

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PASADENA  
ADOPTING A DECLARATION OF LANDMARK DESIGNATION OF THE  
HOUSE AT 280 CALIFORNIA TERRACE, PASADENA, CALIFORNIA**

WHEREAS, the City Council has found that the house at 280 California Terrace meets Criterion "C", as set forth in Section 17.62.040(C)(2) of the Pasadena Municipal Code; and

WHEREAS, main residence, attached garage, arbors, dendriform sculpture, pool and hardscape adjacent to the house at 280 California Terrace, are significant because they embody the distinctive characteristics of a type, architectural style, period, or method of construction, or represents the work of an architect, designer, engineer, or builder whose work is of significance to the City or, to the region or possesses artistic values of significance to the City or to the region; and

WHEREAS, the application for Landmark designation is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15308; and

WHEREAS, the property owner, Ethan Lipsig, submitted the application for Landmark designation; and

WHEREAS, the City Council may designate a Landmark and evidence such approval by adopting a declaration executed by the Mayor pursuant to Subsection 17.62.050 (C) of the Pasadena Municipal Code.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Pasadena that the attached declaration of Landmark designation for the house at 280 California Terrace is hereby adopted.

Adopted at the \_\_\_\_\_ meeting of the City Council on the \_\_\_\_\_ day of \_\_\_\_\_, 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
MARK JOMSKY, CMC, City Clerk

Approved as to form:

  
\_\_\_\_\_  
Theresa E. Fuentes  
Assistant City Attorney

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**DECLARATION OF LANDMARK DESIGNATION FOR:**

280 California Terrace  
PASADENA, CALIFORNIA

Pursuant to the provisions of Section 17.62.050 of the Pasadena Municipal Code, the City Council of the City of Pasadena by this declaration hereby designates as a Landmark certain real property described as:

"See Exhibit A"

Under Pasadena Municipal Code Section 17.62.090, all work affecting designated Landmarks, except ordinary maintenance and repair, such as but not limited to new construction and additions, exterior alterations, relocation, and demolition, is subject to review by the City of Pasadena.

DATED: \_\_\_\_\_

ATTEST:

CITY OF PASADENA  
A municipal corporation

\_\_\_\_\_  
Mark Jomsky, City Clerk

By: \_\_\_\_\_  
Terry Tornek, Mayor

JAN 14 2002

FIDELITY

Order No. 9769518 - A

**Legal Description:**

**PARCEL 1:**

LOTS 8 AND 9 IN BLOCK 4 OF THE TALMADGE, FOOTE AND BURNHAM TRACT, IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 10 PAGE 4 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THE NORTH 15 FEET OF SAID LOT 8.

ALSO EXCEPT THEREFROM THE SOUTH 120 FEET IF SAID LOT 9.

ALSO EXCEPT THEREFROM THAT PORTION OF SAID LOTS 8 AND 9, LYING EAST OF A LINE WHICH IS PARALLEL WITH AND DISTANT 60 FEET EASTERLY MEASURED AT RIGHT ANGLES FROM THE WESTERLY LINE OF SAID LOTS 8 AND 9.

**PARCEL 2:**

THOSE PORTIONS OF LOTS 8 AND 9, IN BLOCK 4 OF THE TALMADGE, FOOTE AND BURNHAM TRACT, IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 10, PAGE 4 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE NORTHERLY LINE OF THE SOUTHERLY 120.00 FEET OF SAID LOT 9, WITH THE EASTERLY LINE OF THE WESTERLY 60.00 FEET OF SAID LOT 9; THENCE NORTHERLY ALONG SAID EASTERLY LINE AND THE EASTERLY LINE OF THE WESTERLY 60.00 FEET OF SAID LOT 8; TO THE POINT OF INTERSECTION WITH THE SOUTHERLY LINE OF THE NORTHERLY 15.00 FEET OF SAID LOT 8; THENCE NORTH  $89^{\circ}55'15''$  EAST ALONG SAID SOUTHERLY LINE, 6.33 FEET; THENCE SOUTH  $1^{\circ}01'30''$  EAST 123.15 FEET PARALLEL TO THE WESTERLY LINE OF SAID LOTS 8 AND 9; THENCE EAST 10.10 FEET; THENCE SOUTH  $0^{\circ}50'10''$  WEST 49.20 FEET TO THE INTERSECTION WITH THE NORTHERLY LINE OF THE SOUTHERLY 120.00 FEET OF SAID LOT 9; THENCE WESTERLY ALONG SAID NORTHERLY LINE, 14.83 FEET TO THE POINT OF BEGINNING.

**PARCEL 3:**

THAT PORTION OF LOT 1 OF DIVISION "D" OF THE BERRY AND ELLIOTT SUBDIVISION, IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2, PAGE 500 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE TALMADGE, FOOTE AND BURNHAM TRACT, RECORDED IN BOOK 10, PAGE 4 OF MISCELLANEOUS RECORDS OF SAID COUNTY; THENCE NORTH  $1^{\circ}4'00''$  WEST ALONG THE WEST LINE OF SAID TRACT, 190.25 FEET; THENCE WEST 200 FEET TO A POINT IN THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF CALIFORNIA TERRACE, DISTANT THEREON 190.25 FEET FROM THE NORTHEAST CORNER OF LOT 12 OF THE SHELDON G. SMITH TRACT, RECORDED IN BOOK 5 PAGE 104 OF MAPS; THENCE SOUTH  $1^{\circ}4'00''$  EAST 190.25 FEET; THENCE EAST 200 FEET TO THE POINT OF BEGINNING.

EXCEPT THE INTEREST IN THE SOUTHERLY 90 FEET OF SAID LAND, WHICH WAS CONVEYED TO DAVID B. DEWEY AND WIFE, RECORDED IN BOOK 18682 PAGE 100, OFFICIAL RECORDS.

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ALSO EXCEPT THEREFROM THE WESTERLY 25.00 FEET OF THE REMAINDER OF SAID LAND.

**PARCEL 4:**

THAT PORTION OF LOT 1 OF DIVISION "D" OF THE BERRY AND ELLIOTT'S SUBDIVISION OF THE SAN GABRIEL ORANGE GROVE ASSOCIATION, IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2 PAGE 600 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF LOT 8, IN BLOCK 4 OF TALMADGE, FOOTE AND BURNHAM TRACT, RECORDED IN BOOK 10 PAGE 4 OF MISCELLANEOUS RECORDS OF SAID COUNTY, DISTANT NORTH  $1^{\circ}01'30''$  WEST 190.25 FEET FROM THE SOUTHWEST CORNER OF LOT 9 OF SAID TRACT (SAID CORNER BEING ALSO THE NORTHEAST CORNER OF LOT 13, SHELDON G. SMITH TRACT, RECORDED IN BOOK 5 PAGE 104 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY); THENCE FROM SAID POINT OF BEGINNING NORTH  $89^{\circ}59'00''$  WEST PARALLEL WITH THE NORTH LINE OF SAID SHELDON G. SMITH TRACT, 75 FEET; THENCE NORTH  $1^{\circ}01'30''$  WEST PARALLEL WITH THE WEST LINE OF SAID LOT 8, A DISTANCE OF 56 FEET; THENCE SOUTH  $89^{\circ}59'00''$  EAST PARALLEL WITH SAID NORTH LINE, 75 FEET TO THE WEST LINE OF SAID LOT 8; THENCE SOUTH  $1^{\circ}01'30''$  EAST ALONG SAID WEST LINE, 56 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED IS SHOWN AS A PORTION OF PARCEL 4 RECORD OF SURVEYS, AS FILED IN BOOK 38, PAGE 23 RECORD OF SURVEYS OF SAID COUNTY, THE SOUTH AND EAST LINES OF SAID DESCRIBED LAND BEING IDENTICAL WITH THE SOUTH AND EAST LINE OF SAID PARCEL 4, RESPECTIVELY.

**PARCEL 5:**

AN EASEMENT FOR INGRESS AND EGRESS OVER THAT PORTION OF THE SOUTH 90 FEET OF THAT PORTION OF LOT 1 ON DIVISION "D" OF THE BERRY AND ELLIOTT SUBDIVISIONS, IN THE CITY OF PASADENA, AS PER MAP RECORDED IN BOOK 2 PAGE 600 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE TALMADGE, FOOTE AND BURNHAM TRACT, RECORDED IN BOOK 10 PAGE 4 OF MISCELLANEOUS RECORDS OF SAID COUNTY; THENCE NORTH  $1^{\circ}04'00''$  WEST ALONG THE WEST LINE OF SAID TRACT, 190.25 FEET; THENCE WEST 200 FEET TO A POINT IN THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF CALIFORNIA TERRACE, DISTANT THEREON 190.25 FEET FROM THE NORTHEAST CORNER OF LOT 12 OF THE DISTANT THEREON 190.25 FEET FROM THE NORTHEAST CORNER OF LOT 12 OF THE SHELDON G. SMITH TRACT, RECORDED IN BOOK 5 PAGE 104 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE SOUTH  $1^{\circ}4'00''$  EAST 190.25 FEET; THENCE EAST 200 FEET TO THE POINT OF BEGINNING AS NOW OCCUPIED AND TRAVELED.

**PARCEL 6:**

AN EASEMENT FOR INGRESS AND EGRESS OVER THE EASTERLY 10 FEET OF THE WESTERLY 25 FEET OF THAT PORTION OF THE NORTHERLY 100.25 FEET OF THAT PORTION OF LOT 1 IN DIVISION "D" OF THE BERRY AND ELLIOTT SUBDIVISION, IN THE CITY OF PASADENA, AS PER MAP RECORDED IN BOOK 2 PAGE 600 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE TALMADGE, FOOTE AND BURNHAM TRACT, RECORDED IN BOOK 10 PAGE 4 OF MISCELLANEOUS RECORDS OF SAID

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COUNTY; THENCE NORTH 1°4'00" WEST ALONG THE WEST LINE OF SAID TRACT, 190.25 FEET; THENCE WEST 200 FEET TO A POINT IN THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF CALIFORNIA TERRACE, DISTANT THEREON 190.25 FEET FROM THE NORTHEAST CORNER OF LOT 12 OF SHELDON G. SMITH TRACT, RECORDED IN BOOK 5 PAGE 104 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE SOUTH 1°4'00" EAST 190.25 FEET; THENCE EAST 200 FEET TO THE POINT OF BEGINNING.

Assessor's Parcel No: 6714-019-022

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