

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PASADENA ADOPTING  
A DECLARATION OF LANDMARK DESIGNATION OF THE HOUSE AT 1587 NORTH  
LOS ROBLES AVENUE, PASADENA, CALIFORNIA**

WHEREAS, the City Council has found that the house at 1587 North Los Robles meets Criterion "C", as set forth in Section 17.62.040(C)(2) of the Pasadena Municipal Code; and

WHEREAS, the house at 1587 North Los Robles Avenue is significant because it embodies the distinctive characteristics of a type, architectural style, period, or method of construction, or represents the work of an architect, designer, engineer, or builder whose work is of significance to the City or, to the region or possesses artistic values of significance to the City or to the region;

WHEREAS, the application for Landmark designation is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15308;

WHEREAS, the property owners, William and Mary Doran, submitted the application for Landmark designation; and

WHEREAS, the City Council may designate a Landmark and evidence such approval by adopting a declaration executed by the Mayor pursuant to Subsection 17.62.050 (C) of the Pasadena Municipal Code;

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Pasadena that the attached declaration of Landmark designation for the house at 1587 North Los Robles Avenue is hereby adopted.

Adopted at the \_\_\_\_\_ meeting of the City Council on the \_\_\_\_\_ day of \_\_\_\_\_, 2016 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

MARK JOMSKY, CMC, City Clerk

Approved as to form:

  
\_\_\_\_\_  
Theresa E. Fuentes  
Assistant City Attorney

**DECLARATION OF LANDMARK DESIGNATION FOR:**

**1587 NORTH LOS ROBLES AVENUE  
PASADENA, CALIFORNIA**

Pursuant to the provisions of Section 17.62.050 of the Pasadena Municipal Code, the City Council of the City of Pasadena by this declaration hereby designates as a Landmark certain real property described as:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1**

THAT PORTION OF BLOCK "L" OF SUBDIVISION OF LANDS BELONGING TO J. M. PAINTER AND B. F. BALL, IN THE CITY OF PASADENA, AS PER MAP RECORDED IN BOOK 4, PAGE 549, MISCELLANEOUS RECORDS OF SAID COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE WEST LINE OF LOS ROBLES AVENUE 165 FEET NORTH OF THE SOUTHEAST CORNER OF BLOCK "L"; RUNNING THENCE NORTH ALONG SAID WEST LINE OF SAID AVENUE 60 FEET; THENCE WEST 236 FEET; THENCE SOUTH SIXTY FEET; THENCE EAST TWO HUNDRED THIRTY-SIX FEET TO THE POINT OF BEGINNING, EXCEPT THE EAST 10 FEET THEREOF CONVEYED TO THE CITY OF PASADENA FOR STREET PURPOSES BY DEED RECORDED IN BOOK 3110, PAGE 6 OF DEEDS.

**PARCEL 2:**

THE WESTERLY 40 FEET OF THAT PORTION OF BLOCK "L" OF SUBDIVISION OF LANDS BELONGING TO J. H. PAINTER AND B. F. BALL, AS PER MAP RECORDED IN BOOK 4, PAGE 549 OF MISCELLANEOUS RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID BLOCK "L" DISTANT ONE HUNDRED (100) FEET NORTH FROM THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID BLOCK 65 FEET; THENCE WEST 186 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID BLOCK 65 FEET TO THE NORTHWEST CORNER OF LAND CONVEYED BY JENNIE JUNE LINDSAY TO J. W. MEAD, BY DEED DATED MARCH 15, 1909, RECORDED IN BOOK 3649, PAGE 225 OF DEEDS; THENCE EAST ALONG THE NORTH LINE OF LAND SO CONVEYED, 186 FEET TO THE POINT OF BEGINNING.

EXCEPT THE EAST 10 FEET THEREOF CONVEYED TO THE CITY OF PASADENA, FOR WIDENING LOS ROBLES AVENUE, BY DEED RECORDED IN BOOK 3109, PAGE 261 OF DEEDS, RECORDS OF SAID COUNTY.

Under Pasadena Municipal Code Section 17.62.090, all work affecting designated Landmarks, except ordinary maintenance and repair, such as but not limited to new construction and additions, exterior alterations, relocation, and demolition, is subject to review by the City of Pasadena.

DATED: \_\_\_\_\_

ATTEST:

CITY OF PASADENA  
A municipal corporation

\_\_\_\_\_  
Mark Jomsky, City Clerk

By: \_\_\_\_\_  
Terry Tornek, Mayor