## RESOLUTION NO.

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PASADENA SUMMARILY VACATING A TRIANGULAR PIECE OF LAND ALONG THE WEST SIDE OF MAR VISTA AVENUE SOUTH OF CORSON STREET

WHEREAS, Olson Urban - Pasadena 3, LLC, ("applicant") wishes to summarily vacate the public area defined as a triangular piece of land along the west side of Mar Vista Avenue south of Corson Street ("the vacated area"); and

WHEREAS, the vacated area is legally described in Exhibit "A" and as shown on Exhibit "B" (Department of Public Works Drawing No. 6198) attached hereto, and on file in the office of the Director of Public Works; and

WHEREAS, the City Council finds that there will be public benefits from the vacation at no cost to the City, and the public shall be relieved from future maintenance responsibility and associated liability for the vacated area.

WHEREAS, the summary vacation proceeding is and will be conducted pursuant to the requirements of the Chapter 4 of Part 3 of Division 9 , Sections 8331, 8333, and 8334, of the Streets and Highways Code of the State of California:

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Pasadena:

1. The following findings are made:
a. That the vacated area has been impassible for vehicular travel for at least five consecutive years preceding this action.
b. That no public money was expended for maintenance on the vacated area for at least five consecutive years preceding this action.
c. That the vacated area has not been used for public right-of-way purposes for at least five consecutive years preceding this action.
d. That the vacated area is not required for street or highway purposes.
e. That the public interest will be served by this vacation, including being relieved of future maintenance responsibilities, and the avoidance of potential liability expenses to the City.
f. That the vacation is categorically exempt from CEQA requirements, pursuant to Article 19, CEQA Guidelines Section 15301.
g. The public right-of-way has no market value and is not considered surplus property subject to disposition pursuant to the City's surplus property ordinance.
2. The City Council of the City of Pasadena hereby summarily vacates the vacated area; and
3. From and after the date this resolution is recorded, the vacated area will no longer constitute a present or future street, or public right-of-way.
4. The City Manager is authorized and directed to execute any necessary vacation documents.
5. The City Clerk shall certify to the adoption of this resolution, shall permanently maintain a copy thereof in the records of the City, and shall record a certified copy thereof in the Office of the County Recorder of Los Angeles.

Adopted at the $\qquad$ meeting of the City Council on the $\qquad$ day of $\qquad$ 2014, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

## MARK JOMSKY, City Clerk

Approved as to form:


Brad L. Fuller
Assistant City Attorney

## SUMMARY VACATION OF A PORTION OF MAR VISTA AVENUE (SOUTH OF CORSON STREET)

THAT PORTION OF STEVENSON AVENUE (NOW KNOW AS MAR VISTA AVENUE) AS SHOWN ON THE MAP OF TRACT NO. 44, IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RECORDED IN BOOK 14, PAGE 79 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, WHICH IS ADJACENT TO LOT 1 OF SAID TRACT MAP NO. 44 LYING WESTERLY OF THE WEST 30 FEET OF SAID STEVENSON AVENUE, MEASURED FROM THE CENTERLINE, WHICH WOULD PASS WITH A CONVEYANCE OF SAID LOT 1 IF VACATED, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 1, SAID POINT ALSO BEING ON THE WESTERLY RIGHT-OF-WAY OF STEVENSON AVENUE ( 60 FEET WIDE), THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 1, SOUTH $0^{\circ} 15{ }^{\prime} 00 "$ EAST, 18.70 FEET TO AN ANGLE POINT OF SAID LOT 1, BEING THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID LOT LINE, CONTINUING SOUTH $0^{\circ} 15{ }^{\prime} 00 "$ EAST, 79.85 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1;

THENCE ALONG THE EASTERLY LINE OF SAID LOT 1:

1. NORTH $3^{\circ} 18^{\prime} 00^{\prime \prime}$ WEST, 79.96 FEET,
2. NORTH $89^{\circ} 45^{\prime} 00 "$ EAST, 4.25 FEET

## TO THE TRUE POINT OF BEGINNING.

CONTAINS AN AREA OF 170 SQ. FT., MORE OR LESS

THE ABOVE DESCRIBED LAND IS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO ANY AND ALL EASEMENTS OR AGREEMENTS, IF ANY, OF RECORD AND/OR FACT.
DATED THIS 15 ${ }^{\text {th }}$ DAY OF OCTOBER 2014.


ALAN R. SHORT, R.C.E. 30873
REGISTRATION EXPIRES 3/31/16



