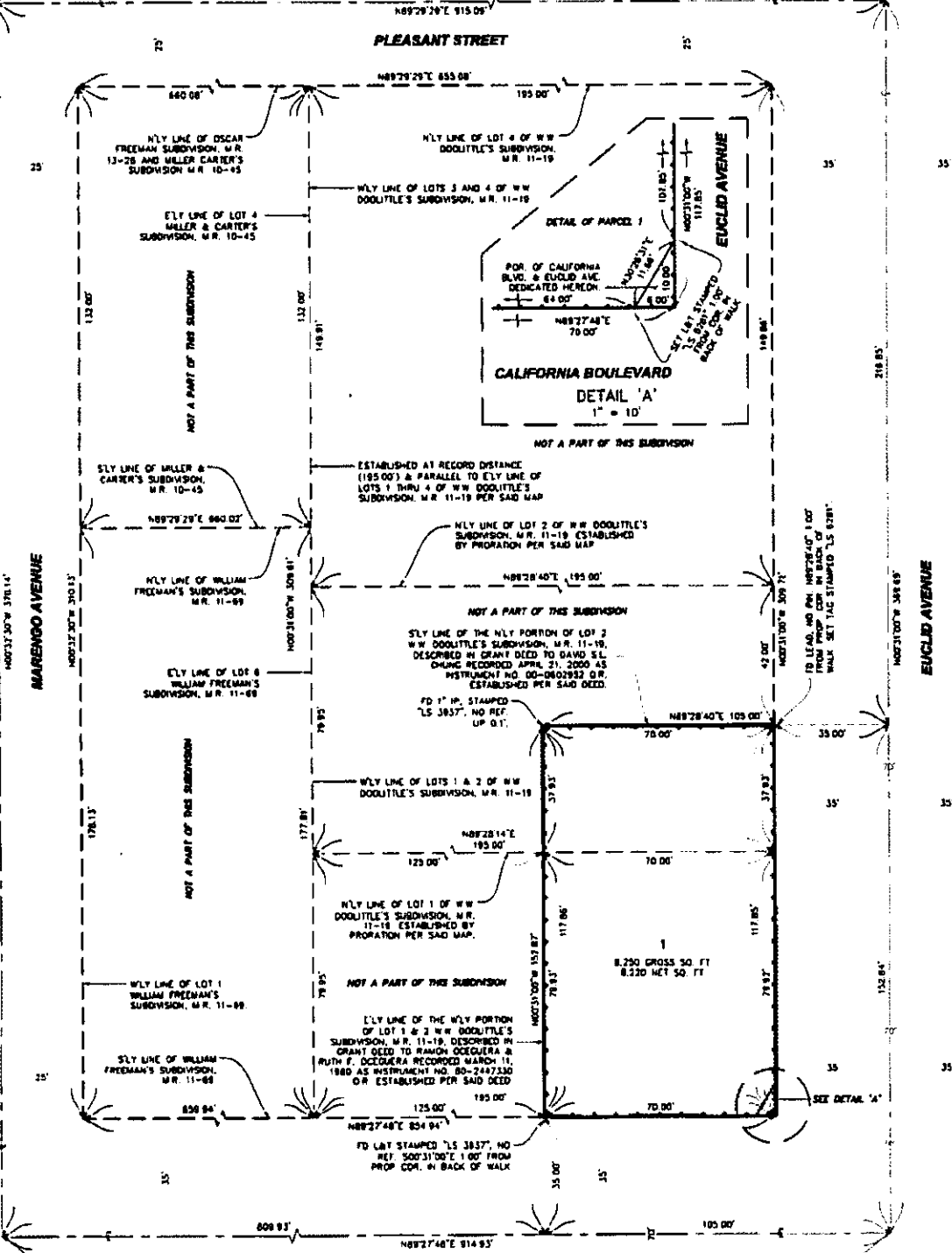
FOR CONDOMINIUM PURPOSES

LEGEND:

INDICATES BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

FD PUNCHED BOAT SPINE W/CITY TAG, STAMPED "ICE 11257" & 3 TIES PER C.E.F.B. 1253-L, DMC NO. 1-272 FITS ALL TIES, ACCEPTED AS CENTERLINE INTERSECTION.

FD 4 PM'S ON SHIP PIN PER C.E.F.B. 1272-L, DMC NO. 1-41, FITS ALL TIES, ACCEPTED AS CENTERLINE INTERSECTION.



FD 4 LAT STRADS PER C.E.F.B. 1353-L, DMC NO. 1-271 FITS ALL TIES, ACCEPTED AS CENTERLINE INTERSECTION.

CALIFORNIA BOULEVARD

FD 4 LAT STRADS PER CITY OF PASADENA F.B. 1212-L, K-40, FD 3 LAT TANGENT RES. TAPPED CITY ENGR. FD 1 LAT TANGENT YE, TAPPED L.S. 8748, ACCEPTED AS CENTERLINE INTERSECTION.