

**Disclosure Pursuant to the  
City of Pasadena Taxpayer Protection Amendment  
Pasadena City Charter, Article XVII**

Contractor/Organization hereby discloses its trustees, directors, partners, officers, and those with more than 10% equity, participation, or revenue interest in Contractor/Organization, as follows:

*(If printing, please print legibly. Use additional sheets as necessary.)*

<b>1. Contractor/Organization Name:</b> Frontier Ford
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<b>2. Type of Entity:</b> <input checked="" type="checkbox"/> non-government <input type="checkbox"/> nonprofit 501(c)(3), (4), or (6)
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<b>3. Name(s) of trustees, directors, partners, officers of Contractor/Organization:</b>
James Landes - President
Andrew Breech - Vice President
Mark Podesta - Secretary
Keith Morgan - Treasurer

<b>4. Names of those with more than a 10% equity, participation or revenue interest in Contractor/Organization:</b>
James Landes
Andrew Breech

Prepared by: Virginia M. Harper

Title: Government Sales Manager

Phone: 909-592-5349

Date: December 29, 2014