1 LOT 16,058 SQ. FT.

SHEET 1 OF 2 SHEETS

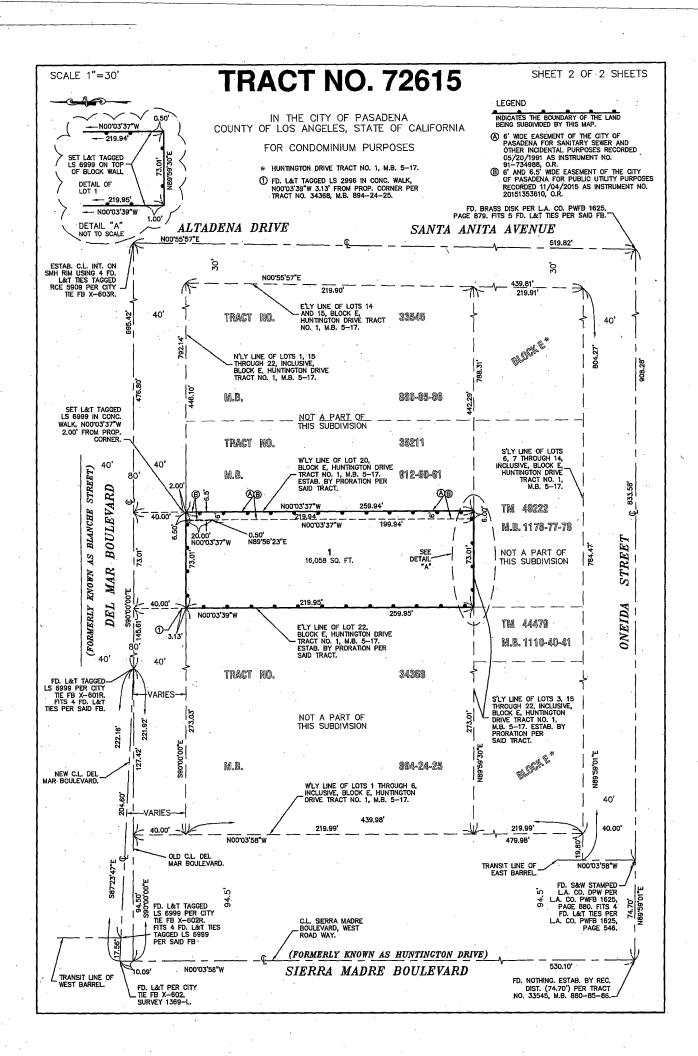
TRACT NO. 72615

IN THE CITY OF PASADENA COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 21 IN BLOCK "E" OF HUNTINGTON DRIVE TRACT NO. 1, AS PER MAP RECORDED IN BOOK 5 PAGE 17 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. FOR CONDOMINIUM PURPOSES OWNER'S STATEMENT: SURVEYOR'S STATEMENT: HIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN OCTOBER, 2015, IN CONFORMANCE WITH THE REQUIST OF DELAND INVESTMENT LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON OCTOBER 5, 2015, I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSTIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT ILE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER. WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. DELAND INVESTMENT LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER). Symi Ru WILLIAM LEE, MANAGING MEMBER DINCHUI LU. MANAGING MEMBER BENEFICIARY: ALFRED J THELVELL ALFRED J. THELWELL DATE LS 6999 EXPIRES: 9/30/2017 EAST WEST BANK AS BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST 24, 2015, AS INSTRUMENT NO. 2015;036436, OF OFFICIAL RECORDS. No. 6999 OF CAUTORI NAME NATH FILMEN TITLE HIST VICE PRESIDENT horks BASIS OF BEARINGS: FLORA LING THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF DEL MAR BOULEVARD SHOWN AS N90'00'00'E ON THE MAP OF TRACT NO. 34588 FILED IN BOOK 894, PAGES 24 AND 25 OF MAPS, RECORDS OF LOS ANGELES COUNTY. NOTARY ACKNOWLEDGEMENT: A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. CITY ENGINEER'S CERTIFICATE: I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (d) (1), (2) AND (3) HAVE BEEN COMPLIED WITH STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) ON FEBRUARY 2, 2016 BEFORE ME, MARGARET Y. CHEUK __ NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM LEE AND QUIGHUT LU WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) HS/ARD SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/QUED EXECUTED THE SAME IN HIS/HER/QUED AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HER/QUED SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. STEVEN L. WRIGHT, RCE 48650 CITY ENGINEER, CITY OF PASADENA LICENSE EXPIRES: 06-30-2016 DATE I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. CITY SURVEYOR'S CERTIFICATE: I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER. WITNESS MY HAND AND OFFICIAL SEAL. Mangisy Chl PRINTED NAME MARGARET Y. CHEUK MY COMMISSION NUMBER: 2114936 MY COMMISSION EXPIRES: JULY 9,2019 DATE 2-8-16 MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. CITY CLERK'S CERTIFICATE: I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA BY RESOLUTION NO. PASSED ON THE DAY OF 20, APPROVED THE ATTACHED MAP. STATE OF CALIFORNIA) COUNTY OF Los Angèles) ON FEBRUARY 2, 2016 BEFORE ME, MARGARETY, CHEUK NOTARY PUBLIC, PERSONALLY APPEARED FLORA LINE AND MAKEY TILLMAN WHO PROVED TO ME ON THE BASIS OF SATISFACTORY ENDEMCE TO BE THE PERSON(S) WHOSE NAME(S) HS/ARE) SUBSCIENCE TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/THE/ALTHO) EXECUTED THE SAME IN HIS/HERA/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HS/HERA/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. DATE . MARK JOMSKY, CITY CLERK CITY OF PASADENA CONDOMINIUM NOTE: THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 17 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIRSPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL. I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 72615, AS REQUIRED BY LAW SIGNATURE MONTH OF Y. CHEUK MY COMMISSION NUMBER: 2114.936 EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA MY COMMISSION EXPIRES: JULY 9, 20/9 MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES SIGNATURE OMISSIONS NOTES: DEPUTY DATE THE SIGNATURE(S) OF CITY OF PASADENA, A MINICIPAL CORPORATION HOLDER OF AN EASTMENT FOR SANITARY SEWER AND OTHER INCIDENTAL PURPOSES BY DOCUMENT RECORDED MAY 20, 1991, AS INSTRUMENT NO. 91–73498, OF OFFICIAL RECORDS, AND AN EASTMENT FOR PUBLIC UTILITY PURPOSES BY DOCUMENT RECORDED NOVEMBER 4, 2015, AS INSTRUMENT NO. 20151353610, OF OFFICIAL RECORDED HAS BEEN OMITTED UNDER PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66436 (a) (3) (A) (I—WII). AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPPEN INTO A FEE TITLE AND SAID SIGNATURE(S) ARE NOT REQUIRED BY THE LOCAL AGENCY. I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT. EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE

DEPUTY



Attachment B

Vicinity Map

