

Agenda Report

TO: CITY COUNCIL

DATE: FEBRUARY 9, 2009

FROM: CITY MANAGER

SUBJECT: AMENDMENT TO CONTRACT NO. 19,817 WITH GOLDEN

STATE CONSTRUCTORS, INC., FOR HAMILTON PARK FIELD DRAINAGE RENOVATION – PHASE II, TO INCREASE THE TOTAL NOT TO EXCEED AMOUNT BY \$130,000 FROM

\$260,000 TO \$390,000

RECOMMENDATION:

It is recommended that the City Council amend Contract No. 19,817 with Golden State Constructors, Inc., to increase the contract by \$130,000 for a total not to exceed amount of \$390,000 for additional scope of work as part of the Hamilton Park Field Drainage Renovation – Phase II project.

BACKGROUND:

On December 15, 2008, Contract No. 19,817 was awarded to Golden State Constructors, Inc., for the subject project for a not to exceed amount of \$260,000. This project, currently under construction, is the second phase of the installation of a new subsurface drainage system to improve baseball field soil conditions for Field 2 and Field 3 in Hamilton Park. The work includes trenching and installation of perforated drain piping, sand backfill, finished grading and connection of the drainage system to existing storm drain manholes, installation of infield mix, and installation of decomposed granite.

The additional work proposed under this contract amendment includes expanding the project limits to complete the remaining phase of the installation of a new subsurface drainage system for Hamilton Park. This work involves trenching and installation of perforated drain piping, sand backfill, finished grading and connection of the drainage system to existing storm drain manholes.

MEETING OF 02/09/2009

AGENDA ITEM NO. 3.A.1.

Performing the additional work at this time allows the City to take advantage of favorable bid pricing, as the low bid on this project was 10 percent lower than the second lowest bid. It will also expedite completion of the final phase of park improvements, which will minimize disruption to park operations.

The estimated cost of this additional work is \$130,000 for construction and \$15,000 for staff time for a total of \$145,000. The additional work is identified under the Hamilton Park-Various Projects in the City's adopted FY 2009 Capital Improvement Program (CIP).

At the time of contract award, the project was acknowledged as having been granted a Class 1 Categorical Exemption under CEQA Guidelines, Section 15301, as the scope of work is limited to the repair and maintenance of an existing public facility. The Notice of Exemption was filed with the Los Angeles County Clerk on April 23, 2003. The additional work described above extends the project limits with the same scope of work as the original project, and would therefore be supported under the initial CEQA determination of categorically exempt.

FISCAL IMPACT:

Sufficient funds are available for this contract amendment in the "Hamilton Park – Various Projects", CIP Budget Account 78721.

Respectfully submitted,

MICHAEL J. BECK

City Manager

Prepared by:

Steven L. Wright

Assistant City Engineer

Department of Public Works

Approved by:

Martin Pastucha

Director

Department of Public Works

Disclosure Pursuant to the City of Pasadena Taxpayer Protection Amendment Pasadena City Charter, Article XVII

Contractor/Organization hereby discloses its trustees, directors, partners, officers, and those with more than 10% equity, participation, or revenue interest in Contractor/Organization, as follows:

(If printing, please print legibly. Use additional sheets as necessary.)

1. Contractor/Organization Name:
GOLDEN STATE CONSTRUCTORS, INC.
A. T
2. Type of Entity:
non-government nonprofit 501(c)(3), (4), or (6)
3. Name(s) of trustees, directors, partners, officers of Contractor/Organization:
RONNIE D. COCUMAN PRESIDENT
4. Names of those with more than a 10% equity, participation or revenue interest in
RONNIE D. COCURA-
(KONA)iP(A) (A)(A)(A)A
Resignation of the second of t
Nordore M. Journal
No. Gore y, octonica
THO GOTE BY SOUTH
THE TOTAL OF THE T
Transfer y, 500mm
Roi Gore y, ocomica
Prepared by: Cirry Coxim
Prepared by: Cicaus Coxum.
Prepared by: C'CAUDIA COCHINA Title: OFFRE MUNICIPA

Rev.07.10.2007