




OFFICE OF THE CITY CLERK  
CITY OF PASADENA  
NOTICE OF SPECIAL JOINT MEETING  
OF THE CITY COUNCIL AND  
LOS ANGELES COUNTY SUPERVISOR MICHAEL ANTONOVICH  
MAY 2, 2012, 8:00 A.M.

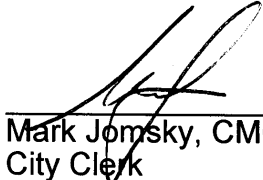
NOTICE IS HEREBY GIVEN that the special joint meeting of the City Council and Los Angeles County Supervisor Michael Antonovich is called for Wednesday, May 2, 2012, at 8:00 a.m., City Hall, Grand Conference Room, Room S-038 (Basement), 100 North Garfield Avenue, Pasadena, to consider the following discussion and informational items:

1. CALL TO ORDER
2. DISCUSSION REGARDING FUNDING TO FACILITATE PAROLE REINTEGRATION PROGRAMS AT THE PASADENA POLICE DEPARTMENT
3. SUPPORT FROM THE COUNTY TO OFFER "PARKS-AFTER-DARK" IN ALTADENA BEGINNING SUMMER 2012 IN PARTNERSHIP WITH THE CITY TO CREATE MORE RECREATIONAL OPPORTUNITIES FOR TEENS AND FAMILIES TO REDUCE THE IMPACT OF YOUTH AND GANG VIOLENCE
4. DISCUSSION REGARDING THE CONTINUATION OF THE LOS ANGELES COUNTY SUMMER YOUTH EMPLOYMENT PROGRAM WITH THE PARTICIPATION OF THE PASADENA FOOTHILL WORKFORCE INVESTMENT BOARD
5. APPRECIATION FOR LOS ANGELES COUNTY'S CITY OF INDUSTRY GREEN REHAB FUNDING FOR THE EUCLID VILLA TRANSITIONAL HOUSING PROJECT
6. REQUEST FOR REPROGRAMMING OF LOS ANGELES COUNTY FUNDS FROM THE NEHEMIAH COURT PROJECT
7. REQUEST FOR CONTINUED CITY PARTICIPATION IN THE ENVIRONMENTAL IMPACT REPORT (EIR) PROCESS FOR THE SEDIMENT REMOVAL PROJECT AT DEVIL'S GATE DAM
8. ADJOURNMENT

  
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Bill Bogaard, Mayor  
City of Pasadena

Note to Public: An opportunity for public comment will be provided at the time each item above is discussed. Public comment for this special meeting is limited to the items on the special meeting notice. Please limit comments to 3 minutes per speaker.

I HEREBY CERTIFY that this notice was posted in its entirety on the Internet at [www.cityofpasadena.net/councilagendas](http://www.cityofpasadena.net/councilagendas) and on the Council Chamber Bulletin Board, Room S249, City Hall, 100 North Garfield Avenue, and a copy was distributed to Central Library for posting this 26th day of April 2012, at 5:30 p.m., and that copies hereof were faxed or delivered to each member of the City Council and Supervisor Michael Antonovich, and to each local newspaper of general circulation, radio or television station requesting notice in writing, all of which recipients are identified on the distribution list set forth herein below.

  
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Mark Jomsky, CMC  
City Clerk

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