

REGISTRATION FORM FOR PERSONS WHO WISH TO ADDRESS THE CITY COUNCIL DURING PUBLIC COMMENT

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AGENDA POLICY: In order to appear on the City Council's printed agenda, this form must be submitted to the City Clerk's Office by 2:00 p.m. the Wednesday before the scheduled City Council meeting.

AGENDA ITEM NO. _____ FOR MEETING OF MARCH 19, 1999

NAME: JOAN D KNIBBT PHONE NO. 626-351-5176

ADDRESS: 1480 RIVIERA DR

IF SPEAKING FOR AN ORGANIZATION, NAME OF ORGANIZATION NO

SPEAKER'S OFFICIAL CAPACITY (if applicable): _____

BRIEF OUTLINE OF MAJOR ISSUES TO BE MADE REGARDING THIS SUBJECT:

I HAVE SPOKEN TO EACH MEMBER OF THE COUNCIL PERSONALLY OR THRU THEIR FIELD REPS. ABOUT CERTAIN TAX MATTERS. I NOW WISH TO SPEAK TO THE COUNCIL AS A WHOLE AND FINALIZ MY QUESTIONS AND REMARKS.

NOTICE TO SPEAKER: Please come to the podium and after receiving recognition from the Mayor, state your name and address for the record. When speaking, kindly address the Mayor and at all times face the Mayor and the City Council.

If the item on which you wish to speak is scheduled for a Public Hearing, your time to speak will be when the Mayor announces the public hearing open for public comments.

If you wish to speak on a matter listed on the Agenda, your time to speak is prior to the vote of the City Council.

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AGENDA POLICY: In order to appear on the City Council's printed agenda, this form must be submitted to the City Clerk's Office by 2:00 p.m. the Wednesday before the scheduled City Council meeting.

AGENDA ITEM NO. _____ FOR MEETING OF 3/22/99

NAME: Jorge Hilario
EL CENTRO COMMISSARY PHONE NO (626) 405-7997

ADDRESS: 2541 E FOOTHILL BLVD

IF SPEAKING FOR AN ORGANIZATION, (Vendors & Push Cart ORGANIZATION)
NAME OF ORGANIZATION OVA Organizacion Vendedors Ambulantes

SPEAKER'S OFFICIAL CAPACITY (if applicable): Presidente

BRIEF OUTLINE OF MAJOR ISSUES TO BE MADE REGARDING THIS SUBJECT:
CHANGE THE LAW. FOR PUSHING CAR.

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