

ATTACHMENT A

180 South San Rafael Avenue Vicinity Map



ATTACHMENT A

ATTACHMENT B



Note: In addition to this application, a completed **Planning Division Master Application Form** is also required.

PROPERTY PROPOSED FOR DESIGNATION

1. Name of Property:	SAN RAFAEL
2. Property Address:	180 S. SAN RAFAEL AVE, PASADENA CA
3. Date of Original Construction	1959
4. Original Owner	MR. & MRS. R.A. CROWELL
5. Architect / Builder:	SMITH & WILLIAMS

DESIGNATION CATEGORY

(CHECK APPROPRIATE BOX—SEE CRITERIA ON PAGES 2 & 3 FOR MORE INFORMATION):

HISTORIC MONUMENT

LANDMARK

HISTORIC SIGN

LANDMARK TREE

BRIEF DESCRIPTION OF PROPERTY

Briefly describe the property proposed for designation, indicating whether the entire site or a portion of the site is the subject of the nomination (e.g., how many buildings or objects on the site are included in the nomination) or if the nomination is for an object, sign or tree. A map may be used for the description. Please also submit recent and, if available, historical photographs. Use additional sheets if necessary.

THIS DESIGNATION IS FOR THE HOUSE, ATTACHED STUDIO, AND ATTACHED CARPORT, AS ORIGINALLY DESIGNED BY SMITH & WILLIAMS. THIS HOUSE PROVIDES AN EXTREMELY WELL-PRESERVED EXAMPLE OF SMITH & WILLIAMS' JAPANESE-INSPIRED MODERNISM. IT FEATURES POST AND BEAM CONSTRUCTION, TONGUE-AND-GROOVE CEILINGS, A COVERED BRIDGE, CONCRETE BLOCK WALLS, AND LOW-SLOPE ROOFS WITH DEEP OVERHANGS. THIS PROPERTY WAS HELD BY THE FAMILY OF THE ORIGINAL OWNER UP UNTIL 2017, WHEN THE CURRENT OWNER PURCHASED IT IN GREAT DISREPAIR.

SUPPLEMENTAL INFORMATION ON SIGNIFICANCE OF PROPERTY

With this application, please attach information that will assist staff with the preparation of a designation report. Books, photographs, articles, and other archival information will all be useful to document the significance of the nominated resource.

Refer to bibliography, historical photographs, chronology, and other supporting information.



LEGAL DESCRIPTION

Attach a copy of the most recently recorded legal description for the property (usually in the deed for the property or other documents when the property was purchased—also available from a title company).

CRITERIA FOR DESIGNATION

Check the box under the category checked on first page that corresponds to the criterion under which you are nominating the property, object, sign or tree for designation. Multiple boxes may be checked if applicable.

CRITERIA FOR DESIGNATING AN HISTORIC MONUMENT (May include significant public or semi-public interior spaces and features)	
<input type="checkbox"/>	A. It is associated with events that have made a significant contribution to the broad patterns of the history of the region, state or nation.
<input type="checkbox"/>	B. It is associated with the lives of persons who are significant in the history of the region, state or nation.
<input type="checkbox"/>	C. It is exceptional in the embodiment of the distinctive characteristics of a historic resource property type, period, architectural style or method of construction, or that is an exceptional representation of the work of an architect, designer, engineer, or builder whose work is significant to the region, state or nation, or that possesses high artistic values that are of regional, state-wide or national significance.
<input type="checkbox"/>	D. It has yielded, or may be likely to yield, information important in prehistory or history of the region, state or nation.

CRITERIA FOR DESIGNATING A LANDMARK	
<input type="checkbox"/>	A. It is associated with events that have made a significant contribution to the broad patterns of the history of the City, region, or State.
<input type="checkbox"/>	B. It is associated with the lives of persons who are significant in the history of the City, region, or State.
<input checked="" type="checkbox"/>	C. It embodies the distinctive characteristics of a type, architectural style, period, or method of construction, or represents the work of an architect, designer, engineer, or builder whose work is of significance to the City or, to the region or possesses artistic values of significance to the City or to the region.
<input type="checkbox"/>	D. It has yielded, or may be likely to yield, information important locally in prehistory or history.



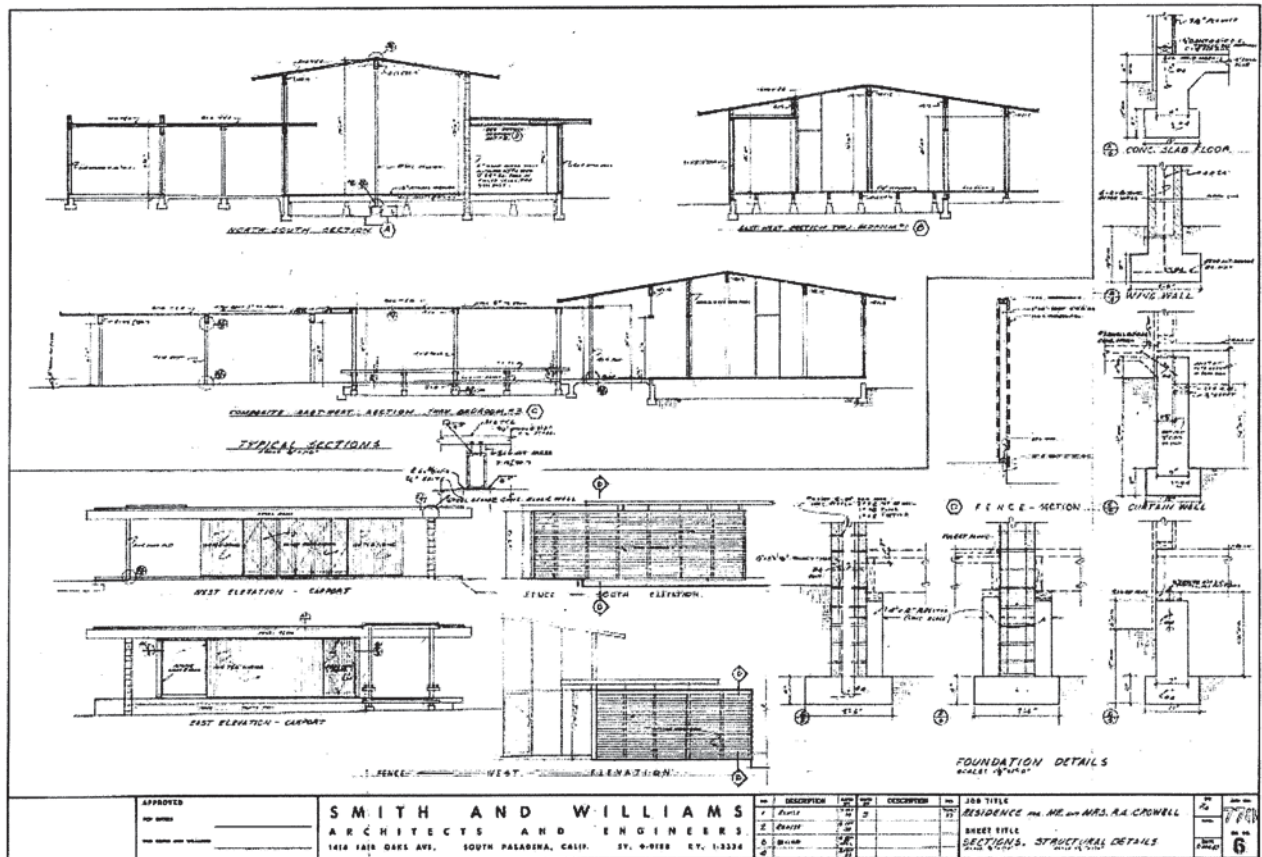
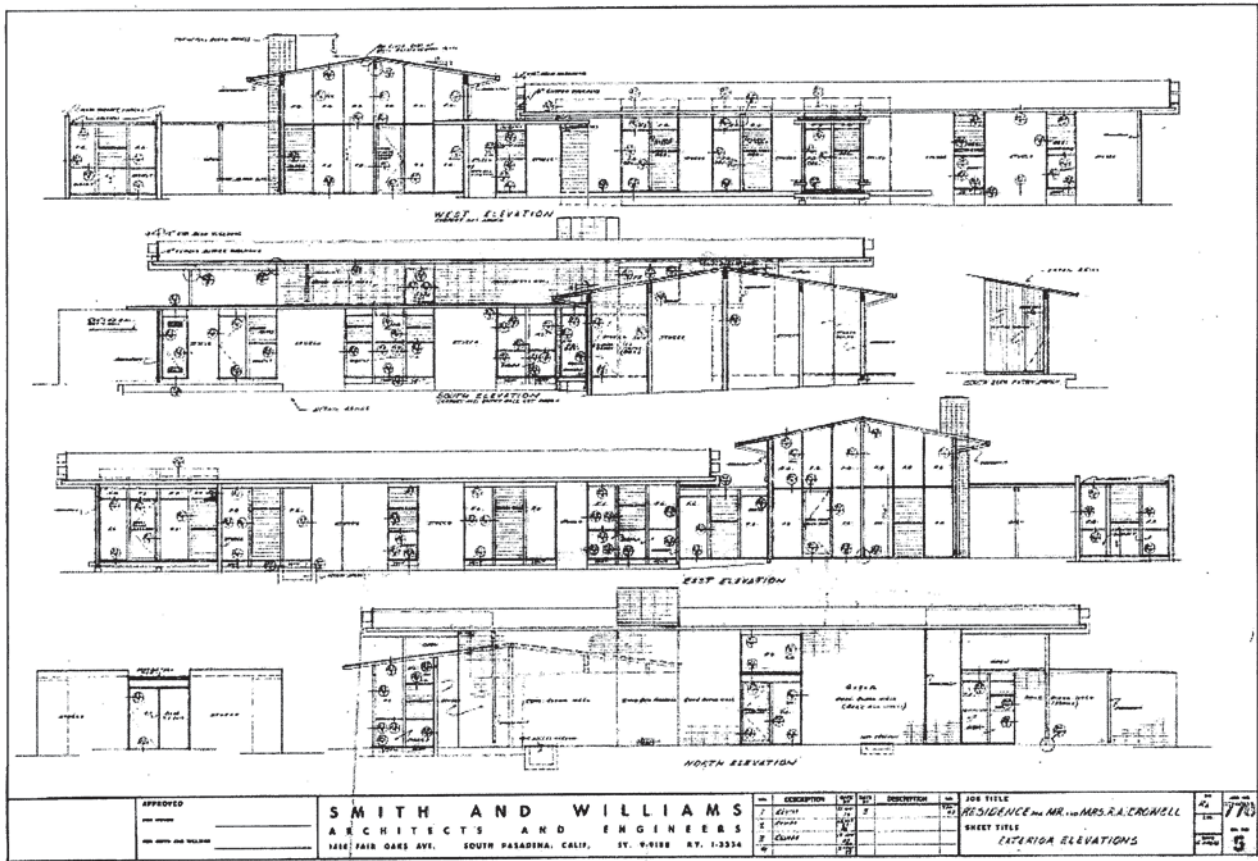
CRITERIA FOR DESIGNATING A HISTORIC SIGN	
<input type="checkbox"/>	A. It is exemplary of technology, craftsmanship or design of the period when it was constructed, uses historic sign materials and means of illumination, and is not significantly altered from its historic period. Historic sign materials shall include metal or wood facings, or paint directly on the façade of a building. Historic means of illumination shall include incandescent light fixtures or neon tubing on the exterior of the sign. If the sign has been altered, it must be restorable to its historic function and appearance.
<input type="checkbox"/>	B. It is integrated with the architecture of the building.
<input type="checkbox"/>	C. It demonstrates extraordinary aesthetic quality, creativity, or innovation.

CRITERIA FOR DESIGNATING A LANDMARK TREE	
<input type="checkbox"/>	A. It is one of the largest or oldest trees of the species located in the City.
<input type="checkbox"/>	B. It has historical significance due to an association with a historic event, person, site, street, or structure.
<input type="checkbox"/>	C. It is a defining landmark or significant outstanding feature of a neighborhood.

DESIGNATION PROCESS (INFORMATION ONLY; NO ACTION REQUIRED)

§17.62.050 Pasadena Municipal Code:

1. A preliminary evaluation by staff to determine if the nominated property meets the applicable criteria and is eligible for designation.
2. If staff determines that the nominated property is eligible for designation, the nomination is scheduled for a public hearing before the Historic Preservation Commission. If not, the applicant may appeal the determination of ineligibility to the Historic Preservation Commission or it may be called for review by the Historic Preservation Commission or City Council.
3. If the Historic Preservation Commission finds that the nominated resource qualifies for designation, it forwards a recommendation on the designation to the City Council.
4. At a noticed public hearing, the Council then determines whether to approve or disapprove the application.



SELECT SHEETS FROM THE ORIGINAL DRAWING SET FOR 180 S. SAN RAFAEL. HELD AS PART OF SMITH & WILLIAMS' ARCHIVES AT UC SANTA BARBARA

ORIGINAL LOCATION OF JOB Room
1805 San Rafael Ave.
 NUMBER 20-0 Final Insp. 26 1950
 Permit No. 20-0

BUILDING

Department of Building, Pasadena, Calif

LEGAL DESCRIPTION

DO NOT FIL. IN—FOR USE OF ASSESSOR ONLY

N. P. C. Lot 19 with 25' fr.
San Rafael Ave. #3

Size of Lot 173 x 400 + 3200 sq. ft. Size Bldg 11' x 11' - 0 1959
 Height, Feet 14'-8" Stories one Type 3 Zone R-1

Use Residence - 1 Car
 SET BACK

Side 12'-0" + over 800' over 10' Front 10' Rear 10' Side 10'

Owner Name Robert A. Crowell
949 S. San Rafael Ave. Pasad.
 Street Number City

Arch. Name Smith & Williams
1414 Fair Oaks So. Pasad.
 Street Number City

Contractor Name Robert A. Crowell
170 E. California, Pasad.
 Street Number City

Contractor's License No. OWNER
 SIGNATURE OF PERMITTEE [Signature]

	MATERIAL	SIZE
Foundation	Concrete	16" x 2'-6"
Exterior Walls	Cement Block & Stucco	
Partitions	Wood Stud	Plaster
Joists	4x6 Wood	4x6
Rafters	Wood & Steel	Varies
Roof	Comp. & Gavel	
Chimney	Cement	Block
Fireplace	See Details on Plan	
Fences	None	

Special Permit No. 56-5611
 B. A. Exp. No. 52713 Trucking Fee 41.00
 Value 25000 Permit Fee 82.00
 including labor, material, wiring, heating, plumbing and Approved [Signature]

For Office Records only (Do not fill in)

Setback _____

Front _____ Side _____

Rear _____ Side _____

Excavation *3rd. 7-21-59 C-41* _____

Sub-Frame *8/24/59 E+4* _____

Framing *10-5-59* _____

Lath _____

Wire *10-21-59* _____

Chimney Construction _____

Smoke Test _____

Reinforcing _____

Concrete/Masonry _____

Parking Areas _____

Special Requirements

Zoning _____

Other _____

Final *2-24-60* _____

CORRECTIONS

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 964-132 Company Rep. Indemn

Certified copy is hereby furnished.
 Certified copy is filed with the city building inspection department.

Date 7/7/82 Applicant B.P. Perry

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 362142 Lic. Class B-1

Contractor R.B. Perry & Assoc. 7/7/82

I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct, I agree to comply with all city ordinances and State laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

B.P. Perry 7/7/82
 Signature of Applicant or Agent Date

180 S. San Rafael
 NUMBER STREET

APPLICATION FOR A BUILDING PERMIT
 HOUSING AND CODE ENFORCEMENT DIVISION
 PASADENA, CALIF 91109

CONTRACTOR R.B. Perry & Assoc. STATE LIC. NO. 362142

MAILING ADDRESS 409 Roman Pl TEL. NO. 446-5277
Arcadia CITY BUS. LIC. NO. 34785

ARCH. R.B. Perry STATE LIC. NO. 8787
 ENGR.

MAILING ADDRESS 409 Roman Pl, Arc TEL. NO. 446-5256

OWNER Beverly Jefferson TEL. NO. 278-1389

MAILING ADDRESS 180 S. San Rafael

CONSTRUCTION LENDER AND BRANCH

ADDRESS _____

NEW ADD'N ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) _____ NO. OF STORIES _____ NO. OF DWELLING UNITS _____

PRESENT BLDG. USE _____ PROPOSED BLDG. USE _____

DESCRIBE WORK TO BE DONE

3' retaining wall
100'

LOT WIDTH _____ LOT DEPTH _____ NO. OF EXISTING BLDGS. ON LOT _____

VALUATION \$1500⁰⁰
 INC FE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT., ETC.

LEGAL DESCRIPTION _____

INFORMATION PROVIDED BY BLDG. SECTION

USE ZONE R-1 OCCUPANCY R-3 TYPE M

REQ'D SET BACKS	FRONT	RIGHT SIDE	LEFT SIDE	REAR
	<u>25</u>	<u>5</u>	<u>5</u>	<u>25</u>

APPEAL NO. _____ USE PERMIT OR VARIANCE NO. _____ PARK SPACES REQ'D _____

PLAN CHECK FEE 30.72

PERMIT FEE 30.72
1400 \$8856

CONST TAX 1260
 S M I F TAX 50

APPROVED BY [Signature]

PERM. PLAN
 APPROVED W/O PLAN

B.P. Perry
 SIGNATURE OF OWNER OR AUTHORIZED AGENT

PERMANENT

INSPECTION RECORD

ITEM	REMARKS	DATE	INSPECTOR
SET BACKS			
EXCAVATIONS FORMS FTG. WIDTH & DEPTH, FTG. REINF ETC.	<i>Palmer</i>	7-15-82	
SUB-FRAME			
MASONRY-CONCRETE - REINFORCING			
INSULATION			
FRAME ROOF SHEATHING			
DRYWALL			
LATH INTERIOR			
LATH EXTERIOR			
ZONING			
SPECIAL CONDITIONS			
FINAL	<i>Palmer</i>	7-21-82	

FOR DEMOLITIONS ONLY

SOIL COMPACTION REPORT			
FINAL			

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).*

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.*

I am exempt under Sec. _____ B.&P.C. for this

reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. B740485 Company ZENITH

Certified copy is hereby furnished.
 Certified copy is filed with the county building inspection department.

Date 4/5/82 Applicant METZ & METZ

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 3/5/82 Applicant METZ & METZ

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number B 321226 Lic. Class B

Contractor METZ & METZ Date 4/5/82

I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Oliver W. Schmidt 4/5/82
Signature of Applicant or Agent Date

JOB ADDRESS
180 S. SAN RAFAEL
NUMBER STREET

APPLICATION FOR A BUILDING PERMIT
HOUSING AND CODE ENFORCEMENT DIVISION
PASADENA, CALIF. 91109

CONTRACTOR METZ & METZ STATE LIC. NO. 321226

MAILING ADDRESS 10046 LYNKOS TEL. NO. 574-1399

TEMPLE CITY CITY BUS. LIC. NO. 29570

ARCH. STATE LIC. NO. _____
 ENGR. _____

MAILING ADDRESS SANITE TEL. NO. _____

OWNER MRS. JEFFERIES TEL. NO. 578-7229

MAILING ADDRESS 180 S. SAN RAFAEL

CONSTRUCTION LENDER AND BRANCH NONE
ADDRESS _____

NEW ADDN. ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 6000 NO. OF STORIES ONE NO. OF DWELLING UNITS ONE

PRESENT BLDG. USE SINGLE FAMILY PROPOSED BLDG. USE SAME

DESCRIBE WORK TO BE DONE REPAIR AND REPLACE

ROOF AS REQUIRED

LOT WIDTH _____ LOT DEPTH _____ NO. OF EXISTING BLDGS. ON LOT ONE

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING PLUMB. HEAT, ETC. \$ 6000.

LEGAL DESCRIPTION _____

INFORMATION PROVIDED BY BLDG. SECTION

USE ZONE R-1 OCCU. PARCY _____ TYPE _____

REAR SET BACKS	FRONT	RIGHT SIDE	LEFT SIDE	REAR

APPLIC. NO. _____ USE PERMIT OR VARIANCE NO. _____ PARK. SPACES REQ'D. _____

PLAN CHECK FEE NA APPROVED BY [Signature]

PERMIT FEE 69.50 PLAN

CONST. TAX 50.40 = 134.25 APPROVED W/O PLAN

S.M.I.P. TAX .50

I have carefully read and examined the above application and find the same to be true and correct. All provisions of laws and Ordinances governing building construction shall be complied with, whether specified herein or not. No person shall be employed in violation of the Labor Code of the State of California. I agree not to occupy or allow occupancy of any building authorized by this permit until final building inspection has been made.

Oliver W. Schmidt
SIGNATURE OF OWNER OR AUTHORIZED AGENT

PERMANENT

1

CK. CASH M.O. PLAN CHECK VALIDATION

B 05555555 13420 Ja 6142F
CASH M.O. NOTE: WHEN PROPERLY VALIDATED IN THIS SPACE, THIS FORM CONSTITUTES A BUILDING PERMIT TO DO THE WORK DESCRIBED HEREIN.

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 964132 Company Rep. Ind

- Certified copy is hereby furnished.
- Certified copy is filed with the city building inspection department.

Date 6/21/82 Applicant B.P. Perry

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 362142 Lic. Class B-1

Contractor R.B. Perry & Assoc Date 6/21/82

- I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct, I agree to comply with all city ordinances and State laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

B.P. Perry 6/21/82
Signature of Applicant or Agent Date

JOB ADDRESS

180 S. San Rafael
NUMBER STREET

APPLICATION FOR A BUILDING PERMIT
HOUSING AND CODE ENFORCEMENT DIVISION
PASADENA, CALIF. 91109

CONTRACTOR <u>R.B. Perry & Assoc</u>	STATE LIC. NO. <u>362142</u>
MAILING ADDRESS <u>409 Edison Pl</u>	TEL. NO. <u>446-5256</u>
<u>Urcacha</u>	CITY BUS. LIC. NO. <u>34757</u>
ARCH. ENGR. <u>Michael Schmidt</u>	STATE LIC. NO.
MAILING ADDRESS <u>913 Fremont, SoPas</u>	TEL. NO. <u>441-4337</u>
OWNER <u>Beverly Jeffries</u>	TEL. NO. <u>578-1229</u>
MAILING ADDRESS <u>180 S San Rafael, Pas</u>	

CONSTRUCTION LENDER AND BRANCH
ADDRESS

NEW ADDN ALTER REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) 350 NO. OF STORIES _____ NO. OF DWELLING UNITS _____

PRESENT BLDG. USE _____ PROPOSED BLDG. USE Catana

DESCRIBE WORK TO BE DONE

Construct Catana plan

LOT WIDTH _____ LOT DEPTH _____ NO. OF EXISTING BLDGS. ON LOT _____

VALUATION NOTE: INCLUDE LABOR, MAT WIRING, PLUMB., HEAT., ETC. 3500

LEGAL DESCRIPTION _____

INFORMATION PROVIDED BY BLDG. SECTION

USE ZONE R1 OCCU. PANCY M TYPE V-N

REQ'D SET BACKS	FRONT	REAR	LEFT	RIGHT	RESIDE	REAR
	<u>25</u>	<u>5</u>	<u>5</u>	<u>5</u>	<u>5</u>	<u>25</u>

APPEAL NO. _____ USE PERMIT OR VARIANCE NO. E-10018 PARK SPACES _____

PLAN CHECK FEE 55.36 APPROVED BY [Signature]

PERMIT FEE 55.36 PERM. PLAN

CONST TAX 14.02 APPROVED W/O PLAN

S.M.I.P. TAX 33.40 = 103.48

B.P. Perry
SIGNATURE OF OWNER OR AUTHORIZED AGENT

PERMANENT

1

CASH M.O. PLAN CHECK VALIDATION

CASH M.O. NOTE: WHEN PROPERLY VALIDATED IN THIS SPACE, THIS FORM CONSTITUTES A BUILDING PERMIT TO DO THE WORK PRESCRIBED HEREIN.

INSPECTION RECORD

ITEM	REMARKS	DATE	INSPECTOR
SET BACKS			
EXCAVATIONS FORMS FTG. WIDTH & DEPTH, FTG. REINF ETC.	SLAB OK to pour	9-22-82	Palmer
SUB-FRAME			
MASONRY-CONCRETE REINFORCING			
INSULATION			
FRAME ROOF SHEATHING			
DPT. WALL			
LATH INTERIOR			
LATH EXTERIOR			
ZONING			
SPECIAL CONDITIONS			
FINAL		11-2-82	Palmer

FOR DEMOLITIONS ONLY

SOL. COMPACTION REPORT			
FINAL			

NOTES

DAVE DAVENPORT
CODE ENF CK
6-29-82

Zoning ok
no class
6/24/82

OWNER-BUILDER DECLARATION

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I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.*

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.*

I am exempt under Sec. _____ B.&P.C. for this

reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

9-21-82 C.T. GATE Loecker

JOB ADDRESS
180 SO. SAN RAFAEL AVE.

NUMBER STREET

APPLICATION FOR A
BUILDING PERMIT
BUILDING AND SAFETY DEPARTMENT, PASADENA, CALIF.

1

CONTRACTOR MERIDIAN IRON WORKS INC	STATE LIC. NO. 257669
MAILING ADDRESS 50. PMS 913 MERIDIAN AVE	TEL. NO. 799 8593
<input type="checkbox"/> ARCH. <input type="checkbox"/> ENGR.	CITY BUS. LIC. NO. 60372
OWNER MRS BEVERLY JEFFERIS	STATE LIC. NO.
MAILING ADDRESS 180 S. SAN RAFAEL	TEL. NO. 796-6137

CONSTRUCTION LENDER AND BRANCH
ADDRESS

NEW ADD'N ALTER. REPAIR DEMOLISH

FLOOR AREA (SQ. FT.) _____ NO. OF STORIES _____ NO. OF DWELLING UNITS _____

PRESENT BLDG. USE _____ PROPOSED BLDG. USE _____

DESCRIBE WORK TO BE DONE **W.I.L. DRIVEWAY GATES**
6' HIGH LOCATED 95' FROM FRONT P.L. @ LEFT SIDE

EXTERIOR WALL MATERIAL _____ ROOF FRAMING MATERIAL _____

LOT WIDTH _____ LOT DEPTH _____ NO. OF EXISTING BLDGS. ON LOT _____

VALUATION NOTE: INCLUDE LABOR, MAT. WIRING, PLUMB., HEAT, ETC. **\$ 1120.00**

INFORMATION PROVIDED BY ENGR. - ST. DEPT.
LEGAL DESCRIPTION **DR. LOT 19
SAN RAFAEL HEIGHTS
TRACT NO. 3**

INFORMATION PROVIDED BY BLDG. SECTION
USE ZONE **R1** FIRE ZONE **3** OCCUPANCY TYPE _____

REQ'D BY FRONT SET BACKS is not req'd. RIGHT SIDE LEFT SIDE REAR is not req'd.

APPEAL NO. **pending** USE PERMIT OR VARIANCE NO. _____ PARK SPACES REQ'D _____

PLAN CHECK FEE _____ PERM. PLAN APPROVED BY _____

PERMIT FEE **12.00** APPROVED W/O PLAN

I have carefully read and examined the above application and find the same to be true and correct. All provisions of the Laws and Ordinances governing building construction will be complied with whether specified herein or not. No person shall be employed in violation of the Labor Code of the State of California. I agree not to accept or allow occupancy of any building authorized by this permit until final building inspection has been received.

SIGNATURE OF OWNER OR AUTHORIZED AGENT **[Signature]**

PERMANENT

CX. CASH M.O. PLAN CHECK VALIDATION

34075 AIB 371 BP 12.00 R-

CX. CASH M.O. NOTE WHEN PROPERLY VALIDATED IN THIS SPACE, THIS FORM CONSTITUTES A BUILDING PERMIT TO DO THE WORK PRESCRIBED HEREIN.

INSPECTION RECORD

ITEM	REMARKS	DATE	INSPECTOR
SET BACKS			
EXCAVATIONS FORMS FTG. WIDTH & DEPTH FTG REINFC ETC.			
SUB-FRAME			
MASONRY-CONCRETE - REINFORCING			
FRAME ROOF SHEATHING			
LATH INTERIOR EXTERIOR			
PLASTER SCRATCH BROWN			
PARKING			
SPECIAL CONDITIONS			
FINAL	3-1-72 W. Lawrence		

CORRECTIONS

ORIGINAL

LOCATION OF JOB

180 So. San Raphael Ave

Permit No. 1192

Comm. No. 111 5-1359

PLUMBING

Department of Building, Pasadena, Calif.

Owner

Robt. Crowell

Plumber

P. E. Dunit

Address

Phone

SY 3-1271

License No.

49685

Permit Granted

JUN - 9 1954

(Date)

- | | |
|------------------------|------------------------|
| Bath Tubs | Floor Sinks |
| Showers | Slop Sinks |
| Lavatories | Floor Drains |
| Water Closets | Sand Traps |
| Kitchen Sinks | Urinals |
| Bar Sinks | Diluting Tanks |
| Water Heaters | Drink Fountains |
| Dish Wash. Mach. | Soda Fountains |
| Wash. Machine | Water Softener |
| Garbage Disposal | Dental Cuspidors |
| Electrolux | Gas Outlets |
| Laundry Trays | Gas Meter |
| Water Dist. Sys. | Sewer |
| Lawn Sprinkler | Cesspool |
| Back Wash Trap | Sewer Closed |

Description of Work

.....

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.....

Total No. Fixtures

Fee 2.00

ORIGINAL

LOCATION OF JOB

180 So San Rafael Ave

Permit No. 1581-C Cert. No. FEB 10 1960

PLUMBING

Department of Building, Pasadena, Calif.

Owner

RA Crowell

Plumber

Joseph L. Fume Pbg. Co Inc

Address 5509 Meridian St.

Phone op 93752 License No 177296

Permit Granted AUG -5 1959 (Date)

- | | |
|--|--|
| <input checked="" type="checkbox"/> Bath Tubs | <input checked="" type="checkbox"/> Floor Sinks |
| <input checked="" type="checkbox"/> Showers | <input type="checkbox"/> Slop Sinks |
| <input checked="" type="checkbox"/> Lavatories | <input type="checkbox"/> Floor Drains |
| <input checked="" type="checkbox"/> Water Closets | <input type="checkbox"/> Sand Traps |
| <input checked="" type="checkbox"/> Kitchen Sinks | <input type="checkbox"/> Urinals |
| <input checked="" type="checkbox"/> Bar Sinks | <input type="checkbox"/> Diluting Tanks |
| <input checked="" type="checkbox"/> Water Heaters | <input type="checkbox"/> Drink Fountains |
| <input checked="" type="checkbox"/> Dish Wash. Mach. | <input type="checkbox"/> Soda Fountains |
| <input checked="" type="checkbox"/> Wash. Machine | <input type="checkbox"/> Water Softener |
| <input checked="" type="checkbox"/> Garbage Disposal | <input checked="" type="checkbox"/> Dental Cuspidors |
| <input type="checkbox"/> Electrolux | <input checked="" type="checkbox"/> Gas Outlets |
| <input checked="" type="checkbox"/> Laundry Trays | <input checked="" type="checkbox"/> Gas Meter |
| <input checked="" type="checkbox"/> Water Dist. Sys. | <input type="checkbox"/> Sewer |
| <input type="checkbox"/> Lawn Sprinkler | <input type="checkbox"/> Cesspool |
| <input type="checkbox"/> Back Wash Trap | <input type="checkbox"/> Sewer Closed |

Description of Work

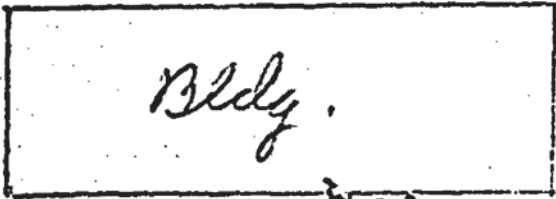
Total No. Pictures _____ Fee 21.60

FOR OFFICE RECORDS ONLY (Do not fill in.)

Approved
 Ground Work _____
 Sewer 6-11-59 R.M.
 GAS PIPING _____
 Rough Plumbing _____
 Gas Vents _____
 Cesspool _____
 Final 1-14-60 R.M.

LOCATION OF SEWER OR CESSPOOL

12" connected to 4 inch C.I.
 pipe at property line, on lot, with 490 feet of
4 inch C.I. pipe 145 feet | N | S | E | W |
 of manhole, 3 1/2 feet deep. "Y" on walk, over
 pipe line. Cleanout 17 feet. E. of W. P.L.
12 feet | N | S | E | W | of the | N | S | E | W |
 property line, 3 1/2 feet deep.



12" C.O.
 100'
 100'
 100'
 100'
 100'
 100'
 100'

So. San Rafael

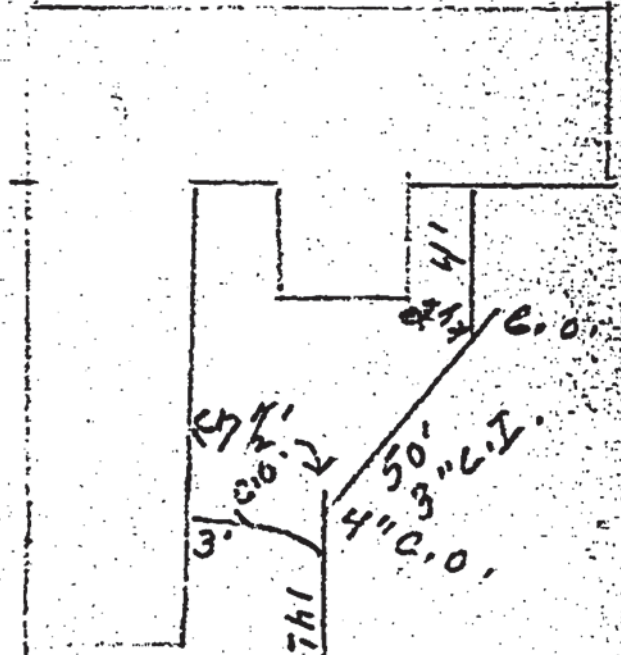
CORRECTIONS

Plateland, OK. 8-25-59 R.M.
 FOR OFFICE RECORDS ONLY (Do not fill in.)

Approved
 Ground Work 8-29-59 R.M.
 Sewer permit 1193-0-50
 GAS PIPING 1-14-60 R.M.
 Rough Plumbing 9-25-59 R.M.
 Gas Vents 1-20-60 R.M.
 Cesspool _____
 Final 2-18-60 R.M.

LOCATION OF SEWER OR CESSPOOL

_____ connected to _____ inch
 pipe at property line, on lot, with _____ feet of
 _____ inch _____ pipe _____ feet | N | S | E | W |
 of manhole, _____ feet deep. "Y" on walk, over
 pipe line. Cleanout _____ feet
 _____ feet | N | S | E | W | of the | N | S | E | W |
 property line _____ feet deep.



4" C.I.
 50'
 4" C.O.
 14' 4" C.I.
 4' 1/2" C.O.

4" C.O.
 Connected
 to 4" C.I. sewer

490' - 4" C.I.
 to street

CORRECTIONS

CITY OF PASADENA
Department of Building

CERTIFICATE OF INSPECTION OF GAS PIPING

THIS IS TO CERTIFY that the building located at

_____ has been inspected and that the gas piping has been approved for connection to the gas supply.

Plumbing Inspector

Date _____

Permit No. _____

Approved _____

Building Inspector

Date _____

Im 4-29-57 P5

CITY OF PASADENA
Department of Building

CERTIFICATE OF INSPECTION OF GAS PIPING

THIS IS TO CERTIFY that the building located at

_____ has been inspected and that the gas piping has been approved for connection to the gas supply.

Plumbing Inspector

Date _____

Permit No. _____

Approved *F. H. Kelley*

Building Inspector

Date *2-14-61*

Im 4-29-57 P5

DEPARTMENT OF A.D.C. CITY OF PASADENA APPLICATION FOR ELECTRIC PERMIT (FILE IN TRIP-HOUSES)

CONDUIT # 2 WIRE # 10 SWITCH or BREAKER # 222 PANEL NO. 1

ALTRINATION N.M. Ord. No. 1

LOCATION OF OUTLETS Commercial

NEAREST ADDRESS OF JOB 180 So. San Rafael

Permit No. 5222 Certificate No. 10,1960

Contractor Paul Howell

State Contractor's License No. 40,321

122 So. R St. Pasadena, Cal. 91106

Street Number Trip House No. 57 37184

Permit (renewed) 061-1959

LOCATIONS OF OUTLETS	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	Motors and Fixed Appliances	Ch. No.	
Residential																											
Front Porch	1																								1	122	
Entry Hall					2																				2	314	
Living Room					2																				7	5th L	
Club-entree Outside other bar					2																				2	7-2	
Dining Room																											
Breakfast Room																											
Kitchen																											
Service Pch.																											
Rear Pch.																											
Passage Hall																											
Bed Room #1																											
Bed Room #2																											
Bed Room #3																											
Bed Room #4																											
Closets																											
Bath #1																											
Bath #2																											
Hallways																											
Water																											
Washers																											
Wash																											
Motors																											
Meters																											
Inspection Fee																											
PERMIT FEE																											
TOTAL FEE																											

SEPARATE CIRCUITS REQUIRED FOR LIGHTS AND PLUGS - IDENTIFY LIGHT CIRCUITS - MAKE SEPARATE SHEET FOR EACH PANEL

3 9 9 10 4 12 12 3 1 8 9 13 45 50

DEPARTMENT OF BLDG. CITY OF PASADENA APPLICATION FOR ELECTRIC PERMIT (FILM IN TRIPPLICATE)

NEW SERVICE OR REORDER DATA ALTERATION (Check) Conduit Wire, Cable
 CONDUIT (SIZE) SWITCH OF BREAKER (SIZE) PANEL NO. MOTOR AND FIXED A. PLUGGERS
 WIRE (SIZE) LIGHT AND PLUG CIRCUITS ONLY

LOCATION OF OUTLETS	LIGHT AND PLUG CIRCUITS ONLY												Fistures	H.P.	Circuit		
	1	2	3	4	5	6	7	8	9	10	11	12					
Residential Commercial	IV																
Front Porch																	
Entry Hall																	
Living Room																	
Club Outlet																	
Dining Room																	
Break Room																	
Kitchen																	
Berrier Pch																	
Near Pch																	
Passage Hall																	
Bed Room #1		4															
Bed Room #2		3															
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Bed Room #99																	
Bed Room #100																	

ORIGINAL
 ADDRESS OF JOB
 Permit No. Certificate No.
 1806 San Rafael
 Robert Corwell
 Contractor
 40321
 State Contractor's License No.
 129 So. Pasadena Pl.
 Street Number City
 Telephone No. 3784
 Permit (checked)

No.	DESCRIPTION OF WORK	FEE
	Light, Plug & Switch Outlets	
	Fistures	
	Hangers, Taps, Uths	
	Heaters, Wtr, Hrs	
	Disposals, Dishwashers	
	Dryers, Washers	
	Sigs, Trans, KVA	
	Motors @ .25 @ .50 @ 1.00 @ 1.50 @ 2.00	
	Meters Amp.	
	Inspection Fee	
	PERMIT FEE	\$1.00
	TOTAL FEE	

SEPARATE CIRCUITS REQUIRED FOR LIGHTS AND PLUGS - IDENTIFY LIGHT CIRCUITS - MAKE SEPARATE SHEET FOR EACH PANEL

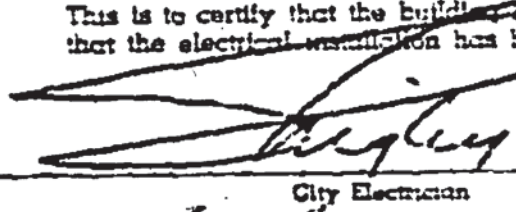
Address 1805 Eau Claire Date _____

TYPE OF SERVICE
Light Power _____ 1 Ph _____ 3 Ph _____ Set
Residence Commercial _____ METER Reset _____

IDENTIFICATION _____
Apartment or House Numbers _____

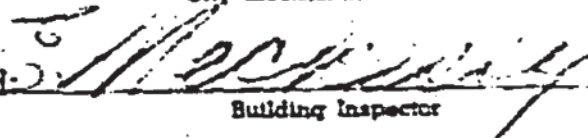
CITY OF PASADENA—Dept. of Building
Certificate of Approval of Electrical Installation

This is to certify that the building located at the above address has been inspected and that the electrical installation has been approved for connection to the electrical supply.



City Electrician

Date 2-19-60
Permit No. 572 P

Approved: 

Building Inspector

Date 2-23-60


Electrical Contractor

ORIGINAL

STREET ADDRESS OF JOB

180 S. SAN RAFAEL

Permit No. 244 Certificate No. AUG - 6 1959

Owner

R. A. CROWELL

Contractor

LIGHT AND POWER DEPARTMENT

State Contractor's License No. _____

Address _____

Telephone No. _____

Permit Granted

AUG 6 1959

Approved { Rough Wiring _____
Final 8-5-59

No.	DESCRIPTION OF WORK	FEE
_____	Light, Plug & Switch Outlets	_____
_____	Fixtures	_____
_____	Ranges _____ Ovens _____	_____
_____	Heaters _____ Wtr. Htrs _____	_____
_____	Disposals _____ Dishwashers _____	_____
_____	Dryers _____ Washers _____	_____
_____	Sign _____ Trans _____ KVA _____	_____
_____	Motors @ .25 _____ @ .50 _____	_____
_____	@ 1.00 _____ @ 1.50 _____ @ 2.00 _____	_____
1	Temp Power	1.00
_____	Service _____ Amp. _____	_____
_____	Inspection Fee	_____
_____	PERMIT FEE	\$1.00
_____	TOTAL FEE	2.00

7311

JOB ADDRESS
180 S. S n Rafael

NUMBER STREET

APPLICATION FOR AN ELECTRICAL PERMIT
BUILDING AND CODE ENFORCEMENT DIVISION
PASADENA CALIF 91109

CONTRACTOR **Morales Electric** STATE LIC. NO. **227962**

MAILING ADDRESS **8843 Mission Drive** TEL. NO. **280-4260**

CITY **Rosemead** ZIP **91770** CITY LIC. NO.

PROPERTY OWNER **Jeffries** TEL. NO. **no phone**

MAILING ADDRESS **180 S. San Rafael** ZIP

Service NEW EXISTING

1 PHASE 3 PHASE UNDERGROUND OVERHEAD

QUANT.	AMP SIZE	FEE

MOTORS, TRANSFORMERS, WELDERS, INDUCTION HEATERS, ETC.

QUANT	HP/KVA	MACHINE	CIR. NO.	FEE
1	3	3-ton A/C		3.00

QUANT **3.00**

FIXTURE OUTLETS _____ FIXTURES _____ RECP _____ SWITCHES _____

DISPOSALS _____

RANGE COMPLETE _____

RANGE TOPS _____

OVEN _____

DISHWASHERS _____

DRYERS _____

WATER HEATERS _____

SPACE HEATERS _____

Breakers (panel alterations) _____

Minimum Fee 9.00

NOTE: COMPLETE BACK OF ORIGINAL COPY OR PROVIDE WIRING DIAGRAM.	INSPECTION FEE	
	PERMIT FEE	5.00
	TOTAL FEE	9.00 Min

I have carefully read and examined the above application and know the same to be true and correct. All provisions of laws and Ordinances covering this type of construction will be complied with whether specified hereof or not. No person shall be employed in violation of the Labor Code of the State of California.

[Signature]

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT

PERMANENT

8

P.M. O. CASH. NOTE: WHEN PROPERLY VALIDATED IN THIS SPACE, THIS FORM CONSTITUTES AN ELECTRIC PERMIT TO DO THE WORK DESCRIBED HEREON.
 .00A (9)
 66595 JUL 12 76 EL

JOB ADDRESS
180 S. S n Rafael

NUMBER STREET

APPLICATION FOR AN ELECTRICAL PERMIT
BUILDING AND CODE ENFORCEMENT DIVISION
PASADENA CALIF. 91109

CONTRACTOR **Morales Electric** STATE LIC. NO. **227962**

MAILING ADDRESS **8843 Mission Drive** TEL. NO. **280-4260**

CITY **Rosemead** ZIP **91770** CITY LIC. NO.

PROPERTY OWNER **Jeffries** TEL. NO. **none**

MAILING ADDRESS **180 S. S n Rafael** ZIP

Service NEW EXISTING

1 PHASE 3 PHASE UNDERGROUND OVERHEAD

QUANT.	AMP SIZE	FEE

MOTORS, TRANSFORMERS, WELDERS, INDUCTION HEATERS, ETC.

QUANT	HP/KVA	MACHINE	CIR. NO.	FEE
1	3 1/2	3 1/2 ton A/C		3.00

QUANT **3.00**

FIXTURE OUTLETS _____ FIXTURES _____ RECP _____ SWITCHES _____

DISPOSALS _____

RANGE COMPLETE _____

RANGE TOPS _____

OVEN _____

DISHWASHERS _____

DRYERS _____

WATER HEATERS _____

SPACE HEATERS _____

Breakers (panel alterations) _____

Minimum Fee 9.00

NOTE: COMPLETE BACK OF ORIGINAL COPY OR PROVIDE WIRING DIAGRAM.	INSPECTION FEE	
	PERMIT FEE	5.00
	TOTAL FEE	9.00

I have carefully read and examined the above application and know the same to be true and correct. All provisions of laws and Ordinances covering this type of construction will be complied with whether specified hereof or not. No person shall be employed in violation of the Labor Code of the State of California.

[Signature]

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT

PERMANENT

8

P.M. O. CASH. NOTE: WHEN PROPERLY VALIDATED IN THIS SPACE, THIS FORM CONSTITUTES AN ELECTRIC PERMIT TO DO THE WORK DESCRIBED HEREON.
 66500 JUL 16 76 EL

SPECIFY LIGHT OR RECP. CIRCUIT

LOCATION	1	2	3	4	5	6	7	8	9	10	11	SWITCH	FIXTURE
CIRCUIT NUMBER →													
FRONT PORCH													
ENTRY HALL													
LIVING ROOM													
DINING ROOM													
BREAKFAST RM.													
KITCHEN													
SERVICE PORCH													
REAR PORCH													
PASS. HALL													
BEDROOM 1													
BEDROOM 2													
BEDROOM 3													
DEN													
CLOSETS													
BATHROOM 1													
BATHROOM 2													
PATIO													
GARAGE													
TOTALS													

(DO NOT WRITE BELOW)

ITEM	REMARKS	DATE	INSPECTOR
GROUND WORK			
ROUGH			
FINAL	✓	8-16-76	Emmald
SERVICE CONNECTED			

CORRECTIONS

SPECIFY LIGHT OR RECP. CIRCUIT

LOCATION	1	2	3	4	5	6	7	8	9	10	11	SWITCH	FIXTURE
CIRCUIT NUMBER →													
FRONT PORCH													
ENTRY HALL													
LIVING ROOM													
DINING ROOM													
BREAKFAST RM.													
KITCHEN													
SERVICE PORCH													
REAR PORCH													
PASS. HALL													
BEDROOM 1													
BEDROOM 2													
BEDROOM 3													
DEN													
CLOSETS													
BATHROOM 1													
BATHROOM 2													
PATIO													
GARAGE													
TOTALS													

(DO NOT WRITE BELOW)

ITEM	REMARKS	DATE	INSPECTOR
GROUND WORK			
ROUGH	(Cancel duplicate)		
FINAL	✓	8-16-76	Emmald
SERVICE CONNECTED			

CORRECTIONS

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. CC3833789 Company United Pacific

- Certified copy is hereby furnished.
 Certified copy is filed with the city building inspection department.

Date 4/83 Applicant R. Cobine

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) or Division 3 of the Business and Professions Code, and my license is in full force and effect

License Number 229847 Lic. Class C10

Contractor R. Cobine Date 11/30/82

- I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city ordinances and State laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

R. Cobine Agent Files 6/21/82
 Signature of Applicant or Agent Date

JOB ADDRESS
180 S. San Raphael Avenue

NUMBER _____ STREET _____
 APPLICATION FOR AN P&A
ELECTRICAL PERMIT
 HOUSING AND CODE ENFORCEMENT DIVISION
 PASADENA, CALIF. 91109 OK

CONTRACTOR STATE LIC. NO.
Cobine Electric Co., Inc. 229847
 MAILING ADDRESS TEL. NO.
1607 Chestnut St. 282-0315
 CITY ZIP CITY LIC. NO.
Alhambra, CA 91803-1699 29315
 PROPERTY OWNER TEL. NO.
Beverly Jefferies 578-1229
 MAILING ADDRESS ZIP

as job

Service NEW EXISTING TEMPORARY
 1 PHASE 3 PHASE UNDERGROUND OVERHEAD

QUANT	AMP SIZE	FEE
1	40 sub panel	2.80

MOTORS, TRANSFORMERS, WELDERS, INDUCTION HEATERS, ETC.

QUANT	HP KVA	MACHINE	CIR. NO	FEE
1	2hp	pump motor		4.19

QUANT	DESCRIPTION	FEE
13	FIXTURE OUTLETS	6.99
1	RECEP	9.59
10	SWITCHES	

- DISPOSALS _____
- RANGE COMPLETE _____
- RANGE TOPS _____
- OVEN _____
- DISHWASHERS _____
- DRYERS _____
- WATER HEATERS _____
- SPACE HEATERS _____
- Breakers (panel alterations) _____

NOTE: COMPLETE BACK OF ORIGINAL COPY OR PROVIDE WIRING DIAGRAM.	INSPECTION FEE	
	PERMIT FEE	14.02
	TOTAL FEE	30.60

I have carefully read and examined the above application and know the same to be true and correct. All provisions of laws and Ordinances covering this type of construction will be complied with whether specified herein or not. No person shall be employed in violation of the Labor Code of the State of California.

R. Cobine wef
 SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT

PERMANENT

8

U.S. G. CASH. NOTE: WHEN PROPERLY VALIDATED IN THIS SPACE, THIS FORM CONSTITUTES AN ELECTRICAL PERMIT TO DO THE WORK DESCRIBED HEREON.

B U I L D I N G D E P T P A S A D E N A C A L I F 9 1 1 0 9

SPECIFY LIGHT OR RECEP. CIRCUIT

LOCATION	1	2	3	4	5	6	7	8	9	10	11	SWITCH	FIXTURE
CIRCUIT NUMBER →													
FRONT PORCH													
ENTRY HALL													
LIVING ROOM													
DINING ROOM													
BREAKFAST RM.													
KITCHEN													
SERVICE PORCH													
REAR PORCH													
PASS. HALL													
BEDROOM 1													
BEDROOM 2													
BEDROOM 3													
DEN													
CLOSETS													
BATHROOM 1													
BATHROOM 2													
PATIO													
GARAGE													
TOTALS													

(DO NOT WRITE BELOW)

ITEM	REMARKS	DATE	INSPECTOR
GROUND WORK	<i>Palmer</i>	9-7-82	
ROUGH	<i>Palmer</i>	9-18-82	
FINAL	<i>Palmer</i>	11-2-82	
SERVICE CONNECTED			

CORRECTIONS

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5) Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) commencing with Section 7060) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees will wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

I am exempt under Sec. _____ B & P C. for this

reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

JOB ADDRESS

180 S. San Rafael

NUMBER STREET

APPLICATION FOR A -

SWIMMING POOL PERMIT

DEPARTMENT OF BUILDING, PASADENA, CALIF.

OWNER <u>Jeffries</u>	TEL. NO. <u>578-1239</u>
MAILING ADDRESS <u>180 San Rafael</u>	
ENGINEER <u>Liber Ginter</u>	STATE LIC. NO. <u>5E1122</u>
MAILING ADDRESS <u>710 N. Laguna St.</u>	
CONTRACTOR <u>September Pools</u>	STATE LIC. NO. <u>294444</u>
MAILING ADDRESS <u>3546 Mt. View</u>	
<u>Parcel</u>	
TEL. NO. <u>-38</u>	

POOL SIZE 15x36 5604

EST. CAPACITY 23,100 GALS. PRIVATE SEMI-PUBLIC

TYPE FILTER DE

BACKWASH DRAINS TO Yard

POOL HEATER? Laars 325,000

RAMP AT DEEP END yes SHALLOW END no

VALUATION (NOTE: include labor, material, Electrical, Heating, Plumbing.) \$6500

INFORMATION PROVIDED BY ENGR. - ST. DEPT.

LEGAL DESCRIPTION

INFORMATION PROVIDED BY BUILDING DEPT.

USE ZONE	VARIANCE NO.	MODIFICATION NO.		
<u>R-1</u>				
REQUIRED SET BACKS	FRONT	RIGHT SIDE	LEFT SIDE	REAR

BUILDING AND PLUMBING FEES

PLUMBING

PLAN CHECK	APPROVED BY
<u>35.43 + 20.00</u>	<u>[Signature]</u>
PERMIT	
<u>14.02</u>	
TOTAL	
<u>255.06</u>	

I have read and examined the above application and know the same to be true and correct. All provisions of the Laws and Ordinances covering building construction will be complied with whether specified herein or not. No person shall be employed in violation of the Labor Code of the State of California.

SIGNATURE OF OWNER OR AUTHORIZED AGENT
[Signature]
PERMANENT

006-3

75474 AUG 17 77 PC
M.O. CASH
PLAN CHECK VALIDATION

EXPIRED 6-16-78
NOTE: WHEN PROPERLY VALIDATED IN THIS SPACE, THIS FORM CONSTITUTES A PERMIT TO DO WORK DESCRIBED HEREON.

JOB ADDRESS

180 S. San Rafael

NUMBER STREET

APPLICATION FOR A

SWIMMING POOL PERMIT

DEPARTMENT OF BUILDING, PASADENA, CALIF.

OWNER <u>Beverly Jeffries</u>	TEL. NO. <u>578-1239</u>
MAILING ADDRESS <u>180 S. San Rafael</u>	
ENGINEER <u>R.B. Perry</u>	STATE LIC. NO. <u>8788</u>
MAILING ADDRESS <u>409 Ralph Pl Arcadia</u>	
CONTRACTOR <u>R.B. Perry & Son</u>	STATE LIC. NO. <u>362122</u>
MAILING ADDRESS <u>409 Ralph Pl Arcadia</u>	
CITY BUS. LIC. NO. <u>34785</u>	
TEL. NO. <u>446-5256</u>	

POOL SIZE 600 sq ft

EST. CAPACITY 20,000 GALS. PRIVATE SEMI-PUBLIC

TYPE FILTER Pressure DE

BACKWASH DRAINS TO Sept tank

POOL HEATER? no

RAMP AT DEEP END no SHALLOW END yes

VALUATION (NOTE: include labor, material, Electrical, Heating, Plumbing.) \$12,000

INFORMATION PROVIDED BY ENGR. - ST. DEPT.

LEGAL DESCRIPTION

INFORMATION PROVIDED BY BUILDING DEPT.

USE ZONE	VARIANCE NO.	MODIFICATION NO.		
<u>R-1</u>				
REQUIRED SET BACKS	FRONT	RIGHT SIDE	LEFT SIDE	REAR

BUILDING AND PLUMBING FEES

PLUMBING 28.04

PLAN CHECK	APPROVED BY
<u>111.36 + 2000</u>	<u>[Signature]</u>
PERMIT	
<u>14.02</u>	
TOTAL	
<u>255.06</u>	

I have read and examined the above application and know the same to be true and correct. All provisions of the Laws and Ordinances covering building construction will be complied with whether specified herein or not. No person shall be employed in violation of the Labor Code of the State of California.

SIGNATURE OF OWNER OR AUTHORIZED AGENT
[Signature]
PERMANENT

INSPECTION RECORD

ITEM	REMARKS	DATE	INSP.
EXCAVATION			
MAIN DRAIN			
REINFORCING			
PLUMBING			
FENCE			
FINAL			

CORRECTIONS

EXPIRED

INSPECTION RECORD

ITEM	REMARKS	DATE	INSP.
EXCAVATION	Palm	8-16-82	
MAIN DRAIN			
REINFORCING	Palm	8-16-82	
PLUMBING	Palm	9-8-82	
FENCE	Palm	10-27-82	
FINAL	Palm	11-2-82	

CORRECTIONS

UG GAS 1/2 Test OK 9-8-82 MB

DAVE DAVENPORT
CODE ENF OK

2000 OK
was checked
6/24/02
Permanent File 6-30-82

ORIGINAL

LOCATION OF JOB

180 to 220 San Rafael Ave

Permit No. 2316 Final Insp. FEB 26 1960

GRADING PERMIT

Department of Building, Pasadena, Calif.

Legal Description—Do Not Fill In

Lot 19 - San Rafael

City of Pasadena

Owner

Name Robert A. Crowell

Address 170 E. California St.

Engineer or Architect

Name OWNER

Address

Contractor

Name OWNER

Address

Contractor's License No.

Permittee

Name Robert A. Crowell

Address 170 E. California St.

Volume of Fill 3220 yds. Max. Depth 7 ft.

Volume Excavation 3220 yds. Max. Depth 7 ft.

Type of Fill Compacted Earth only O.G.

Other Materials None

Starting Date 4/6/59 Completion 4/30/59

Describe briefly grading work to be done

See Plan Sheet # 1

APR 21 1959

Retaining Wall Permit No.

Bond Required

Required Completion Date 7/6/60

Approved [Signature]

Permit Fee 17.00

For Office Records Only (Do not fill in)

Initial Inspection

MSB 4-30-59

Filling for future construction

Subgrade Inspected

Compaction Inspected

Compaction Report Approved

Slope of Finished Surface

Description of location on lot

Uncompacted Fill

Description of material in fill and location on property

Slope of Finished Surface

Fill Approved

Bond Released

Excavation

Approved

Slope of Finished Surface

Retaining Walls Approved

Drainage Approved

Corrections or Comments:

chk impl. 5-11-59 dr

Final 2-25-60

MSB

SPECIAL DEPUTY BUILDING
INSPECTORS REPORT

Permit No.: 820 O. Date: AUG. 11 1959

This is to report that I (am beginning inspection of)
(have completed the inspection of) the erection of a
building at 180 S. San Rafael Ave.
(address)

Pasadena, California, on

8/3 8/6 8/6 8/7/59
(date)

The person (employing) (who employed) me (is)

(was) Robert A. Crowell
(name) (architect)
 (owner)
(engineer)

I certify that Walter Zuetell
(name)
(Special Deputy Building Inspector)

was employed by me during the erection of the
building located at the above mentioned address.

X R. A. Crowell
(architect)
 (owner)
(engineer)

The inspection is for

brick
concrete block
concrete
welding

Class of inspection (I) (II)

If concrete, give name of person or firm furnishing

concrete _____

Walter Zuetell
(signature)

Mail to: Superintendent of Building
Building Dept., City Hall
Pasadena 1, Calif.

ADDRESS

RECEIVED

DATE

TIME

NO. OF COPIES

100

Building Division

City of Pasadena

ONE HUNDRED NORTH GARFIELD AVENUE
PASADENA, CALIFORNIA 91109



March 17, 1982

Beverly D. Jefferies
180 S. San Rafael
Pasadena, Ca 91105

Dear Ms. Jefferies:

Your application for exception to the accessory use requirements of the Zoning Ordinance at 180 S. San Rafael, Zone R-1, was considered by the Zoning Administrator on March 17, 1982. This was a petition for permission to construct a swimming pool and deck structure on the front half of the property. All existing structures would remain.

After careful consideration of this application, and with full knowledge of the property and vicinity, it was found:

1. That the exception requested is not in conflict with the general purpose and intent of the Zoning Ordinance and General Plan.
2. That the exception will not be detrimental to the public welfare or convenience.
3. That such exception is necessary for the preservation and enjoyment of a property right of the petitioner and to prevent unreasonable property loss or unnecessary hardship and will not be detrimental or injurious to the property or improvements of other owners of property.

Specific Findings:

1. Denial of this application would result in a unnecessary hardship for the applicant in that most of the usable outside area of this lot is in the front half of the lot.
2. Granting the application will not be detrimental to the public welfare because the pool is 1.9 acre flag lot, setback 360 ft. from the street and is a great distance from adjacent residences.

Based upon these findings, it was decided that this application be granted in accordance with submitted plans *and with the following conditions:

1. That the project be completed in substantial accord with the plans presented with this application.

March 17, 1982
Beverly D. Jefferies
Page 2

The exercise of the right granted under this exception must be commenced within one year from the effective date shown below. Any permits which are necessary may be issued to you by the Building Division on or after the effective date. A copy of this letter must accompany all plans submitted for building permits.

This project has been determined to be exempt under the California Environmental Quality Act Class 5.



Zoning Administrator

BCB:lc

E-10068
Granted w/c 3/17/82
Appeal Deadline 3/25/82
Effective Date 3/26/82
* see attached

xc: City Clerk, Bldg Div.,
Public Works, County Assessor,
Power Div., Water Div.,
Zoning Enforcement

City of Pasadena

ONE HUNDRED NORTH GARFIELD AVENUE
PASADENA, CALIFORNIA 91109



COMMUNITY DEVELOPMENT DEPARTMENT

June 16, 1978

September Pools
3546 Mountain View
Pasadena, Ca. 91107

RE: 180 So. San Rafael
Plan Check No. 75474

Gentlemen:

The subject plan check application has expired.

Section 303 (c) of the Pasadena Building Code states that an application for which no permit is issued within 180 days following the date of application shall expire by limitation.

The plans submitted for review will be retained for 60 days from the date of this letter and may be retrieved in Room 207 of City Hall. Plans will be discarded at the end of 60 days.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rita Snowden".

Rita Snowden
Clerical Staff