

1 LOT
43,177 S.F.

SHEET 1 OF 2 SHEETS

TRACT NO. 071665

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 62061, IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1328, PAGES 89 AND 90, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

REVERSION TO ACREAGE

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

CDCV PASADENA 173, LLC, A DELAWARE LIMITED LIABILITY COMPANY:

BY: [Signature]
TITLE: Vice President

BMO HARRIS BANK N.A., A NATIONAL BANKING ASSOCIATION, AS ADMINISTRATIVE AGENT, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 20, 2014 AS INSTRUMENT NO. 20140641521, OFFICIAL RECORDS:

BY: [Signature]
TITLE: Director

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CDVC PASADENA 173, LLC IN MARCH 2014. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT I AM A LICENSED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 2 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED.

[Signature] DATE: 12/18/14
ROBERT R. SIMS RCE 21649
LICENSE EXPIRES 09-30-2015
LAND DESIGN CONSULTANTS, INC.



BASIS OF BEARINGS:

THE BEARING OF NORTH 00°00'00" EAST OF THE CENTERLINE OF HUDSON AVENUE AS SHOWN ON THE MAP OF TRACT NO. 062061, FILED IN BOOK 1328, PAGES 89 AND 90 OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS USED AS THE BASIS OF BEARING FOR THIS SURVEY.

CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT 66442 (a)(1) (2) AND (3) HAVE BEEN COMPLIED WITH.

STEVEN L. WRIGHT, R.C.E. 48650
CITY ENGINEER, CITY OF PASADENA
LICENSE EXPIRES, 06-30-2016
DATED: _____

NOTARY ACKNOWLEDGEMENT:

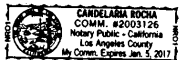
STATE OF CALIFORNIA)
COUNTY OF Los Angeles)
ON December 8, 2014 BEFORE ME, Candelaria Rocha
A NOTARY PUBLIC, PERSONALLY APPEARED Perry Pound

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Candelaria Rocha
NAME OF NOTARY Candelaria Rocha
COUNTY IN WHICH COMMISSIONED Los Angeles
DATE COMMISSION EXPIRES Jan. 5, 2017
COMMISSION NUMBER 2003126



STATE OF CALIFORNIA) Illinois)
COUNTY OF Cook)
ON December 15, 2014 BEFORE ME, Tasha R. Underwood
A NOTARY PUBLIC, PERSONALLY APPEARED Kim Linataud

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Tasha R. Underwood
NAME OF NOTARY Tasha R. Underwood
COUNTY IN WHICH COMMISSIONED Cook
DATE COMMISSION EXPIRES Jan 25 2015
COMMISSION NUMBER 667 804



CITY CLERK CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA, BY RESOLUTION NO. _____ PASSED ON THE _____ DAY OF _____, 2014 APPROVED THE ATTACHED MAP.

CITY OF PASADENA, MARK JOWSKY DATE _____

CITY SURVEYOR'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

BY: [Signature] DATE: 12-24-14
JOHN C. BENTLEY
P.L.S. NO. 7223
EXPIRES 12-31-15



TRACT NO. 071665

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

REFERENCE:

R1 = TRACT NO. 062061, M.B. 1328/89-90.
R2 = DUNSMOOR TRACT, M.R. 10-22.
R3 = WALLACE BROS' OLIVEWOOD
SUBDIVISION, M.R. 11-64.

LEGEND:

INDICATES THE BOUNDARY OF THE
LAND BEING SUBDIVIDED BY THIS MAP

C.E.F.B. - CITY ENGINEER'S FIELD BOOK

- ① L & T w/TAG RCE 21649 TO BE SET FLUSH
1.00' O.S. ON P.L. PROD
- ② L & T w/TAG RCE 21649 TO BE SET FLUSH

DIST. ESTABLISHED
PT. REC. SEARCHED
SNF. NOTHING FOUND

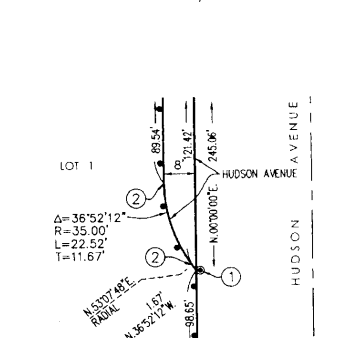
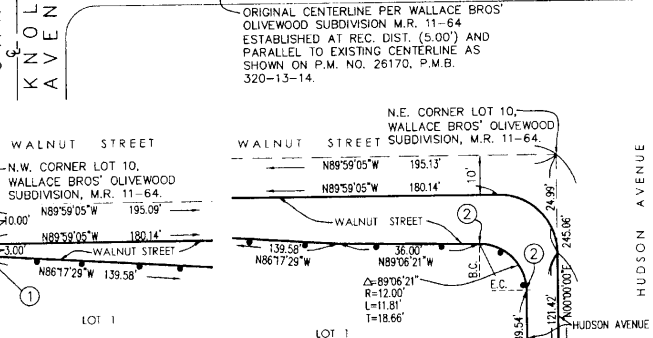
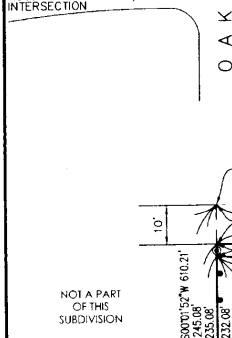
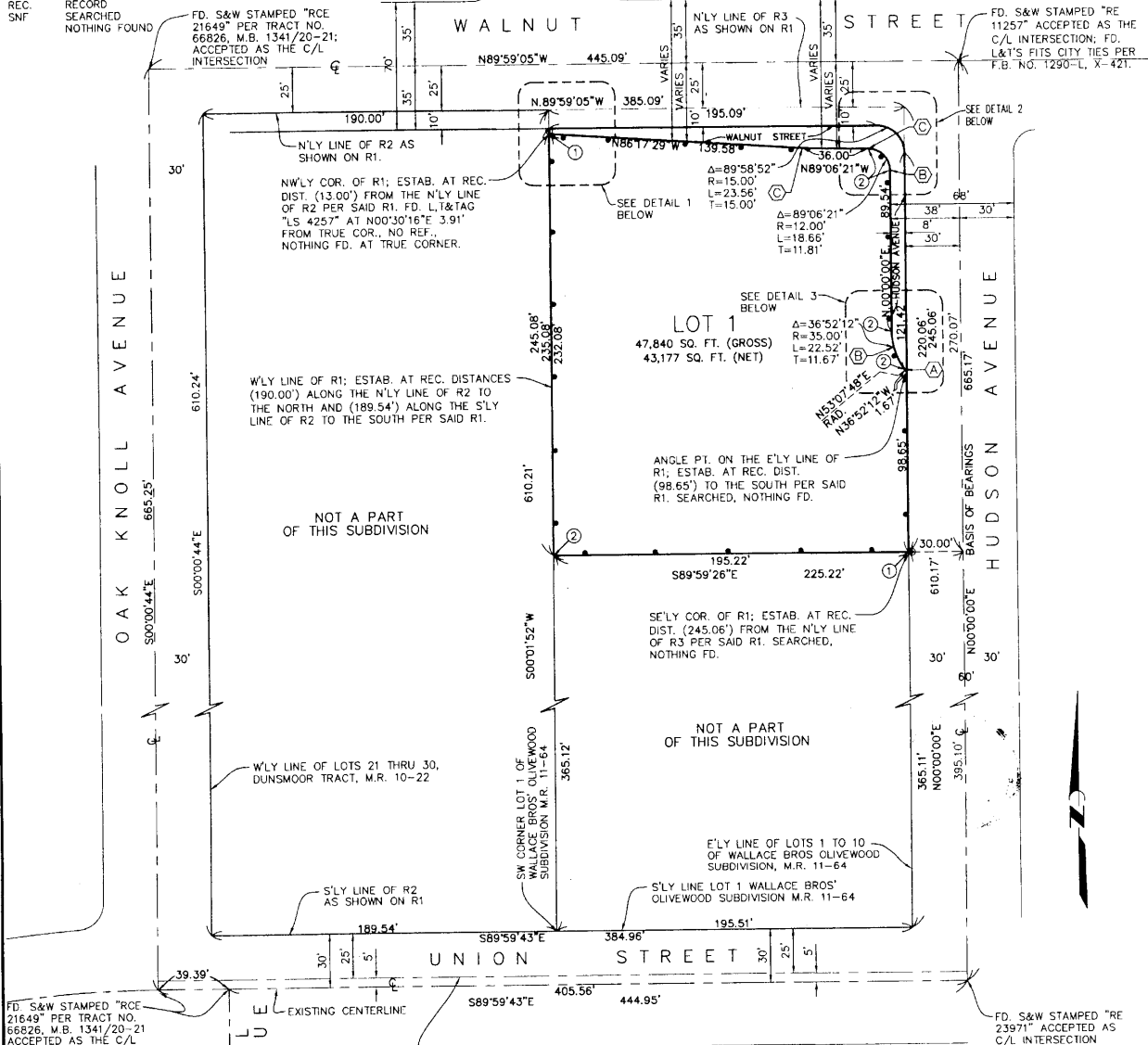
REVERSION TO ACREEAGE

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ESTABLISHMENT NOTES:

- (A) ANGLE POINT ON THE E'LY BDY. OF R1; ESTAB. AT REC. ANGLES AND DISTANCES TO THE SOUTHEAST PER SAID R1. SEARCHED, NOTHING FD.
- (B) ANGLE POINT ON THE E'LY BDY. OF R1; ESTAB. AT REC. ANGLES, DISTANCES AND RADII TO THE SOUTH PER SAID R1. SEARCHED, NOTHING FD.
- (C) ANGLE POINT ON THE N'LY BDY. OF R1; ESTAB. AT REC. ANGLES, DISTANCES AND RADII TO THE SOUTH AND EAST PER SAID R1.



1 LOT
43,188 SQ. FT.

VESTING TRACT NO. 062061

IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 7 AND A PORTION OF LOTS 8, 9 AND 10 OF THE WALLACE
BROS' OLIVEWOOD SUBDIVISION, AS PER MAP RECORDED IN BOOK 11, PAGE 64 OF
MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REC'D OFFICE OF COUNTY RECORDER
MAY 4 P.M.
PAST
1328
89-90
OF MAPS
LOS ANGELES COUNTY, CALIF.
11.00

MAD 9 GRANT

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN THE LANDS
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER
LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.
WE HEREBY DEDICATE TO THE PUBLIC USE OF ALL STREETS, HIGHWAYS, AND OTHER PUBLIC
WAYS SHOWN ON SAID MAP.

OWNER:

185 HUDSON, A CALIFORNIA LIMITED LIABILITY COMPANY
BY: [Signature], MANAGING MEMBER

BY: Ta Jen Lee BY: [Signature]
Owner PRINT NAME and TITLE PRINT NAME and TITLE

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE
REQUEST OF 185 HUDSON L.L.P., A CALIFORNIA LIMITED LIABILITY COMPANY ON JANUARY 10, 2004. I
HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS
INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN TWENTY-FOUR MONTHS, AND THAT
THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT
THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature]
STEPHEN VENTURA, R.C.E. 32437
EXPIRES 12-31-06
4/25/06
DATE



EAST WEST BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 19, 2004 AS INSTRUMENT
NO. 04-381709, O.R. AND RECORDED ON JANUARY 4, 2006 AS INSTRUMENT NO. 06-0013140 O.R.

BY: [Signature] BY: [Signature]
James Chao, FVP PRINT NAME and TITLE PRINT NAME and TITLE

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS
OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM
SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE
THE CITY ENGINEER.

12/28/06 DATE
COUNTY ENGINEER [Signature]
DEPUTY [Signature] EXPIRES 12/31/08



STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

ON April 26, 2006 BEFORE ME, Kai Chun Su, Notary Public PERSONALLY
APPEARED Ta Jen Lee PERSONALLY KNOWN TO ME (OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they
EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]

NOTARY PUBLIC IN AND FOR SAID STATE
NAME PRINTED Kai Chun Su
MY PRINCIPAL PLACE OF BUSINESS IS IN (Arcadia) Los Angeles
MY COMMISSION NO. 1372118
MY COMMISSION EXPIRES Aug 27, 2006

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE
TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION
ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT 66442(c)
(1), (2) AND (3) HAVE BEEN COMPLIED WITH.

Nov. 9, 2006 DATE
CITY ENGINEER [Signature]
DANIEL A. RIX CITY ENGINEER
CITY OF PASADENA
R.C.E. 38689 EXPIRES 3/31/2007



CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOARD OF DIRECTORS OF THE CITY OF PASADENA BY
RESOLUTION NO. 2006-12 PASSED ON THE 4th DAY OF December 2006
APPROVED THE ATTACHED MAP AND ACCEPTED THE OFFER OF DEDICATION TO THE
CITY OF PASADENA THE DEDICATIONS TO THE PUBLIC USE OF STREETS, HIGHWAYS
AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

[Signature]
JANE RODRIGUEZ
CITY CLERK - CITY OF PASADENA
12-5-06
DATE

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF HUDSON AVENUE SHOWN
AS N. 00°00'00" E. ON TRACT NO. 53506 PER MAP RECORDED IN BOOK 1290 PAGES 61 AND
62 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CONDOMINIUM NOTE

THE SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 71 UNITS WHEREBY THE
OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON
AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS
FOR THE UNITS.

THE SIGNATURES OF THE FOLLOWING OWNER HAVE BEEN OMITTED PURSUANT TO
SECTION 66436(a) (3) (C) OF THE SUBDIVISION MAP ACT:

ALL VALLEY WASHER SERVICE INC., LESSEE UNDER LEASE OF
LAUNDRY SPACE RECORDED SEPTEMBER 14, 1989 AS INSTRUMENT
NO. 89-1480702 OF OFFICIAL RECORDS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN
MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66436 AND
66437 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: [Signature] DATE 12-27-06



STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }
ON _____ BEFORE ME, _____ PERSONALLY
APPEARED _____ PERSONALLY KNOWN TO ME (OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they
EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE _____
NOTARY PUBLIC IN AND FOR SAID STATE
NAME PRINTED _____
MY PRINCIPAL PLACE OF BUSINESS IS IN _____
MY COMMISSION NO. _____
MY COMMISSION EXPIRES _____

1328/90

1328 90

SCALE: 1" = 40'

SHEET 2 OF 2 SHEETS

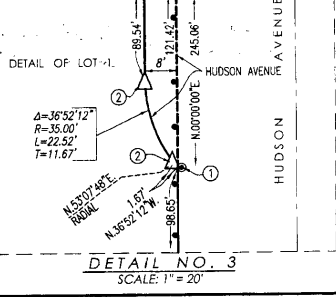
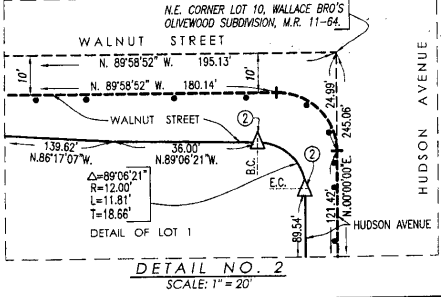
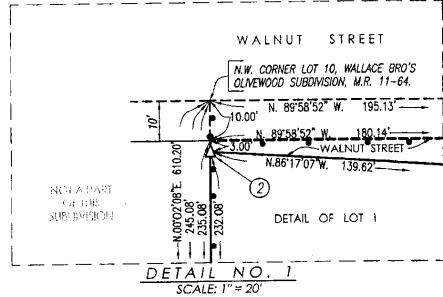
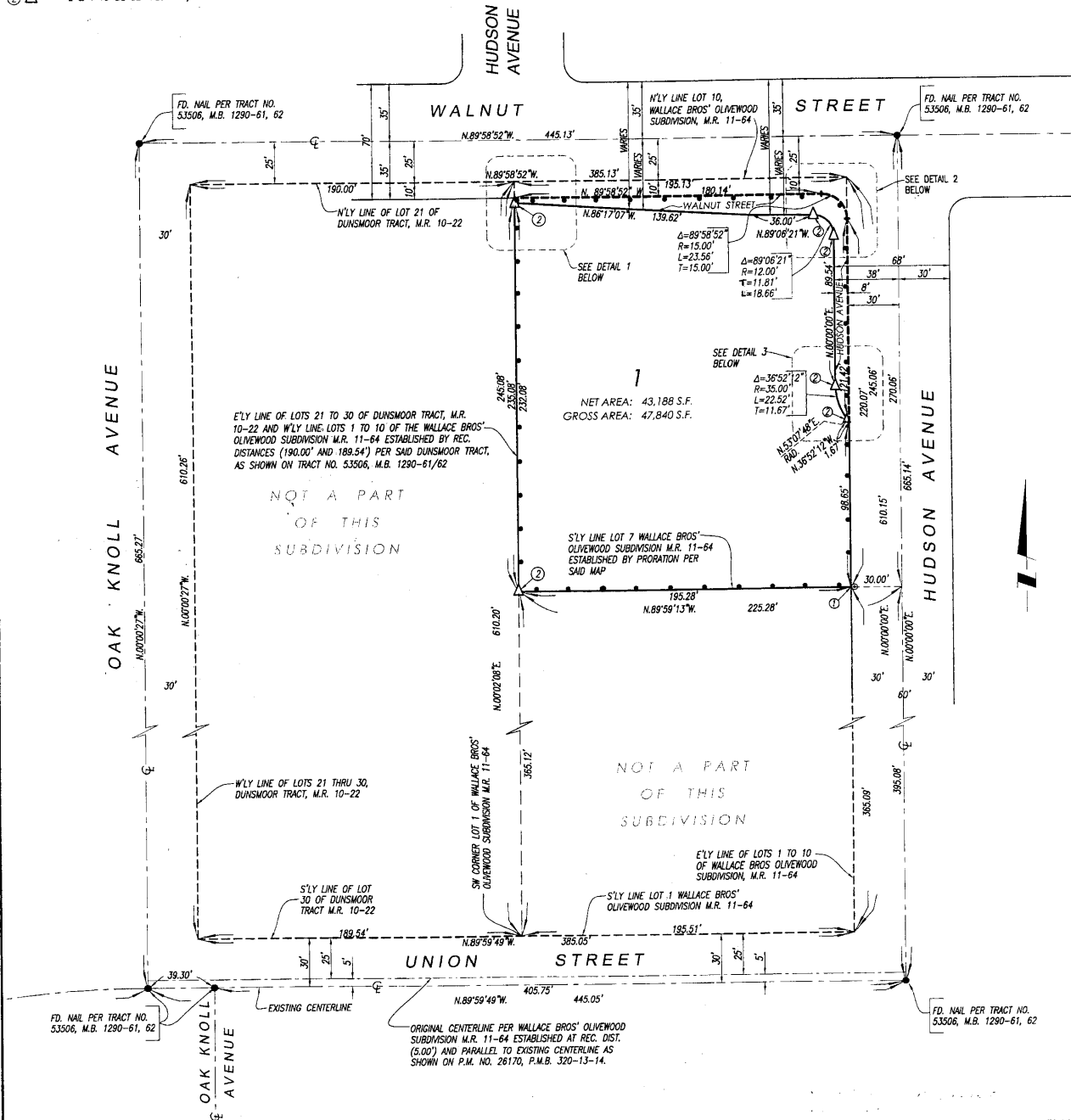
VESTING TRACT NO. 062061

IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

LEGEND:

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- INDICATES FOUND MONUMENTS AS NOTED
- ① L & T TO BE SET FLUSH w/TAG RCE 32437 1.00' O.S. ON P.L. PROD
- ② Δ L & T TO BE SET FLUSH w/TAG RCE 32437



Attachment C

Vicinity Map

