

ATTACHMENT C

7007 0220 0001 9374 6567

U.S. Postal Service TM
CERTIFIED MAIL TM RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
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Total Postage & Fees	\$



Sent To
LABORERS SOUTHERN CALIFORNIA JAC
Street, Apt. No.,
or PO Box No. **1385 W. SIERRA MADRE AVE**
City, State, ZIP+4
AZUSA, CA 91702

PS Form 3800, August 2006 See Reverse for Instructions

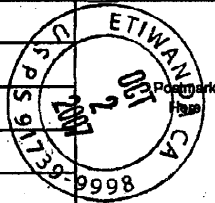
7007 0220 0001 9374 6550

U.S. Postal Service TM
CERTIFIED MAIL TM RECEIPT
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OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$



Sent To
SOUTHERN CALIFORNIA TRANS SYSTEMS EUE
Street, Apt. No.,
or PO Box No. **6023 S. GARFIELD AVE.**
City, State, ZIP+4
LOS ANGELES, CA 90040

PS Form 3800, August 2006 See Reverse for Instructions

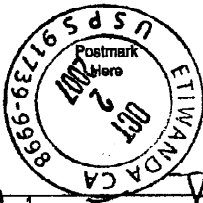
7007 0220 0001 9374 6544

U.S. Postal Service TM
CERTIFIED MAIL TM RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$



Sent To
SoCalifoparting Eng J
Street, Apt. No.,
or PO Box No. **90 South Bellissier**
City, State, ZIP+4
Whittier, CA 90601

PS Form 3800, August 2006 See Reverse for Instructions

PUBLIC WORKS CONTRACT AWARD INFORMATION

Contract award information must be sent to your Apprenticeship Committee if you are approved to train. If you are not approved to train, you must send the information (which may be this form) to ALL applicable Apprenticeship Committees in your craft or trade in the area of the site of the public work. Go to: <http://www.dir.ca.gov/das/PublicWorksForms.htm> for information about programs in your area and trade. You may also consult your local Division of Apprenticeship Standards (DAS) office whose telephone number may be found in your local directory under California, State of, Industrial Relations, Division of Apprenticeship Standards.

Do not send this form to the Division of Apprenticeship Standards.

NAME OF YOUR COMPANY Manuel Bros., Inc.	CONTRACTOR'S STATE LICENSE NO 380718
MAILING ADDRESS- NUMBER & STREET, CITY, ZIP CODE 908 Taylorville Road, Suite 104, Grass Valley, CA 95949	AREA CODE & TELEPHONE NO. 530-272-4213
NAME & ADDRESS OF PUBLIC WORKS PROJECT City of Pasadena SR-710 Mitigation Traffic Control 100 N. Garfield Avenue & Monitoring System Pasadena, CA 91109 ITS Phase 2	DATE YOUR CONTRACT EXECUTED 09/12/07
	DATE OF EXPECTED OR ACTUAL START OF PROJECT 10/01/07
NAME & ADDRESS OF PUBLIC AGENCY AWARING CONTRACT City of Pasadena 100 N. Garfield Avenue Pasadena, CA 91109	ESTIMATED NUMBER OF JOURNEYMEN HOURS 1,200
	OCCUPATION OF APPRENTICE Laborer
THIS FORM IS BEING SENT TO: (NAME & ADDRESS OF APPRENTICESHIP PROGRAM(S)) Laborers Southern California JAC 1385 West Sierra Madre Avenue Azusa, CA 91702	ESTIMATED NUMBER OF APPRENTICE HOURS 240
	APPROXIMATE DATES TO BE EMPLOYED 10/29/07 - 04/11/08

This is not a request for dispatch of apprentices.

Contractors must make a separate request for actual dispatch, in accordance with Section 230.1(a) California Code of Regulations

Check One Of The Boxes Below

1. We are already approved to train apprentices by the _____
Apprenticeship Committee. We will employ and train under their Standards. Enter name of the Committee
2. We will comply with the standards of _____
Apprenticeship Committee for the duration of this job only. Enter name of the Committee
3. We will employ and train apprentices in accordance with the California Apprenticeship Council regulations, including § 230.1 (c) which requires that apprentices employed on public projects can only be assigned to perform work of the craft or trade to which the apprentice is registered and that the apprentices must at all times work with or under the direct supervision of journeyman/men.

Signature

Joseph P. Meidl

Date **10.1.07**

Typed Name

Joseph P. Meidl

Title

Division Manager

**State of California - Department of Industrial Relations DIVISION
OF APPRENTICESHIP STANDARDS**

PUBLIC WORKS CONTRACT AWARD INFORMATION

Contract award information must be sent to your Apprenticeship Committee if you are approved to train. If you are not approved to train, you must send the information (which may be this form) to ALL applicable Apprenticeship Committees in your craft or trade in the area of the site of the public work. Go to: <http://www.dir.ca.gov/das/PublicWorksForms.htm> for information about programs in your area and trade. You may also consult your local Division of Apprenticeship Standards (DAS) office whose telephone number may be found in your local directory under California, State of, Industrial Relations, Division of Apprenticeship Standards.

Do not send this form to the Division of Apprenticeship Standards.

NAME OF YOUR COMPANY Manuel Bros., Inc.	CONTRACTOR'S STATE LICENSE NO 380718
MAILING ADDRESS- NUMBER & STREET, CITY, ZIP CODE 908 Taylorville Road, Suite 104, Grass Valley, CA 95949	AREA CODE & TELEPHONE NO. 530-272-4213
NAME & ADDRESS OF PUBLIC WORKS PROJECT City of Pasadena SR-710 Mitigation and Traffic Control & Monitoring System 100 N. Garfield Avenue ITS Phase 2 Pasadena, CA 91109	DATE YOUR CONTRACT EXECUTED 09/12/07
	DATE OF EXPECTED OR ACTUAL START OF PROJECT 10/01/07
NAME & ADDRESS OF PUBLIC AGENCY AWARDDING CONTRACT City of Pasadena 100 N. Garfield Avenue Pasadena, CA 91109	ESTIMATED NUMBER OF JOURNEYMEN HOURS 900
	OCCUPATION OF APPRENTICE Equipment Operator
THIS FORM IS BEING SENT TO: (NAME & ADDRESS OF APPRENTICESHIP PROGRAM(S)) Southern California Operating Engineers JAC 2190 South Pellissier Place Whittier, CA 90601	ESTIMATED NUMBER OF APPRENTICE HOURS 180
	APPROXIMATE DATES TO BE EMPLOYED 10/22/07 - 04/04/08

This is not a request for dispatch of apprentices.

Contractors must make a separate request for actual dispatch, in accordance with Section 230.1(a) California Code of Regulations

Check One Of The Boxes Below

1. We are already approved to train apprentices by the _____
Apprenticeship Committee. We will employ and train under their Standards. Enter name of the Committee
2. We will comply with the standards of _____
Apprenticeship Committee for the duration of this job only. Enter name of the Committee
3. We will employ and train apprentices in accordance with the California Apprenticeship Council regulations, including § 230.1 (c) which requires that apprentices employed on public projects can only be assigned to perform work of the craft or trade to which the apprentice is registered and that the apprentices must at all times work with or under the direct supervision of journeyman/men.

Signature

Joseph P. Meidl

Date **10-1-07**

Typed Name

Joseph P. Meidl

Title

Division Manager

**State of California - Department of Industrial Relations DIVISION
OF APPRENTICESHIP STANDARDS**

PUBLIC WORKS CONTRACT AWARD INFORMATION

Contract award information must be sent to your Apprenticeship Committee if you are approved to train. If you are not approved to train, you must send the information (which may be this form) to ALL applicable Apprenticeship Committees in your craft or trade in the area of the site of the public work. Go to: <http://www.dir.ca.gov/das/PublicWorksForms.htm> for information about programs in your area and trade. You may also consult your local Division of Apprenticeship Standards (DAS) office whose telephone number may be found in your local directory under California, State of, Industrial Relations, Division of Apprenticeship Standards.

Do not send this form to the Division of Apprenticeship Standards.

NAME OF YOUR COMPANY Manuel Bros., Inc.	CONTRACTOR'S STATE LICENSE NO 380718
MAILING ADDRESS- NUMBER & STREET, CITY, ZIP CODE 908 Taylorville Road, Suite 104, Grass Valley, CA 95949	AREA CODE & TELEPHONE NO. 530-272-4213
NAME & ADDRESS OF PUBLIC WORKS PROJECT City of Pasadena SR-710 Mitigation and Traffic Control & Monitoring System 100 N. Garfield Avenue ITS Phase 2 Pasadena, CA 91109	DATE YOUR CONTRACT EXECUTED 09/12/07
	DATE OF EXPECTED OR ACTUAL START OF PROJECT 10/01/07
NAME & ADDRESS OF PUBLIC AGENCY AWARDED CONTRACT City of Pasadena 100 N. Garfield Avenue Pasadena, CA 91109	ESTIMATED NUMBER OF JOURNEYMEN HOURS 4,000
	OCCUPATION OF APPRENTICE Electrician
THIS FORM IS BEING SENT TO: (NAME & ADDRESS OF APPRENTICESHIP PROGRAM(S)) Southern California Transportation Systems Electrical JAC 6023 S. Garfield Avenue Los Angeles, CA 90040	ESTIMATED NUMBER OF APPRENTICE HOURS 800
	APPROXIMATE DATES TO BE EMPLOYED 01/14/08 - 05/30/08

This is not a request for dispatch of apprentices.

Contractors must make a separate request for actual dispatch, in accordance with Section 230.1(a) California Code of Regulations

Check One Of The Boxes Below

1. We are already approved to train apprentices by the _____ Apprenticeship Committee. We will employ and train under their Standards. Enter name of the Committee
2. We will comply with the standards of _____ Apprenticeship Committee for the duration of this job only. Enter name of the Committee
3. We will employ and train apprentices in accordance with the California Apprenticeship Council regulations, including § 230.1 (c) which requires that apprentices employed on public projects can only be assigned to perform work of the craft or trade to which the apprentice is registered and that the apprentices must at all times work with or under the direct supervision of journeyman/men.

Signature

Joseph P. Meidl

Date **10.1.07**

Typed Name

Joseph P. Meidl

Title

Division Manager

**State of California - Department of Industrial Relations DIVISION
OF APPRENTICESHIP STANDARDS**

**APPRENTICESHIP SUBSCRIPTION AGREEMENT
(PROJECT ONLY)**

TO: Laborers' Trust Funds for Imperial, Inyo, Kern, Mono, Los Angeles, Orange, Riverside, San Bernardino, San Luis Obispo, Santa Barbara, San Diego and, Ventura Counties.

REGARDING: Name of Public Works Project: CITY OF PASADENA SK-710 INITIATION
Date: 12-4-07
Job Address: PASADENA, CA

Gentlemen:

We are not signatory to a collective bargaining agreement with any LABORERS' UNION.

Nothing in this Agreement is to be construed as binding us to any collective bargaining agreement now or in the future. All we are agreeing to is the following:


- (1) For Laborer apprentices on the public works project above, we agree to pay the Laborers' Trust Funds the hourly amounts for Pension, Health & Welfare, Vacation and Apprenticeship as required by our public works contract. This applies only to apprentices and not to others.
- (2) We agree to submit a completed monthly report form, together with our check in payment.
- (3) We agree that payment and the report form will be mailed by us no later than the 15th of the month following the end of a preceding month.
- (4) We agree that if payments are late or delinquent, we will pay interest at 10% per annum on any amounts owed.
- (5) We agree to permit the Trust Funds to verify, from our records, the hours reported by us against the actual hours worked on the above project by apprentices.

Contractor: MANUEL BRDS., INC.

Contractor License No.: 380718

Address: 908 TAYLORVILLE RD., #104, GRASS VALLEY, CA 95949

Date: 12-4-07

Authorized Signature: 

66382

REQUEST FOR DISPATCH OF AN APPRENTICE

Do not send this form to DAS

You may use this form to request dispatch of an apprentice from the Apprenticeship Committee in the craft or trade in the area of the public work. Go to: <http://www.dir.ca.gov/DAS/PublicWorksForms.htm> for information about programs in your area and trade. You may also consult your local Division of Apprenticeship Standards (DAS) office whose telephone number may be found in your local directory under California, State of, Industrial Relations, Division of Apprenticeship Standards.

Date: 11/30/07

To Applicable Apprenticeship Committee: Laborers Southern California

Address: 1385 West Sierra Madre Ave., Azusa, CA 91702

Telephone: 626-610-1700 Fax: 626-633-0205

Contractor Requesting Dispatch: Manuel Bros., Inc.

Address: 908 Taylorville Road, Suite 104, Grass Valley, CA 95949

Telephone: 530-272-4213 Fax: 530-272-3815

Person making request: Jim Ortiz

Number of Apprentice(s) Needed 1 Craft or Trade Transportation Systems Electrician

Date Apprentice(s) to Report: 12/5/07 (48 hours notice required)

Name of Person to Report to: Peter Maciel

Address to Report to: 231 N. Hill Ave., Pasadena, CA 91106

Time to Report: 7:00 AM

You may use this form, or make a verbal or written request, to ask for the dispatch of an apprentice. Please take note of California Code of Regulations, Title 8, § 230.1 (a) which says in part: *if in response to a written request an Apprenticeship Committee does not dispatch any apprentice to a contractor who has agreed to employ and train apprentices in accordance with either the Apprenticeship Committee's Standards or these regulations within 72 hours of such request (excluding Saturdays, Sundays and holidays) the contractor shall not be considered in violation of this section as a result of failure to employ apprentices ...*

HP Officejet 7210
Personal Printer/Fax/Copier/Scanner

Log for
Manuel Bros. Inc
2134808403
Nov 30 2007 9:05AM

Last Transaction

<u>Date</u>	<u>Time</u>	<u>Type</u>	<u>Identification</u>	<u>Duration</u>	<u>Pages</u>	<u>Result</u>
Nov 30	9:04AM	Fax Sent	16266330205	0:28	1	OK

Laborers' Apprentice Dispatch Request

To have an apprentice dispatched to you, please send your request to the Southern California Laborers' Joint Apprenticeship Committee at the address below:

Southern California Laborers' Joint Apprenticeship Committee
1385 West Sierra Madre Avenue
Azusa, CA 91702
Phone (626) 610-1700 Fax (626) 633-0205

The following information must be completed and faxed to the above fax number with at least 48 business hours advance notice. **PLEASE PRINT or TYPE:**

1. Project Name: SK-710 MITIGATION PROJECT
2. Awarding Body (Owner): CITY OF PASADENA
3. * Contractor Name: MANUEL BROS., INC.
4. * Contractor Address: 908 TAYLORVILLE RD. #104 BEASS VALLEY, CA 95949
Complete Address
5. * Contractor Phone No.: 530-272-4213 Fax: 530-272-3815
Contractor Point of Contact: JOVANNIA STUMPA
*For Payroll and/or dispatch questions *
6. Who the apprentice(s) should report to at the jobsite:
 - a. Name: TETER MACIEL
 - b. Tel/Mobile: 916-825-4710
7. Start date you require the apprentice(s): 12-6-07
8. Number of apprentice(s) needed: 1
9. Starting date of job: 11-1-07
10. Job site phone no.: 215-480-8401
11. Job location: 231 N. HILL AVE. PASADENA, CA 91106
Complete Address
12. Length of job: 200 WORKING DAYS
13. Time apprentice(s) should report: 7:00 a.m./p.m. With 2 forms of I.D.
Circle One

JIM ORTIZ

Printed Name



Signature

PROJECT ENGR.

Title

12/4/07

Date

HP Officejet 7210
Personal Printer/Fax/Copier/Scanner

Log for
Manuel Bros. Inc
2134808403
Dec 04 2007 3:55PM

Last Transaction

<u>Date</u>	<u>Time</u>	<u>Type</u>	<u>Identification</u>	<u>Duration</u>	<u>Pages</u>	<u>Result</u>
Dec 4	3:54PM	Fax Sent	16266330205	0:52	3	OK

Laborers' Apprentice Dispatch Request

To have an apprentice dispatched to you, please send your request to the Southern California Laborers' Joint Apprenticeship Committee at the address below:

Southern California Laborers' Joint Apprenticeship Committee
1385 West Sierra Madre Avenue
Azusa, CA 91702
Phone (626) 610-1700 Fax (626) 633-0205

The following information must be completed and faxed to the above fax number with at least 48 business hours advance notice. **PLEASE PRINT or TYPE:**

- 1. Project Name: SR-710 MITIGATION PROJECT
- 2. Awarding Body (Owner): CITY OF PASADENA
- 3. * Contractor Name: MANUEL BRDS, INC.
- 4. * Contractor Address: 908 TAYLORVILLE RD. #104 HEASS VALLEY, CA 95949
Complete Address
- 5. * Contractor Phone No.: 530-272-4713 Fax: 530-272-3815
Contractor Point of Contact: JOVANNNA STUMPF
*For Payroll and/or dispatch questions *
- 6. Who the apprentice(s) should report to at the jobsite:
 - a. Name: PETER MACIEL
 - b. Tel/Mobile: 916-825-4710
- 7. Start date you require the apprentice(s): 1-24-08
- 8. Number of apprentice(s) needed: 1
- 9. Starting date of job: 11-1-07
- 10. Job site phone no.: 713-480-8401
- 11. Job location: 231 N. HILL AVE. PASADENA CA 91106
Complete Address
- 12. Length of job: 200 WORK DAYS
- 13. Time apprentice(s) should report: 7:00 a.m./p.m. With 2 forms of I.D.
Circle One

JIM ORTIZ

Printed Name



Signature

PROJECT ENGINEER

Title

1/21/08

Date

HP Officejet 7210
Personal Printer/Fax/Copier/Scanner

Log for
Manuel Bros. Inc
2134808403
Jan 21 2008 4:51PM

Last Transaction

<u>Date</u>	<u>Time</u>	<u>Type</u>	<u>Identification</u>	<u>Duration</u>	<u>Pages</u>	<u>Result</u>
Jan 21	4:50PM	Fax Sent	16266330205	0:24	1	OK

Laborers' Apprentice Dispatch Request

To have an apprentice dispatched to you, please send your request to the Southern California Laborers' Joint Apprenticeship Committee at the address below:

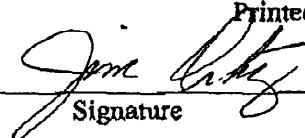
Southern California Laborers' Joint Apprenticeship Committee
1385 West Sierra Madre Avenue
Azusa, CA 91702
Phone (626) 610-1700 Fax (626) 633-0205

The following information must be completed and faxed to the above fax number with at least 48 business hours advance notice. **PLEASE PRINT or TYPE:**

1. Project Name: SR-TID MITIGATION PROJECT
2. Awarding Body (Owner): CITY OF PASADENA
3. * Contractor Name: MANUEL BRDS. INC.
4. * Contractor Address: 508 TAYLORVILLE RD. AIDA GRASS VALLEY CA 95949
Complete Address
5. * Contractor Phone No.: 530-272-4213 Fax: 530-272-3815
Contractor Point of Contact: JOVANNA STUMPF
*For Payroll and/or dispatch questions *
6. Who the apprentice(s) should report to at the jobsite:
 - a. Name: PEDRO MARIEL
 - b. Tel/Mobile: 916-825-4710
7. Start date you require the apprentice(s): 2-6-08
8. Number of apprentice(s) needed: 1 *NOTE: VALID CALIF DRIVER LICENSE
9. Starting date of job: 11-1-07
10. Job site phone no.: 213-480-8401
11. Job location: 231 N. HILL AVE. PASADENA CA 91106
Complete Address
12. Length of job: 200 WORK DAYS
13. Time apprentice(s) should report: 7:00 a.m. p.m. With 2 forms of I.D.
Circle One

JIM ORTIZ

Printed Name



Signature

PROJECT ENGR 2/4/08

Title

Date

HP Officejet 7210
Personal Printer/Fax/Copier/Scanner

Log for
Manuel Bros. Inc
2134808403
Feb 04 2008 3:50PM

Last Transaction

<u>Date</u>	<u>Time</u>	<u>Type</u>	<u>Identification</u>	<u>Duration</u>	<u>Pages</u>	<u>Result</u>
Feb 4	3:50PM	Fax Sent	16266330205	0:26	1	OK

Laborers' Apprentice Dispatch Request

To have an apprentice dispatched to you, please send your request to the Southern California Laborers' Joint Apprenticeship Committee at the address below:

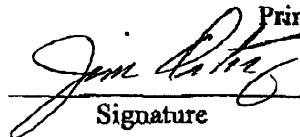
Southern California Laborers' Joint Apprenticeship Committee
1385 West Sierra Madre Avenue
Azusa, CA 91702
Phone (626) 610-1700 Fax (626) 633-0205

The following information must be completed and faxed to the above fax number with at least 48 business hours advance notice. **PLEASE PRINT or TYPE:**

1. Project Name: SK-710 MITIGATION PROJECT
2. Awarding Body (Owner): CITY OF PASADENA
3. * Contractor Name: MANUEL BROS. INC.
4. * Contractor Address: 908 TAYLORVILLE RD. AIDA GRASS VALLEY CA 95949
Complete Address
5. * Contractor Phone No.: 530-272-4213 Fax: 530-272-3815
 Contractor Point of Contact: JOVANNA STUMPF
*For Payroll and/or dispatch questions *
6. Who the apprentice(s) should report to at the jobsite:
 - a. Name: TEDRO MACIEL
 - b. Tel/Mobile: 916-825-4710
7. Start date you require the apprentice(s): 4-14-08
8. Number of apprentice(s) needed: 1
9. Starting date of job: 11-1-07
10. Job site phone no.: 213-480-8401
11. Job location: 3345 WILSHIRE BLVD. #403 LOS ANGELES CA 90010
Complete Address
12. Length of job: 200 WORK DAYS
13. Time apprentice(s) should report: 7:00 a.m. p.m. With 2 forms of I.D.
Circle One

JIM ORTIZ

Printed Name



Signature

PROJECT ENGR

Title

4/19/08

Date

HP Officejet 7210
Personal Printer/Fax/Copier/Scanner

Log for
Manuel Bros. Inc
2134808403
Mar 30 2001 8:25PM

Last Transaction

<u>Date</u>	<u>Time</u>	<u>Type</u>	<u>Identification</u>	<u>Duration</u>	<u>Pages</u>	<u>Result</u>
Mar 30	8:25PM	Fax Sent	16266330205	0:38	2	OK

REQUEST FOR DISPATCH OF AN APPRENTICE

Do not send this form to DAS

You may use this form to request dispatch of an apprentice from the Apprenticeship Committee in the craft or trade in the area of the public work. Go to: <http://www.dir.ca.gov/DAS/PublicWorksForms.htm> for information about programs in your area and trade. You may also consult your local Division of Apprenticeship Standards (DAS) office whose telephone number may be found in your local directory under California, State of, Industrial Relations, Division of Apprenticeship Standards.

Date: 11/30/07

To Applicable Apprenticeship Committee: Southern California Transportation Systems Electrical JAC

Address: 6023 Garfield Ave., Los Angeles, CA 90040

Telephone: 323-517-9610 Ext. 5020 Fax: 323-726-0623

Contractor Requesting Dispatch: Manuel Bros., Inc.

Address: 908 Taylorville Road, Suite 104, Grass Valley, CA 95949

Telephone: 530-272-4213 Fax: 530-272-3815

Person making request: Jim Ortiz

Number of Apprentice(s) Needed 1 Craft or Trade Transportation Systems Electrician

Date Apprentice(s) to Report: 12/5/07 (48 hours notice required)

Name of Person to Report to: Peter Maciel

Address to Report to: 231 N. Hill Ave., Pasadena, CA 91106

Time to Report: 7:00 AM

You may use this form, or make a verbal or written request, to ask for the dispatch of an apprentice. Please take note of California Code of Regulations, *Title 8, § 230.1 (a)* which says in part: *if in response to a written request an Apprenticeship Committee does not dispatch any apprentice to a contractor who has agreed to employ and train apprentices in accordance with either the Apprenticeship Committee's Standards or these regulations within 72 hours of such request (excluding Saturdays, Sundays and holidays) the contractor shall not be considered in violation of this section as a result of failure to employ apprentices ...*

HP Officejet 7210
Personal Printer/Fax/Copier/Scanner

Log for
Manuel Bros. Inc
2134808403
Nov 30 2007 9:04AM

Last Transaction

<u>Date</u>	<u>Time</u>	<u>Type</u>	<u>Identification</u>	<u>Duration</u>	<u>Pages</u>	<u>Result</u>
Nov 30	9:03AM	Fax Sent	13237260623	0:24	1	OK

REQUEST FOR DISPATCH OF AN APPRENTICE

Do not send this form to DAS

You may use this form to request dispatch of an apprentice from the Apprenticeship Committee in the craft or trade in the area of the public work. Go to: <http://www.dir.ca.gov/DAS/PublicWorksForms.htm> for information about programs in your area and trade. You may also consult your local Division of Apprenticeship Standards (DAS) office whose telephone number may be found in your local directory under California, State of, Industrial Relations, Division of Apprenticeship Standards.

Date: 12/10/07

To Applicable Apprenticeship Committee: Southern California Transportation Systems Electrical JAC

Address: 6023 Garfield Ave., Los Angeles, CA 90040

Telephone: 323-517-9610 Fax: 323-726-0623

Contractor Requesting Dispatch: Manuel Bros., Inc.

Address: 908 Taylorville Road, Suite 104, Grass Valley, CA 95949

Telephone: 530-272-4213 Fax: 530-272-3815

Person making request: Jim Ortiz

Number of Apprentice(s) Needed 1 Craft or Trade Transportation Systems Electrician

Date Apprentice(s) to Report: 12/13/07 (48 hours notice required)

Name of Person to Report to: Peter Maciel

Address to Report to: 231 N. Hill Ave., Pasadena, CA 91106

Time to Report: 7:00 AM

You may use this form, or make a verbal or written request, to ask for the dispatch of an apprentice. Please take note of California Code of Regulations, *Title 8, § 230.1 (a)* which says in part: *if in response to a written request an Apprenticeship Committee does not dispatch any apprentice to a contractor who has agreed to employ and train apprentices in accordance with either the Apprenticeship Committee's Standards or these regulations within 72 hours of such request (excluding Saturdays, Sundays and holidays) the contractor shall not be considered in violation of this section as a result of failure to employ apprentices ...*

HP Officejet 7210
Personal Printer/Fax/Copier/Scanner

Log for
Manuel Bros. Inc
2134808403
Dec 10 2007 2:29PM

Last Transaction

<u>Date</u>	<u>Time</u>	<u>Type</u>	<u>Identification</u>	<u>Duration</u>	<u>Pages</u>	<u>Result</u>
Dec 10	2:28PM	Fax Sent	13237260623	0:24	1	OK

REQUEST FOR DISPATCH OF AN APPRENTICE

Do not send this form to DAS

You may use this form to request dispatch of an apprentice from the Apprenticeship Committee in the craft or trade in the area of the public work. Go to: <http://www.dir.ca.gov/DAS/PublicWorksForms.htm> for information about programs in your area and trade. You may also consult your local Division of Apprenticeship Standards (DAS) office whose telephone number may be found in your local directory under California, State of, Industrial Relations, Division of Apprenticeship Standards.

Date: 12/14/07

To Applicable Apprenticeship Committee: Southern California Transportation Systems Electrical JAC

Address: 6023 Garfield Ave., Los Angeles, CA 90040

Telephone: 323-517-9610 Fax: 323-726-0623

Contractor Requesting Dispatch: Manuel Bros., Inc.

Address: 908 Taylorville Road, Suite 104, Grass Valley, CA 95949

Telephone: 530-272-4213 Fax: 530-272-3815

Person making request: Jim Ortiz

Number of Apprentice(s) Needed 1 Craft or Trade Transportation Systems Electrician

Date Apprentice(s) to Report: 12/18/07 (48 hours notice required)

Name of Person to Report to: Peter Maciel

Address to Report to: 231 N. Hill Ave., Pasadena, CA 91106

Time to Report: 7:00 AM

You may use this form, or make a verbal or written request, to ask for the dispatch of an apprentice. Please take note of California Code of Regulations, *Title 8, § 230.1 (a)* which says in part: *if in response to a written request an Apprenticeship Committee does not dispatch any apprentice to a contractor who has agreed to employ and train apprentices in accordance with either the Apprenticeship Committee's Standards or these regulations within 72 hours of such request (excluding Saturdays, Sundays and holidays) the contractor shall not be considered in violation of this section as a result of failure to employ apprentices ...*

HP Officejet 7210
Personal Printer/Fax/Copier/Scanner

Log for
Manuel Bros. Inc
2134808403
Dec 14 2007 11:39AM

Last Transaction

<u>Date</u>	<u>Time</u>	<u>Type</u>	<u>Identification</u>	<u>Duration</u>	<u>Pages</u>	<u>Result</u>
Dec 14	11:38AM	Fax Sent	13237260623	0:24	1	OK

REQUEST FOR DISPATCH OF AN APPRENTICE

Do not send this form to DAS

You may use this form to request dispatch of an apprentice from the Apprenticeship Committee in the craft or trade in the area of the public work. Go to: <http://www.dir.ca.gov/DAS/PublicWorksForms.htm> for information about programs in your area and trade. You may also consult your local Division of Apprenticeship Standards (DAS) office whose telephone number may be found in your local directory under California, State of, Industrial Relations, Division of Apprenticeship Standards.

Date: 1/22/08

To Applicable Apprenticeship Committee: Southern California Transportation Systems Electrical JAC

Address: 6023 Garfield Ave., Los Angeles, CA 90040

Telephone: 323-517-9610 Fax: 323-726-0623

Contractor Requesting Dispatch: Manuel Bros., Inc.

Address: 908 Taylorville Road, Suite 104, Grass Valley, CA 95949

Telephone: 530-272-4213 Fax: 530-272-3815

Person making request: Jim Ortiz

Number of Apprentice(s) Needed 1 Craft or Trade Transportation Systems Electrician

Date Apprentice(s) to Report: 1/25/08 (48 hours notice required)

Name of Person to Report to: Peter Maciel

Address to Report to: 231 N. Hill Ave., Pasadena, CA 91106

Time to Report: 7:00 AM

You may use this form, or make a verbal or written request, to ask for the dispatch of an apprentice. Please take note of California Code of Regulations, Title 8, § 230.1 (a) which says in part: *if in response to a written request an Apprenticeship Committee does not dispatch any apprentice to a contractor who has agreed to employ and train apprentices in accordance with either the Apprenticeship Committee's Standards or these regulations within 72 hours of such request (excluding Saturdays, Sundays and holidays) the contractor shall not be considered in violation of this section as a result of failure to employ apprentices ...*

HP Officejet 7210
Personal Printer/Fax/Copier/Scanner

Log for
Manuel Bros. Inc
2134808403
Jan 22 2008 4:20PM

Last Transaction

<u>Date</u>	<u>Time</u>	<u>Type</u>	<u>Identification</u>	<u>Duration</u>	<u>Pages</u>	<u>Result</u>
Jan 22	4:20PM	Fax Sent	13237260623	0:24	1	OK



ELECTRICAL TRAINING INSTITUTE

For
NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION L.A. COUNTY CHAPTER
And
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL UNION NO. 11



January 23, 2008

JAN 25 2008

Mr. Peter Maciel
Manuel Bros., Inc.
908 Taylorville Road, Suite 104
Grass Valley, CA 95949

Dear Mr. Maciel,

The Electrical Training Institute is in receipt of the Public Works Contract Awards Information you sent our office on **January 23, 2008** for your **231 N. Hill Avenue** project located in **Pasadena, CA 91106**.

In order for the Los Angeles County Electrical Joint Apprenticeship Committee to be able to refer apprentices to Electrical Contractors signatory to the I.B.E.W., Local Union 11/Los Angeles N.E.C.A. Collective Bargaining Agreement, you must submit a State of California DAS-7 form which we have not received. Moreover, you requested an apprentice for a part-time position offering less than forty (40) hours of weekly employment. Our approved Standards do not accommodate part-time on-the-job training. Therefore, the referral of apprentices to your above referenced project cannot be accommodated.

You are welcome to complete and submit the attached DAS-7 form at your convenience. Should you need further information, you may contact me at (323) 221-5881. Thank you for your interest in our program.

Sincerely Yours,

Don R. Davis
Executive Director

DRD/hp

cc: File P-5

REQUEST FOR DISPATCH OF AN APPRENTICE

Do not send this form to DAS

You may use this form to request dispatch of an apprentice from the Apprenticeship Committee in the craft or trade in the area of the public work. Go to: <http://www.dir.ca.gov/DAS/PublicWorksForms.htm> for information about programs in your area and trade. You may also consult your local Division of Apprenticeship Standards (DAS) office whose telephone number may be found in your local directory under California, State of, Industrial Relations, Division of Apprenticeship Standards.

Date: 2/26/08

To Applicable Apprenticeship Committee: Southern California Operating Engineers JAC

Address: 2190 S. Pellissier Place, Whittier, CA 90601

Telephone: 562-695-0611 Fax: 562-695-4676

Contractor Requesting Dispatch: Manuel Bros., Inc.

Address: 908 Taylorville Road, Suite 104, Grass Valley, CA 95949

Telephone: 530-272-4213 Fax: 530-272-3815

Person making request: Jim Ortiz - Local Tel. No. (213) 480-8401

Number of Apprentice(s) Needed 1 Craft or Trade Equipment Operator

Date Apprentice(s) to Report: 2/29/08 (48 hours notice required)

Name of Person to Report to: Jim Ortiz

Address to Report to: 3345 Wilshire Blvd., Suite 403, Los Angeles, CA 90010

Time to Report: 7:00 AM

You may use this form, or make a verbal or written request, to ask for the dispatch of an apprentice. Please take note of California Code of Regulations, Title 8, § 230.1 (a) which says in part: *if in response to a written request an Apprenticeship Committee does not dispatch any apprentice to a contractor who has agreed to employ and train apprentices in accordance with either the Apprenticeship Committee's Standards or these regulations within 72 hours of such request (excluding Saturdays, Sundays and holidays) the contractor shall not be considered in violation of this section as a result of failure to employ apprentices ...*

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Personal Printer/Fax/Copier/Scanner

Log for
Manuel Bros. Inc
2134808403
Feb 26 2008 4:59PM

Last Transaction

<u>Date</u>	<u>Time</u>	<u>Type</u>	<u>Identification</u>	<u>Duration</u>	<u>Pages</u>	<u>Result</u>
Feb 26	4:58PM	Fax Sent	15626954676	1:01	3	OK