

RESOLUTION NO.

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PASADENA
APPROVING FINAL TRACT MAP NO. 082691
FOR THE CREATION OF NINE AIR PARCELS FOR RESIDENTIAL CONDOMINIUM
PURPOSES AT 1655 NORTH FAIR OAKS AVENUE**

WHEREAS, the Subdivision Hearing Officer of the City of Pasadena approved the Tentative Tract Map No. 082691 on October 2, 2019; and

WHEREAS, the Department of Public Works of the City has determined that the developer of said tract map has complied with all conditions of approval and other standards and requirements imposed by the City;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Pasadena as follows:

1. That Final Tract Map No. 082691, for the creation of nine residential air parcels for condominium purposes at 1655 North Fair Oaks Avenue, presented herewith, is approved; and
2. The City Clerk is authorized and directed to execute the Certificate on the map showing the City's approval of said map.

Adopted at the _____ meeting of the City Council on the _____ day of _____, 2020, by the following vote:

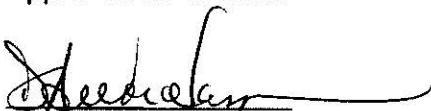
AYES:

NOES:

ABSENT:

ABSTAIN:

Approved as to form:



Deborah A. Wordham
Deputy City Attorney

MARK JOMSKY, City Clerk

TRACT NO. 82691

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 8 AND 9 OF BUCHANAN AND O'NEAL'S SUBDIVISION, AS PER
MAP RECORDED IN BOOK 10, PAGE 87, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN
THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO
THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

HMP-DEOTER, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, WHICH ACQUIRED TITLE AS HMP-1061;
LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

Christopher
BY: CHRISTOPHER C. DEYER, MANAGER
EXECUTIVE DIRECTOR

OT BANK, N.A. SUCCESSOR BY MERGER TO MUTUAL OF OHAMA BANK, A FEDERAL SAVINGS BANK,
BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 4, 2010 AS INSTRUMENT NO. 2010018156,
OFFICIAL RECORDS, LOS ANGELES COUNTY.

Michael
BY: DIRECTOR, MICHAEL MALOSE

BY:

CITY OF PASADENA, A CALIFORNIA MUNICIPAL CORPORATION, BENEFICIARY UNDER DEED OF TRUST
RECORDED OCTOBER 4, 2010 AS INSTRUMENT NO. 20101013482, OFFICIAL RECORDS, LOS ANGELES
COUNTY.

Ull
BY: NICHOLAS G. ROEDIGER
ASSISTANT CITY MANAGER

BY:

CITY OF PASADENA, A CALIFORNIA MUNICIPAL CORPORATION, BENEFICIARY UNDER DEED OF TRUST
RECORDED OCTOBER 4, 2010 AS INSTRUMENT NO. 20101013482, OFFICIAL RECORDS, LOS ANGELES
COUNTY.

BY:

BY:

BY:

SIGNATURE OMISSIONS NOTE

THE SIGNATURE OF HMP-DEOTER, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, HOLDER OF AN
EASEMENT FOR HIGHWAY, EXPRESS, STORAGE, TRASH RECEPTACLE AND SEWER RECORDED NOVEMBER
12, 2010 AS INSTRUMENT NO. 20101218180, OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE
PROVISIONS OF SECTION 86401, SUBSECTION (a)(1)(A)-(H) OF THE SUBDIVISION MAP ACT, AS THEIR
INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY
THE LOCAL AGENCY.

CONDOMINIUM NOTE

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 8 UNITS, WHEREBY THE OWNERS OF
THE UNITS OF AIR WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL IN TURN
PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

PRELIMINARY GEOTECHNICAL ENGINEERING INVESTIGATION

A PRELIMINARY GEOTECHNICAL ENGINEERING INVESTIGATION WAS PREPARED ON JANUARY 13, 2016 AND
SIGNED BY WAYNE SCHWAB, C.E.G. 1300, IS ON FILE AT THE PLANNING AND COMMUNITY DEVELOPMENT
DEPARTMENT OF THE CITY OF PASADENA.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND
COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN OCTOBER 2017 IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE
REQUEST OF HMP-DEOTER, LLC, ON SEPTEMBER 30, 2018. I HEREBY STATE THAT THIS FINAL MAP
SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, AND THAT ALL THE
MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE
MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Michael P. Jones 4/7/20
MICHAEL P. JONES DATE
LS 8120



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF FAIR OAKS AVENUE SHOWN AS
M005070019 ON RECORD OF SURVEY FILED IN BOOK 2918, PAGE 80, RECORDS OF LOS ANGELES COUNTY.

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLES WITH ALL PROVISIONS OF
STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED
THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER

BY: _____, DEPUTY DATE

U.S. NO.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE
TENTATIVE MAP AND ALL APPROVED ALTERNATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION
ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
MAP HAVE BEEN COMPLIED WITH, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION
86412(a)(1)(1)-(7) AND (2) HAVE BEEN COMPLIED WITH.

M. ERIC MARRARIAN DATE
P.C.E. 58442
CITY ENGINEER - CITY OF PASADENA



CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA BY RESOLUTION NO. _____
PASSED ON THE _____ DAY OF _____ 20____ APPROVED THE ATTACHED MAP.

CITY CLERK - CITY OF PASADENA DATE

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED WITH THE
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE
PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP
OF TRACT NO. 82691 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE

BY DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT
ARE REQUIRED UNDER THE PROVISIONS OF SECTION 86402 AND 86403 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE

BY DEPUTY

TRACT NO. 82691

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

NOTARY ACKNOWLEDGMENT.

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)

COUNTY OF Los Angeles)

ON April 15, 2011 BEFORE ME, Margaret Williams, A NOTARY PUBLIC PERSONALLY APPEARED Michael P. Williams WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: Margaret Williams

PRINTED NAME: Margaret Williams

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

MY COMMISSION EXPIRES December 15, 2011

MY COMMISSION NO. IS 1-229862

NOTARY ACKNOWLEDGMENT.

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)

COUNTY OF _____)

ON _____ BEFORE ME, _____ A NOTARY PUBLIC PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

PRINTED NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

MY COMMISSION EXPIRES _____

MY COMMISSION NO. IS _____

NOTARY ACKNOWLEDGMENT.

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

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COUNTY OF Los Angeles)

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SIGNATURE: Margaret Williams

PRINTED NAME: Margaret Williams

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MY COMMISSION EXPIRES December 15, 2011

MY COMMISSION NO. IS 1-229862

NOTARY ACKNOWLEDGMENT.

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)

COUNTY OF _____)

ON _____ BEFORE ME, _____ A NOTARY PUBLIC PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

PRINTED NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

MY COMMISSION EXPIRES _____

MY COMMISSION NO. IS _____

NOTARY ACKNOWLEDGMENT.

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)

COUNTY OF Los Angeles)

ON 4/15/2011 BEFORE ME, F. M. Diaz, A NOTARY PUBLIC PERSONALLY APPEARED Michael P. Williams WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: F. M. Diaz

PRINTED NAME: F. M. Diaz

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

MY COMMISSION EXPIRES 7/16/2011

MY COMMISSION NO. IS 1251040

NOTARY ACKNOWLEDGMENT.

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)

COUNTY OF _____)

ON _____ BEFORE ME, _____ A NOTARY PUBLIC PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

PRINTED NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

MY COMMISSION EXPIRES _____

MY COMMISSION NO. IS _____

NOTARY ACKNOWLEDGMENT.

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)

COUNTY OF _____)

ON _____ BEFORE ME, _____ A NOTARY PUBLIC PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

PRINTED NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

MY COMMISSION EXPIRES _____

MY COMMISSION NO. IS _____

NOTARY ACKNOWLEDGMENT.

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STATE OF CALIFORNIA)

COUNTY OF _____)

ON _____ BEFORE ME, _____ A NOTARY PUBLIC PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND

SIGNATURE _____

PRINTED NAME _____

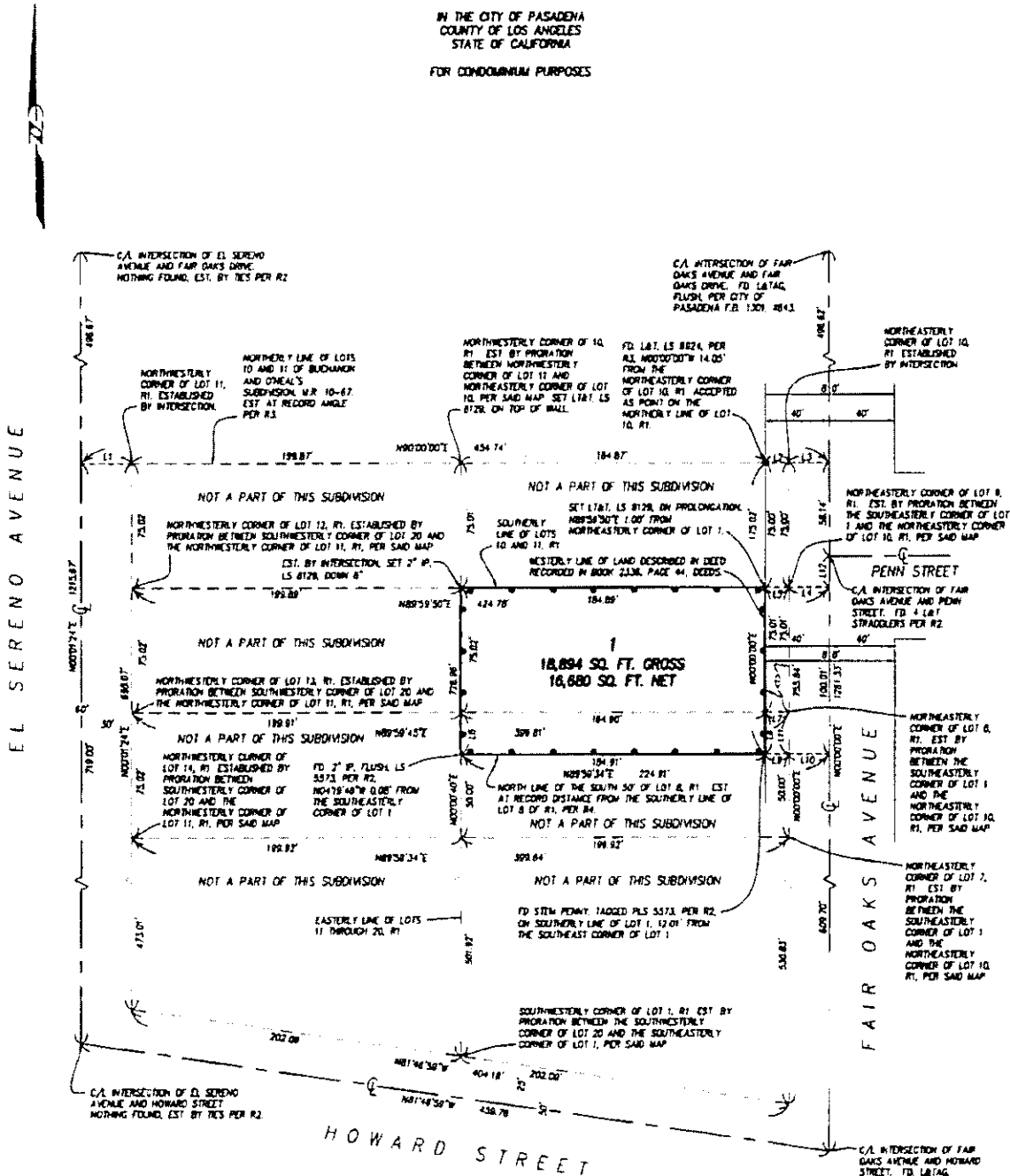
MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

MY COMMISSION EXPIRES _____

MY COMMISSION NO. IS _____

TRACT NO. 82691

IN THE CITY OF PASADENA
 COUNTY OF LOS ANGELES
 STATE OF CALIFORNIA
 FOR CONDOMINIUM PURPOSES



EASEMENTS

- (1) PURPOSE: PUBLIC STREET RECORDING NO. IN BOOK 2138 PAGE 44, DEEDS
- SEE SHEET 4 FOR OTHER EASEMENTS AFFECTING THIS SUBDIVISION

LEGEND

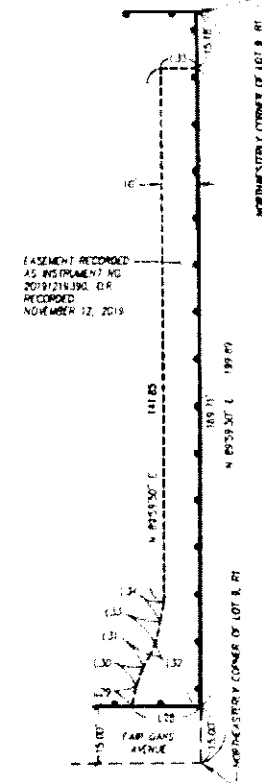
- R1 BUCHANON AND O'NEAL'S SUBDIVISION, M.R. 10-67
- R2 RECORD OF SURVEY, BOOK 269, PAGE 80
- R3 TRACT NO. 061022, M.B. 1316 43-46
- R4 DEED RECORDED JULY 17TH, 1906, IN BOOK 2714 PG 246, DEEDS
- BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

LINE TABLE

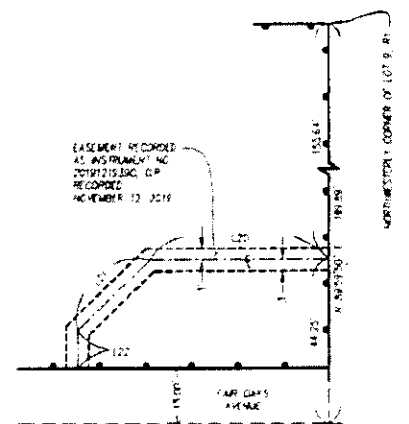
LINE	BEARING	LENGTH
L1	N89°24'00"E	20.00'
L2	N89°24'00"E	15.00'
L3	N89°24'00"E	25.00'
L4	N89°24'30"E	23.00'
L5	N89°24'30"E	15.00'
L6	N89°24'40"E	25.00'
L7	N89°24'40"E	15.00'
L8	N89°24'00"E	20.00'
L9	N89°24'34"E	15.00'
L10	N89°24'34"E	20.00'
L11	N89°24'00"E	25.00'
L12	N89°24'00"E	15.00'

TRACT NO. 82691

IN THE CITY OF PASADENA
 COUNTY OF LOS ANGELES
 STATE OF CALIFORNIA
 FOR CONDOMINIUM PURPOSES



EASEMENT #1
 (FOR ACCESS AND EGRESS PURPOSES)
 SCALE 1" = 20'
 AREA OF EASEMENT = 1014 SQ. FT.



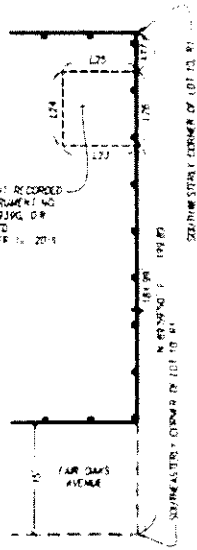
EASEMENT #2
 (FOR BENCH PURPOSES)
 SCALE 1" = 20'

LINE TABLE

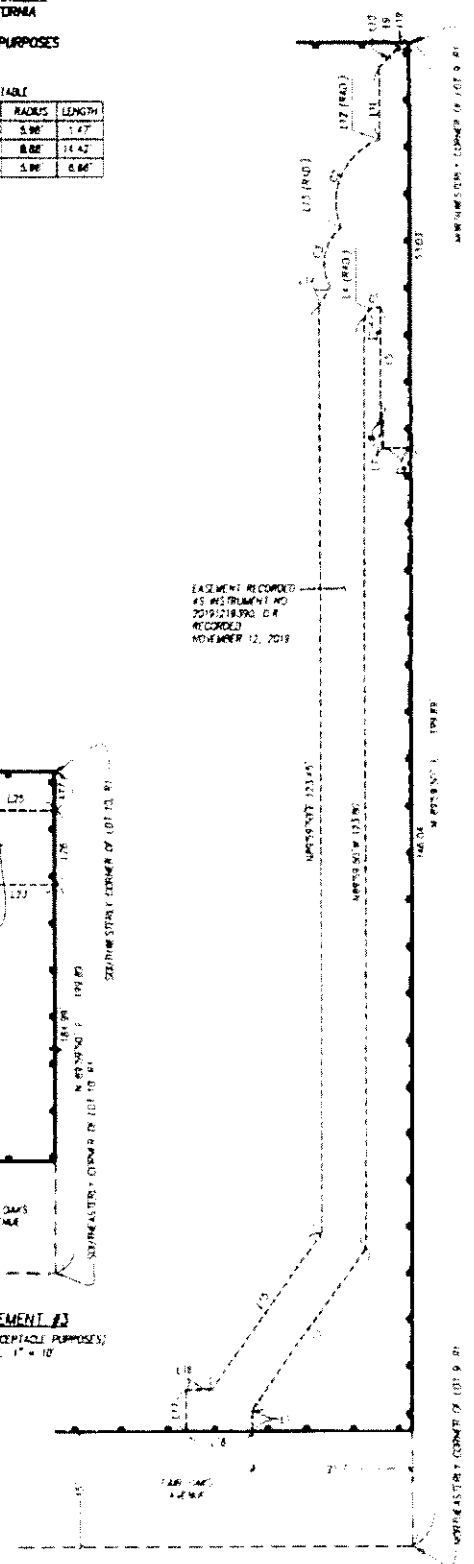
LINE	BEARING	DISTANCE
L1	N89°58'50"E	2.80'
L2	N54°35'10"W	28.56'
L3	N60°46'45"W	1.51'
L4	N88°12'44"E (RAD.)	
L5	N89°58'50"E	14.80'
L6	N44°38'30"E	0.22'
L7	N89°58'50"E	3.72'
L8	N00°00'10"W	3.08'
L9	N00°00'10"W	1.70'
L10	S45°00'10"E	3.41'
L11	N89°58'50"E	8.57'
L12	S70°00'12"W (RAD.)	
L13	S52°27'04"W (RAD.)	
L14	S80°46'45"E	3.08'
L15	S54°35'10"E	28.56'
L16	N00°00'10"W	3.57'
L17	N89°58'50"E	5.51'
L18	N00°00'00"E	8.89'
L19	N89°58'50"E	8.82'
L20	S00°00'20"E	48.87'
L21	S44°20'24"E	27.09'
L22	S89°50'35"E	10.20'
L23	N00°00'10"W	10.00'
L24	N89°58'10"E	8.85'
L25	N00°00'10"W	10.00'
L26	N89°58'10"E	8.85'
L27	N89°58'10"E	5.00'
L28	N00°00'00"E	18.90'
L29	N77°54'08"W	5.44'
L30	N89°50'38"W	5.53'
L31	N58°49'35"W	3.85'
L32	N63°25'34"W	3.58'
L33	N78°40'52"W	5.74'
L34	N77°54'48"W	5.58'
L35	N00°00'10"W	10.00'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	148°42'	3.98'	1.27'
C2	83°12'	8.88'	14.42'
C3	87°00'28"	Δ IN	0.66'



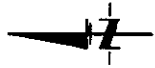
EASEMENT #3
 (FOR TRASH RECEIPTABLE PURPOSES)
 SCALE 1" = 10'



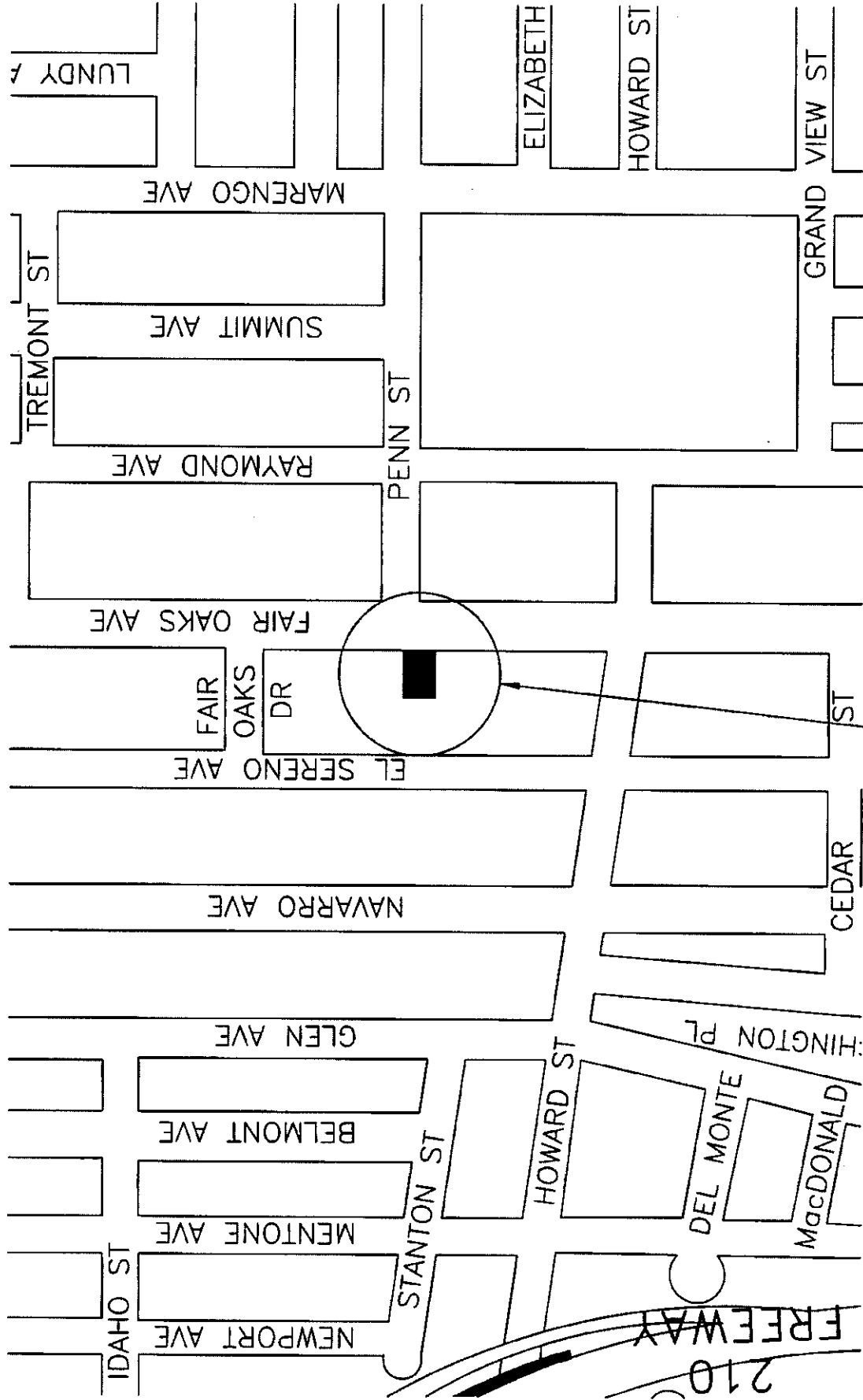
EASEMENT #4
 (FOR STORAGE PURPOSES)
 SCALE 1" = 10'

LEGEND

BT BUCHANAN AND O'NEAL'S SUBDIVISION M.R. 10-87
 ———— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



Attachment B - Vicinity Map



Tract Map No. 82691