

Introduced by: _____

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF PASADENA AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF PASADENA ESTABLISHED BY SECTION 17.20.020 OF THE PASADENA MUNICIPAL CODE (SOUTH MADISON AVENUE LANDMARK OVERLAY DISTRICT)

The People of the City of Pasadena ordain as follows:

SECTION 1. This ordinance, due to its length and corresponding cost of publication will be published by title and summary as permitted by Section 508 of the City Charter. The approved summary of this ordinance is as follows:

“SUMMARY

This proposed ordinance will amend the official zoning map of the City of Pasadena, and modify the boundaries of certain zoning districts to establish the South Madison Avenue Landmark Overlay District. Maps showing these modifications are attached to the full text of the ordinance and are on file in the City Clerk’s Office.

Ordinance No. _____ shall take effect 30 days from its publication.”

SECTION 2. The official zoning map of the City of Pasadena as established by Section 17.20.020 is amended by modifying the boundaries of certain zoning districts established therein as follows:

By reclassifying from the RS-6 (Single-family Residential, 6 units per acre), to RS-6 LD-11 (Single-family Residential, 6 units per acre, South Madison Avenue Landmark District), as shown on the map entitled "South Madison Avenue Landmark District" attached hereto as Exhibit B and incorporated herein by this reference as if fully set forth herein, and on file in the City Clerk’s office of the City of Pasadena. The legal description attached hereto as Exhibit A, and incorporated by reference herein, is also on file in the City Clerk’s Office of the City of Pasadena.

05/08/2006
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SECTION 3. Notwithstanding any provision of Title 17 to the contrary, all future construction, exterior alterations, relocations or demolitions in the South Madison Avenue Landmark District initiated by application for a building permit, land-use entitlement or building plan check on or after the effective date of this ordinance will require a Certificate of Appropriateness prior to the issuance of any building permits according to the guidelines set forth in the "Design Guidelines for Historic Districts" on file in the City Clerk's Office of the City of Pasadena.

SECTION 4. The City Clerk shall certify the adoption of this ordinance and shall cause this ordinance to be published by title and summary.

SECTION 5. This ordinance shall take effect 30 days from its publication.

Signed and approved this _____ day of _____, 2006.

Bill Bogaard
Mayor of the City of Pasadena

I HEREBY CERTIFY that the foregoing ordinance was adopted by the City Council of the City of Pasadena at its meeting held _____ day of _____, 200____, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Date Published:

JANE L. RODRIGUEZ, CMC
CITY CLERK

APPROVED AS TO FORM:



Theresa Fuentes
Deputy City Attorney

EXHIBIT "A"
SOUTH MADISON AVENUE
LANDMARK DISTRICT

Those portions of Lots 1, 2 and 17 together with all of Lots 3 through 10, inclusive and a portion of Madison Avenue (60.00 feet wide) all as shown on the McKee & Lindsay Subdivision in the City of Pasadena, County of Los Angeles, State of California as per map filed in Book 22, Page 70 of Miscellaneous Records in the Office of the County Recorder of said County, together with a portion of Lot 2, Block P and a portion of Madison Avenue as shown on the San Pasqual Tract as per map filed in Book 3, Page 315 and refiled in Book 32, Page 81 both of Miscellaneous Records in said Office of the County Recorder, together with a portion of Lots 1 through 3 inclusive and all of Lots 16 through 21, inclusive and a portion of Madison Avenue (60.00 feet) as shown on Marston's California Street Tract as per map filed in Book 7, Page 169 of Record Maps in said Office of the County Recorder, together with Lots 2 through 9 inclusive, and a portion of Madison Avenue (60.00 feet wide) as shown on the Gardner & Groesbeck's Subdivision as per map filed in Book 26, Page 73 of Miscellaneous Records in said Office of the County Recorder, described as a whole as follows:

COMMENCING at the southwest corner of Lot 1 of said McKee & Lindsay Subdivision;

Thence along the southerly line of said Lot 1, North 90°00'00" East 135.00 feet to the east line of the west 135.00 feet of said Lot 1;

Thence along said east line, North 00°00'00" East 117.80 feet to the north line of the south 55.00 feet of Lot 2 of the McKee & Lindsay Subdivision;

Thence along said north line North 90°00'00" East 64.70 feet to the east line of said Lot 2;

Thence along the east line of Lots 2, 3 and 4 of said McKee & Lindsay Subdivision, North 00°00'00" East 81.00 feet to the south line of the north 53.00 feet of said Lot 17 of McKee & Lindsay Subdivision;

Thence along said south line, North 90°00'00" East 35.00 feet to the east line of the west 35.00 feet of said Lot 17 of McKee & Lindsay Subdivision;

Thence along last said east line, North 00°00'00" East 53.00 feet to the north line of said Lot 17;

Thence along last said north line, North 90°00'00" West 35.00 feet to the northwest corner of said Lot 17;

Thence along the east line of Lots 5 through 10, inclusive, of said McKee & Lindsay Subdivision, North 00°00'00" East 378.00 feet to the northeast corner of said Lot 10;

Thence along the north line of Lot 11 of said McKee & Lindsay Subdivision, South 89°58'00" East, 0.15 feet to the southwest corner of Lot 15 of said Marston's California Street Tract;

Thence along the west line of said Lot 15 and the east line of Lots 16 and 17 of said Marston's California Street Tract, North 00°00'00" East 201.50 feet to the northeast corner of said Lot 17;

Thence along the south line of Lot 18 of said Marston's California Street Tract, North 90°00'00" East 10.00 feet to the southeast corner thereof;

Thence along the east line of said Lot 18, North 00°00'00" East 70.00 feet to the northeast corner thereof;

Thence along the north line of said Lot 18, North 90°00'00" West 10.00 feet to the southeast corner of Lot 19 of said Marston's California Street Tract;

Thence along the east line of Lots 19 through 21 inclusive, North 00°00'00" East 213.50 feet to the northeast corner of Lot 21 of said Marston's California Street Tract;

Thence along the north line of said Lot 21, South 90°00'00" West 200.00 feet to the northwest corner thereof, said point being also the east line of Madison Avenue (60.00 feet) as shown on said Marston's California Street Tract;

Thence along the westerly prolongation of said north line, South 90°00'00" West 60.00 feet to the north line of the south 57.00 feet of Lots 1 through 3, inclusive, of said Marston's California Street Tract, said point being also on the west line of said Madison Avenue;

Thence along last said north line, South 90°00'00" West 165.00 feet to the west line of the east 27.00 feet of Lot 1 of said Marston's California Street Tract;

Thence along last said west line, South 00°00'00" East 57.00 feet to the south line of said Lot 1;

Thence along last said south line, South 90°00'00" West 35.00 feet to the southwest corner of said Lot 1 and the west line of said Lot 2, Block P of San Pasqual Tract;

Thence along said west line, South 00°00'00" East 428.00 feet to the southwest corner of said Lot 2, being also the northwest corner of said Lot 9 of Gardner & Groesbeck's Subdivision;

Thence along the west line of said Lots 2 through 9, inclusive, of Gardner & Groesbeck's Subdivision, South 00°00'00" East 560.00 feet to the southwest corner of last said Lot 2;

Thence along the south line of said Lot 2, North 90°00'00" East 200.00 feet to the southeast corner thereof, being also a point on the west line of said Madison Avenue (60.00 feet wide) as shown on said Gardner & Groesbeck's Subdivision;

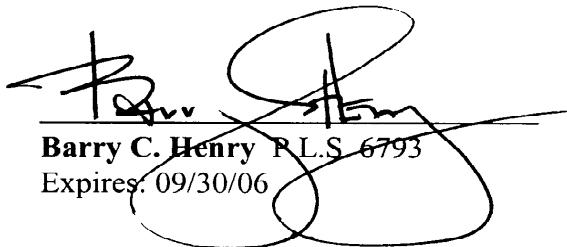
Thence along the easterly prolongation of said south line, North 90°00'00" East 60.00 feet to the east line of said Madison Avenue (60.00 feet wide), being also the west line of Lot 2, both as shown on said McKee & Lindsay Subdivision;

Thence along said east line of Madison Avenue, South 00°00'00" East 70.00 feet to the **POINT OF BEGINNING.**

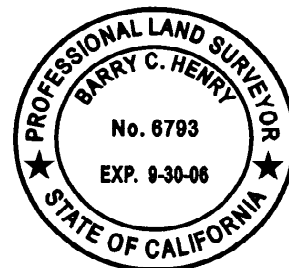
All as shown on Exhibit "B" attached herewith and made a part hereof.

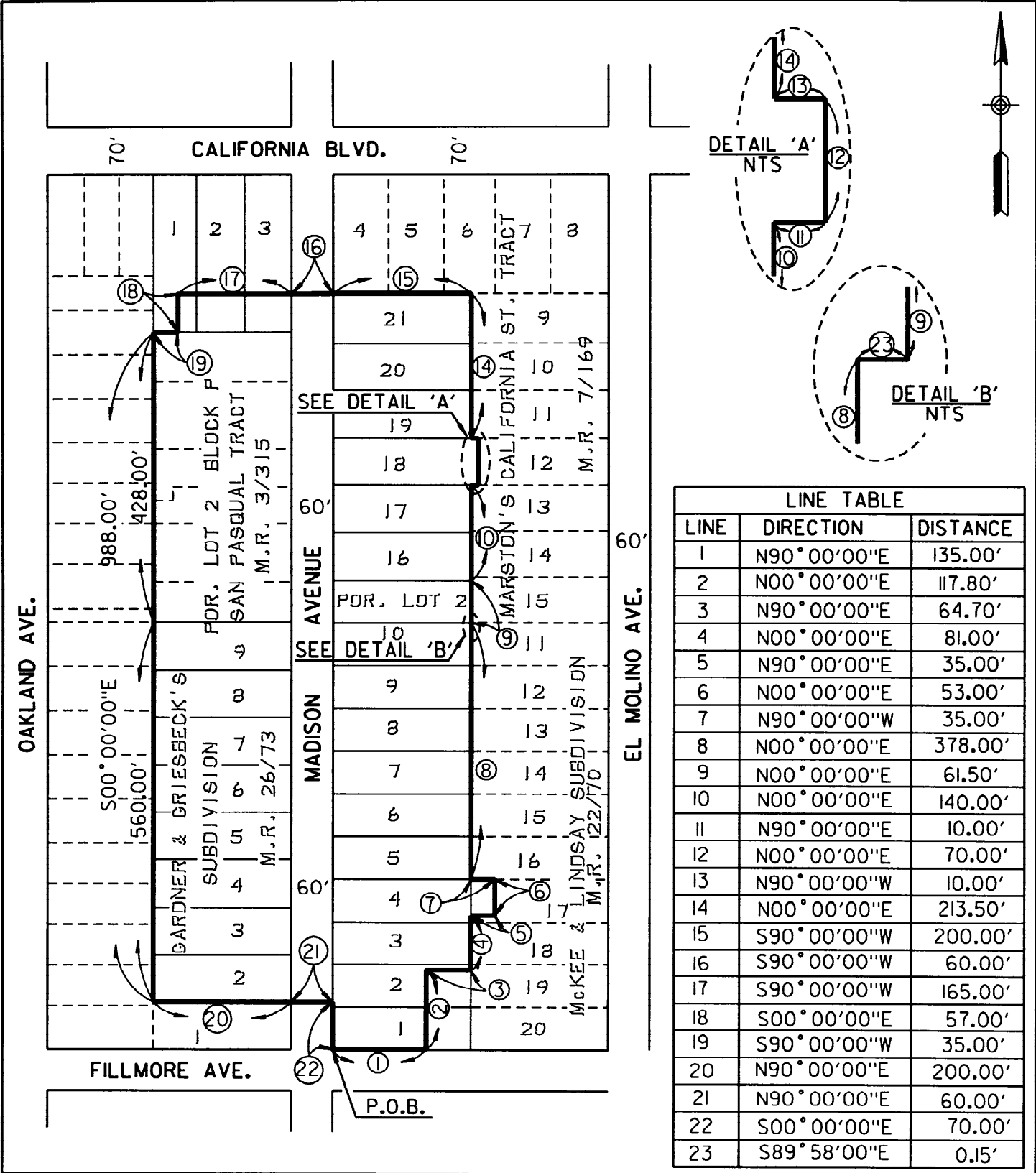
The above described parcel of land contains approximately 487,249 square feet (11.186 acres), more or less.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.


Barry C. Henry P.L.S. 6793
Expires: 09/30/06

1/17/06
Date:





LINE TABLE		
LINE	DIRECTION	DISTANCE
1	N90°00'00"E	135.00'
2	N00°00'00"E	117.80'
3	N90°00'00"E	64.70'
4	N00°00'00"E	81.00'
5	N90°00'00"E	35.00'
6	N00°00'00"E	53.00'
7	N90°00'00"W	35.00'
8	N00°00'00"E	378.00'
9	N00°00'00"E	61.50'
10	N00°00'00"E	140.00'
11	N90°00'00"E	10.00'
12	N00°00'00"E	70.00'
13	N90°00'00"W	10.00'
14	N00°00'00"E	213.50'
15	S90°00'00"W	200.00'
16	S90°00'00"W	60.00'
17	S90°00'00"W	165.00'
18	S00°00'00"E	57.00'
19	S90°00'00"W	35.00'
20	N90°00'00"E	200.00'
21	N90°00'00"E	60.00'
22	S00°00'00"E	70.00'
23	S89°58'00"E	0.15'



**DAVID EVANS
AND ASSOCIATES INC**
800 North Haven Avenue, Suite 300
Ontario California 91764
Phone: 909.481.5750

EXHIBIT
"B"

**SOUTH MADISON AVE.
LANDMARK DISTRICT**

CITY OF PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET NO:	1 OF 1
JOB NO:	PDAX0067
DRAWN BY:	KXG
DATE:	10/18/05
SCALE:	1"=200'